story that comes to me from my nursery. On one occasion when that British governess had been instructing my children in Shakespeare, she had just reached the point where she said to my son:

"And you know, Arthur, the great Queen Elizabeth was graciously pleased to invite Shakespeare to court to express her approval of all that he had done for the encouragement of art."

And Arthur said:

"And did he go?"

"Yes, Arthur, of course, because she was graciously pleased to invite him."

"Oh," said Arthur, "how kind of Shakespeare."

And it is with something of that feeling tonight towards our great president, Mr. John R. Mott—well, "how kind of Shakespeare."

But, brethren, just let me in a few words and in the barest outline, give you something of the conditions in Latin America. I would call your attention to one or two very apparent needs there, for I must obey orders; I dare not disobey; I am but a poor bond-slave; I am just putty in the hands of this man. He says to this man "go," and he goeth—and I for one am very glad to go. Well, of course, educationally we know conditions. We heard this morning that North Brazil has eighty-nine percent. of illiteracy. We know there is ninety-three percent. in Bolivia. Now, take these two figures and go down south in my own beloved Southland, and there you will find forty-three percent. of illiteracy among the Negroes of the South. In other words, as you contrast the condition of the black man, emerged from pagan Africa with its densest ignorance and all that lies back of him there in Africa from whence he came, and then compare his progress during the last fifty years in the Southland with that which he has made in Latin America in four centuries and you have the answer to one question that may arise in your mind.

If you look into the universities of Latin America you will find something like this, about from thirty to forty thousand students in the universities, and yet only twenty

percent. of these students confess allegiance to any form of historic Christianity. In other words, the young men who are going forth to be the leaders in the destiny of these Latin American republics are honey-combed with infidelity, saturated with agnosticism and free-thinking. Can you ever have free republics if those republics do not take God into account?

And then, again, what are conditions when compared with a great meeting like this? It was some ten years ago that Mr. Root visited South America and in the city of São Paulo threw out this challenge: Have you ever heard of a missionary going forth from the Latin Church or the Roman Church to South America, from Bolivia, from Argentina, from Brazil, from Mexico, from any of these great republics, to the pagan regions of the earth? Is not a church dead which has not the dynamic of foreign missions? Is it not proof positive that these people have lost something in power; that they have not given their sons to bear the message glorious, nor given of their wealth to speed them on their way? When we face conditions like these and then think of ethical conditions too delicate to mention here in this presence tonight—suffice it to say that it is the belief of many a man I have met in Brazil that Jesus Christ was an unholy man, that he lived an immoral life, and that his relations with the women of the New Testament were not what they ought to have been. In Argentina, and to some extent in Brazil, there has been found this heresy—I do not say it is propagated by any church, but this heresy is hallowed in that Jesus Christ is the All-powerful and the Holy and the All-pure, but that the miracle of purity and holiness is the virgin mother and not her immaculate holy Son.

Now these are conditions ethical and educational, and from the missionary standpoint that phase is in South America. What is the challenge that comes to us today? I assert it, these people are what they are because of their ecclesiastical history, side by side with an ecclesiastical despotism, there has likewise been a political despotism in all of these so-called republics. These peo-

ple have been for centuries with a closed Bible, with a mutilated sacramental system that fosters superstition. The densest ignorance is shown by the statistics for illiteracy. They have not been taught God's Word, that perennial foundation of political and religious freedom making nations that hold the vanguard of power in the world to-day. How can you expect to settle a better government among a people without God's Word as the very foundation stone of the republic and of the republican institutions? Let there be a reversal of this false policy; give them this Book which has been the foundation of so much and that is beneficial to humanity among the leading nations of the world. Let the Bible be brought into contact with the mind of Latin America, inviting a reasonable religious and holy hope, challenging every man to fix all the powers of his intellect upon religion. The loftiest of all themes of thought, in spite of the vagaries that have proceeded when it has broken away from the great formulative principles of primitive Christianity, is thought on the Bible. The tap root of religious progress and of religious freedom of any people is the Bible, not in the hands of one class, but in the hands of the great democracy of God, challenging the human mind to exercise its highest power by contact with the truth of Holy Writ. The greatest religious disfranchisement that the history of nations records was the denial of the Bible to the laiety and the denial of freedom of worship. Reverse this false policy and give to these nations to the south of us this great Bible and this great root principle of religious growth, the root principle for which the churches, the free churches of evangelical Christianity, have always strongly stood, and let this great root principle of religious growth and freedom be borne to them in a broad, wise, catholic, symmetrical, statesmanlike, diplomatic way, and I am persuaded that we shall see like results in Latin America as we have witnessed in the other portions of the world. For my own part, I cannot admit that in Latin America to-day we are entitled to see the normal fruitage of the religion of Christ. Shall this great space be left spiritually waste,

arid, bare, and desolate upon the highway of the world? Shall Cuba, Brazil, Argentina, Chile, Peru and Mexico be left to stare the future historian in the face as evidence of the impotence of Christianity? Shall we confess that there are races on this foot-stool of God that our holy religion is powerless to redeem? And this, too, when we are holding out a helping hand to the black man of the South and to the red man of our aborigines, to the brown man of India and to the Mongolian of China and Japan? Is it not a part of the church's duty to see to it that these nations to the south of us, Christian in name, shall likewise be Christian in fact, and march together with us, shoulder to shoulder, converted to the Crucified, in one grand army of North America and South America, giving the best of her sons and daughters in a solid phalanx ten thousand deep? Those of us who have witnessed the planting of the Gospel faith in this land do know that the Gospel story will be heard everywhere. And in the homes of Brazil it will go. In those homes with many exemplary safeguards and many customs which it seems to me some of us might adopt elsewhere—yet side by side with deplorable shortcomings—into these homes will go that story with its sanctifying tale of the man of Bethlehem.

We must give to these people not a sacramental system merely; we must give them not a specious, mutilated invention of man's devising.

And throughout all their borders some of us have seen the young champions of truth, the sons of South America, who have gone into the various ministries of the churches already established there. We know that that Latin race, with its high gifts, with its splendid courage, with its superb devotion, will, in increasing numbers, come into the kingdom. And as we have witnessed the standard-bearers, some of whom have been with us here and spoken in our presence, and speaking with characteristic southern eloquence, and others down there in my own section of Brazil—aye, they shall come in increasing numbers to swell the big roll of those confessors, saints, and martyrs of our holy faith. The duties are ours, the

results are God's. The anti-expansionist may have logical reasons for withholding himself from any great campaign, but as long as the charter rests upon, "Go ye into all the word," the anti-expansionist has no *raison d'etre*. Our duty is co-extensive with our goal. The barriers that once seemed to check us are now removed. The Texan Rio Grande, once our Rubicon, has been crossed. We recognize it as such no longer. Let us rather not stop until we reach Terra del Fuego. Let us go on evangelizing these great nations to the south of us in every way we can, bearing to them the precious gifts which Christ brought to us, to his Church here on earth. Let us go on giving them the message which shall, as told here, cause echoes to encircle the earth which shall blend in one deep chorus and all the peoples by yonder Southern Sea shall know the truth, and it shall make them free.

THE VITAL AND CONQUERING POWER OF CHRISTIANITY—HOW REALIZED AND MAINTAINED

By The Reverend Alvaro Reis
Pastor of the Presbyterian Church, Rio de Janeiro, Brazil.

Delivered before the Congress on the Evening of Friday, February 18, 1916.

The vital power of Christianity is shown first of all in the illumination of the mind of the individual, revealing to the intellect the stupendous fact that God does not wish to wreak vengeance on the wicked, but on the contrary yearns for the conversion and transformation of the sinner through faith in Jesus Christ.

Christianity, however, is not satisfied with the illumination of the mind through the proclamation of the Truth —Truth that reveals to man his cursed state of sin and misery. Christianity demands more—much more. By means of the truth that illumines, convinces and frees the reason, Christianity effects the regeneration of the spirit and the progressive sanctification of the heart, together with the sanctification of the body, and of life in all its relations; or, in other words, Christianity builds character.

In this stupendous fact of a transformed life, we have the initial miracle attesting the marvelous power of Christianity. It is only infinite power that can give life to a man, dead in trespasses and in sins, and make him live henceforth a life of holiness, devoted to his fellow men, and to the honor and glory of God.

In the second place, Christianity by the conversion and regeneration of the individual, gains entrance into and becomes a saving element in the family—the first cell of the social organism. By the influence of Christianity, polygamy was substituted by monogamy, as in the primal state of man: woman was dignified and elevated from the servile state of the slave to the beautiful and sovereign position of wife, mother, and queen of the home. Under their benign influence, the tyranny of man in the home gave place to the mutual government of husband and wife: marriage became sanctified by Christian love and Christian faith: and in obedience to the law of God, the sublime formula of which is to love God with all the heart, with all the mind, and with all the strength, and the neighbor as ourselves, domestic life was made holy. Under the sanctifying sway of this divine law of love, the children, freed from the odious discrimination between the sexes, became the legitimate fruits of conjugal love, strengthening the matrimonial relation, and blessed of God in the perpetuation and dignifying of the family ties.

In this regenerating influence on the family—the importance of which it would be difficult to overestimate—Christianity at once transformed the home into school and church: school, where the Sacred Scriptures are studied: church, where are practiced the sanctifying acts of true piety. And thus, by reforming, regenerating, and sanctifying the home and the family, Christianity was paving the way for the most blessed of revolutions, and was preparing the foundations of the great social structure for which to-day we stand indebted to the past.

And here, in the third place, we find the divine dynamic of Christianity. Just as the Gospel destroyed the tyranny of the home, giving to it the divine constitution of the Word of God, so Christianity is also destroying political tyranny, making nations constitutional and representative, and introducing us to the thrilling conceptions—corollaries of the Gospel—of liberty, equality, and fraternity.

And it is not only tyranny in the family and in governments that Christianity destroys: Christianity destroys all tyrannies! Thus Christianity destroyed the tyranny of the school, with its devious pedagogical methods (that made the school a kind of inquisition) and transformed it into a veritable kindergarten, which should lay broad and deep the foundations of civilization, and render secure its future development.

Christianity, by means of its vitalizing power, after having destroyed tyranny in the family and in civil government, also destroyed tyranny in society. Pagan peoples never learned how to alleviate or even to sympathize with, in a practical way, the poor, the ignorant, the miserable, the orphans, the victims of incurable and contagious diseases. Christianity, however, under the inspiration of the glorious doctrine of the universal fatherhood of God and its corollary of the brotherhood of man, put into practice that love of one's fellow man which it preached, and thus entered into a new and helpful sympathy with human distress of whatever kind. The Christians united first to aid the poor (Acts 4:32-37; 5: 4-16); afterward they founded societies for protecting the sick and persecuted, for maintaining schools, hospitals, orphanages and asylums, and founded institutions of protection, instruction and healing in all their various phases. Finally, Christianity, armed with the Lord's Prayer, the sentiments of humanity from which it sprang, and preaching that Jesus Christ is the only Redeemer of sinners, destroyed slavery—that incubus which had so long bowed the back of the whole race, and stained crimson all the past pages of its history.

Ah, although Christianity benefited the individual by regenerating character; although it benefited the family by elevating woman and sanctifying her offspring; although it benefited the nations by abolishing political tyranny; although it benefited the mind by liberating it from the prison walls of its ignorance; although it benefited the schools by freeing them from the tyrannical and inquisitorial pedagogical methods; although it benefited humanity by practicing brotherly love—nurturing in-

fancy, succoring old age, and alleviating all manner of human suffering—nevertheless Christianity only reached its supreme social goal—O, gloria in excelsis, gloria!—when it achieved for humanity full liberty of conscience—complete religious freedom.

Yes, incontestably, all these glorious conquests and liberties that constitute the fibres of twentieth century civilization, were won and achieved by the vitalizing and conquering power of Christianity. And in recognition of this fact, historians such as Cantu and Antonio Ennes declare with firm conviction that "the centuries have been transformed into steps leading to the throne of Jesus Christ, the true founder of the Kingdom of God."

And when any one doubts this eloquent truth? We only need to point silently to the peoples that have not yet been reached by the vitalizing and sanctifying knowledge of the Christ.

These peoples yet lie in the "region and shadow of death." The night of their existence is like a cloudy sky, without stars. Among them yet rule supreme absolutism, polygamy, slavery, illiteracy, vice, and physical and moral misery in all its hideous guises. Their gods are yet of wood. Their worship still consists of stupefying fetishism and insensate idolatry.

But—sursum corda—a little while, and among them will be repeated the miracle of the transformation of Greece and Rome. When the Sun of Righteousness arose, their little twinkling stars that had been struggling with the darkness of false gods and vain religions grew pale and were swallowed up by the refulgent glory of the new day.

Brethren in Christ Jesus: God and Christianity are the same yesterday, to-day and forever. All this swelling stream of blessing had its source in the manger of Bethlehem. There at its head stands the Son of the Carpenter, Himself a Carpenter! This Divine Workman surrounded Himself with humble and unlettered men; and this group, baptized by the Holy Spirit, initiated the most glorious, sacred and lasting of reforms—the regeneration of humanity. And by what power were these

men able to perform this stupendous task? Simply by telling the Good News—the simple story of the cross! Under the spell of no other magic than that of the vitalizing and conquering power of the Gospel, 3,000 persons were regenerated on the first day; later, 5,000, and afterward multitudes. And the greater the persecution, the more rapid the spread of the sacred flame!

And those rude and despised Galileans were transformed into the greatest reformers the human race has produced!

Can the imagination conceive a greater miracle of vitalizing and conquering grace? Let us not forget that this victory, over the hardest thing in the universe to conquer—the human heart—was won by the pure and simple preaching of the Gospel. In truth, brethren, the Gospel is the power of God for the salvation of all who trust in Him. And but for the fact that this miracle has been repeated numberless times in the course of the ages since—but for the fact that this miracle has been wrought in my soul, I should not be here.

At times I am sad when I contemplate the flock of which I am shepherd. How few illustrious men are there! How few famous women! How few people of wealth and influence are there! The majority is composed of the poor and the ignorant.

But, after all, where does the architect commence his great structure? Does he commence in the sky? Does he not have to lay his foundations deep in the lowly earth, if he plans pinnacles among the clouds? And with what material does he begin? Is it not with rough, unpolished granite? The stately columns, the carved marble, the beautiful mosaic, may be added later; but these are never used in the foundation.

Ah, in the same way the Divine Architect wrought! The poor Carpenter of Nazareth, when the foundations of the most glorious monument of all time was laid, descended to the cursed ignominy of the Cross, to the companionship of robbers, to the hell of abandonment by God. But such a foundation as He laid—the Rock of

Ages—first the disciples built thereon; then Paul, and Barnabas, and Luke, and their illustrious co-workers.

Afterward, the great apologists, the profound theologians, the inspired commentators, the eloquent preachers —these all have built their lives into the Temple Beautiful, which stands upon that foundation, and which is every year growing more splendid and more vast, and which will continue to grow in the same fashion until all the world comes to worship within its sacred precincts, and the whole earth is full of the knowledge of the Lord as the waters that cover the sea.

Brethren, the Gospel with its vitalizing and conquering power is to-day working miracles as splendid as any that adorn its past.

The following occurred in Rio de Janeiro:

Many years ago, a shoemaker bought a loaf of bread at a bakery; the wrapping paper used was a Christian weekly called "A Imprensa Evangelica," or the "Evangelical Press." That humble workman read the paper, was led to attend the evangelical services, was converted, made a confession of his faith and resolved to study. First, he prepared himself to be a bookkeeper, then to teach; then he married and studied for the ministry. His wife, who published a notable book, bore him five noble sons. One became a minister of the Gospel, a literary man of note. Another is a trained civil engineer. Another is a physician. Another is a lawyer. And the youngest is a teacher. The ex-cobbler has become the center of a brilliant constellation! The Gospel, with its vivifying and conquering power, accomplished for that humble workman what millions of dollars are usually impotent to effect for their possessors.

In 1864, in the city of São Paulo, two clerks were converted. Rather than work on Sunday, they lost their employment. Later they felt called to the Gospel ministry. One, Miguel Goncalves Torres, became a celebrated preacher, and wrote evangelical books that rendered him famous wherever the Portuguese language is spoken. The other, Antonio B. Trajano, besides becoming an eloquent preacher and an author of note, proved

a great blessing to the cause of public education in Brazil by the publication of text books in mathematics, thus lightening for Brazilian posterity a task which has been rendered needlessly difficult by the unscientific methods previously employed in the schools.

In truth, the vitalizing and conquering grace of Christianity is boundless. Almost all the ministers of the Presbyterian Church in Brazil came from the poorer walks of life, and to-day are men of culture and influence. But their chief title to nobility does not rest on their books, epoch making as some of these have been—for instance, the Grammatica Expositiva (Expositive Grammar), by Rev. Eduardo Carlos Pereira—who is a delegate to this Congress—but it rests on their labors in the regeneration and transformation of individual and national character.

It is wonderful what transformation Christianity has wrought among the members of my church in Rio de Janeiro during the 19 years that I have served as its pastor. Many of those young clerks, workmen, and students of 19 years ago are to-day merchants, professors, officials of the army and navy, directors of large enterprises, men of social standing; and not a few of them have risen to the highest position that a man can reach in this world—that of ambassador of the King of Kings, the God of Glory. Since 1900 my Church has not been without students for the ministry among its membership and now has four. Only within the last year, one of our boys, son of a poor cook, was ordained. And this brilliant young man is doing splendid service in the pulpit and in the press. Nature does not progress by leaps: but the Gospel progresses constantly, working marvels, because it is the wisdom and power of God in the realization of his mysterious love for the sinner.

If in Brazil there is an illiterate population of 60 per cent., within the Evangelical Brazilian Church this percentage would not be more than 10 per cent., in my judgment.

In the beginning of the evangelical propaganda in Brazil, when it was asked: "Who are the Protestants?"

the ready answer was usually, "They are the lowest strata of society, the poor, the ignorant."

But it was the evangelical schools that transformed public instruction in Brazil! The sons of those same lowly people, the poor, and the ignorant, are occupying high places. And such men as Dr. Jose Carlos Rodrigues, recently chosen international arbiter by the United States of America, give enthusiastic testimony to the native ministry as men of great character and real merit.

Brethren, the evangelical work in Brazil, and in all Latin America, is the most difficult in the world, because these people, religiously speaking, are neither cold nor hot, but luke-warm. They are, therefore, in a sad spiritual condition, according to the Word of God: but why?

The Latin peoples drifted into this listless attitude toward religion owing to the nefarious Jesuitical training which has caused them to become strangers to the simple evangelical faith. Due to the commercialized worship and the licentious living of the priesthood, the people have become either indifferent or frankly atheistic. A pronounced aversion for religious books characterizes them.

Is it not because the Roman Church has never founded its propaganda on the Bible? The Roman Church sows rosaries, varonicas, seals of Solomon, amulets, relics, images and scapularies, and reaps the natural harvest of ignorance and superstition.

The Christian religion is propagated with the open Bible read and taught to the people.

The Romish priests, however, declare that our Bibles are false, and that it is dangerous to read the Word of God. And with what result?

These people, living in complete ignorance of, and even contradiction to, the Gospel, regard themselves as Christians.

Unquestionably, the spread of the Gospel is not easily accomplished in any part of the world, but nowhere is it so difficult as among the make-believe Christians of the Latin world.

But it is God's work! And God is omnipotent.

The march of evangelical Christianity in Latin America has seemed slow. But I have faith that shortly—and the sooner because of this Congress—we shall reap a Pentecostal harvest from the careful cultivation of the past fifty years, which will attest that Christianity is the same, yesterday, to-day and forever. Verily, the harvest is already whitening, with the promise of an abundant yield.

What is necessary, brethren, is that, inspired by the Holy Spirit, possessed of a faith that expects great things from God, hearts overflowing with love for our fellow men, we shall not weary in doing good, but be always ready to bear forward with conquering tread, the glorious cross of Jesus Christ.

And how can we realize this vitalizing and conquering power of Christianity? How can we conserve and utilize it?

In the light of the history of the Church and of my own personal experience, I declare that the power of Christianity that works marvels in the individual, in the family, and in society is not found in science, nor in philosophy, nor in literature, nor in art, nor yet in radical criticism, but only in the simple Gospel of the universal Fatherhood of God and Brotherhood of Man. That power is inherent in the Cross of Christ, and it becomes a vitalizing power in the lives of men when we preach it with and in the spirit of devotion to God and the welfare of men. That power is inherent in the faithful preaching of the Gospel, the throbbing heart of which is Christ and Christ crucified; and even great Paul reached no sublimer height of Christian devotion than when he wrote: "God forbid that I should glory save in the Cross of Jesus Christ, by which I am crucified to the world, and the world is crucified to me."

However difficult it may be, brethren, for the individual, for the family, for humanity, there is only one life-giving hope which conquers and sanctifies—it is Jesus Christ, believed, loved, obeyed—as revealed in the Gospel.

The Gospel disfigured—yea, emasculated—by Ra-

tionalism, destructive criticism, sectarianism, or Romanism, may wed the world and become worldly. But this "Other Gospel" will not have power to vitalize and transform character. On the contrary, it leaves humanity more helpless in the quicksands of hypocrisy and selfishness!

The European conflagration is a direct result of a Christianity so corrupted as to be essentially anti-Christian. And the moral and political condition of the Latin peoples is directly traceable to the perverted religion prevalent among them.

I speak from an experience of thirty years of struggle: there is only one way to conquer and preserve souls for Christ—that is the preaching of the Gospel in its sublime and divine simplicity! Let us preach this Gospel, at whatever cost, and the result will inevitably be the conquest not only of Latin America, but of the entire world, for Christ.

THE VITALITY AND CONQUERING POWER OF CHRISTIANITY—HOW REALIZED AND MAINTAINED

By The Reverend James I. Vance, D.D.
Pastor of the First Presbyterian Church, Nashville, Tennessee.

Delivered before the Congress on the Evening of Friday, February 18, 1916.

Christianity has vitality. It has power to produce the signs of life. It has ability to raise the dead. It wakes to life whatever it touches. It is the resurrection and the life.

I. ITS VITALITY

It manifests this power in the individual. It can vitalize and transform decayed and moribund character. It can take a human life imbruted and besotted and impotent, and cast its spell over the wreck until the great transformation takes place, and the soul climbs to its feet emancipated, rejuvenated, with the light of hope and the life of God. How this is done is a question about which we may speculate; that it is done is a fact so common and conspicuous as to admit of no doubt. The Son of Man has power on earth to forgive sins, to rehabilitate ruined and defeated character, to lift into life and hope a dead soul. This is the great and permanent miracle. The greatest miracle Christ ever worked, He still works. He came that men might have life, and that they might have it more abundantly, and His power to impart life to the dead soul can no more be denied than that the sun shines.

Christianity has power to vitalize a decayed and mori-

bund society. It can wake a dead nation into life. It imparts to the people who receive it a new conception of the rights of man, a doctrine of liberty that is revolutionary, an aspiration after freedom that is dynamic, a conception of human relations that is the harbinger of a new age. The vitalizing power of Christianity on national life is noticeable among all nations where Christian missionaries are at work. The new day in Japan, in China, in Korea, in Mexico, and in other countries that might be mentioned, is not so much a trade transformation or an economic upheaval or a civil revolution, as it is the vitalizing of the people with the dynamic of a new doctrine of the rights of man. It is a spiritual epoch.

Green, the historian, says that John Calvin was the father of the American Republic. What he means is that Calvin preached truths which so captured and controlled the thoughts and acts of men that the very government under which they lived was transformed.

"The basis of the Christian republic was with him, the Christian man," says Green, "elected and called of God, preserved by His grace from the power of sin, predestinate to eternal life. Every such Christian man is in himself a priest, and every group of such men is a church, self-governing, independent of all save God, supreme in its authority over all matters ecclesiastical and spiritual. * * * As a vast and consecrated democracy it stood in contrast with the whole social and political framework of the European nations. Grave as we may count the faults of Calvinism, alien as its temper may in many ways be from the temper of the modern world, it is in Calvinism that the modern world strikes its roots, for it was Calvinism that first revealed the worth and dignity of man. Called of God, and heir of heaven, the trader at his counter and the digger in his field suddenly rose into equality with the noble and the king."

I cite this remarkable passage from a great student of history not to boost Calvinism as a theological system, but to give the testimony of one who is qualified to speak on the dynamic effect of Christianity, under one of its forms of development, in vitalizing the modern world.

The same thing is going on in Europe to-day. The trend is away from autocracy and absolutism toward democracy and the paramount rights of the average man. Back of it all and through it all is the doctrine of rights proclaimed by Christianity.

It is not strange that the European war has been attended by a great religious awakening. The vitality of Christianity is asserting itself on the battlefields. It is sustaining men in dread encounters, and when the time comes to fold the banners and smelt the guns, it will be on hand to dictate the terms of peace, and to declare the road along which the new Europe shall climb to its place in the sun.

Christianity pioneers the way. There is ever in it that which deals staggering blows to oppression and caste and absolutism, that forces the dead hand which holds in relentless paralysis the future of peoples to release its grip, and that wakes into might and victory the children of its emancipation.

2. ITS EXPRESSION IN PERSONALITY

The secret of the vitalizing power of Christianity resides in the fact that it is not a dogma, nor a system, nor an institution, but personality.

The doctrines of Christianity are not things; they are people. The sublimest doctrine of God is a man—Christ Jesus. John calls Him the Word—"He that hath seen me hath seen the Father."

The doctrines of Christianity exist, not when they are subscribed to, but when they are experienced. The doctrine of the atonement is not the dogma of a creed subscription, but the experience of Calvary. One may subscribe to the dogma and not change, but let him reproduce the experience, and its vitalizing power is at once apparent. For the truths of God to vitalize the world, they must become an incarnation.

The exhibit of Christianity is a redeemed life. Christians are to be living epistles. Christianity's exhibit is not a cathedral, nor an altar, nor a sacred relic. It is

neither sacrament nor ritual nor creed. It is a life across which God has written Himself.

The polemic of Christianity is personality. "Ye are my witnesses." The mensurable argument of the Christian religion is a redeemed life. The invincible certificate of the reality of the gospel is one who can stand forth in the triumphant confidence of a conscious acquaintance with the unseen, and say: "I know whom I have believed."

The dynamic of Christianity is devotion to a Person. "Lovest thou me?" was the question the risen Christ thrice asked of the man who was to go forth as one of the founders of His Kingdom.

Because Christianity resides in personality, because it transforms personality, because it works through personality, because it roots itself in the most vital thing the world knows anything about and fills the veins of what it touches with a sap that no death can quench, it is the world's invincible and exhaustless source of life.

3. ITS CONQUERING POWER

Christianity also has conquering power. Somehow Christ gets and keeps the right of way. Somehow the things which impede His progress grow infirm and totter to their fall.

The kingdom is coming. The progress of the Gospel is the wonder of the ages. At the end of the second century, there were two million professing Christians in the earth; at the end of the tenth century, fifty millions; at the end of the fifteenth century, one hundred millions; at the end of the eighteenth century, two hundred millions; at the end of the nineteenth century, five hundred millions. During the last hundred years, Christianity has more than doubled the number of its adherents, and this in the face of two things—the evolutionary hypothesis and the higher criticism, which many felt sounded and would seal the doom of the future of Christianity.

The kingdom is coming, and nothing can stay its advance. Christianity's dream is world conquest. It looks forward to nothing short of the universal reign of Jesus

Christ, and to His undisputed and unending sway over all mankind. It is a daring dream. There is a boldness about it that leaves far to the rear the founders of all other religions. There is a divine audacity in this dream of world conquest that captures the imagination, and fans heroism into a flame.

The victory is an invisible one. "The kingdom cometh not with observation." It is not a conquest by force, but by something far mightier. It is the conquest of love. Christianity conquers by making its enemies its friends; by making the worthless elements of society worth while; by taking the wreckage and rebuilding it into shape and use; by conferring on aliens an inheritance, and by making the disinherited partakers of the divine nature, until as souls climb along the heights in the evolution of redemption, they exclaim: "Now are we the children of God, and it is not yet made manifest what we shall be. We know that if He shall be manifested, we shall be like Him, for we shall see Him as He is."

While it is an invisible conquest, it is both progressive and permanent. "The government shall be upon his shoulder"—upon the shoulder of the gentle, loving Christ; on the shoulder that staggered under and carried Calvary's heavy cross; on the shoulder of Him who went about doing good; on the shoulder of Him who said: "Come unto me, all ye that labor and are heavy laden, and I will give you rest"; and who, as he looked out on the wronged and suffering multitudes, had compassion on them,—"the government shall be upon his shoulder" —upon the shoulder of the world's hero. When the shoulder of the Son of Man gets under the governments of the earth, how they lift, how tyranny and despotism crack and go to pieces, and how the perfect sway of love rules the world!

"Of the increase of his government and of peace there shall be no end." Christianity boldly proclaims that things are to go on getting better forever. Its conquest is not static, but dynamic. The claim staggers us. We know something of a tree that grows for a century, and waits there for a season, and then declines and rots down

XII. In all questions relating to order and procedure the ruling of the Chairman shall be final.

The Business Committee recommends that the Congress adopt the following request to its members:

(a) It is most earnestly requested that during the time which is set apart each forenoon for united intercession, no one shall enter or leave the hall. This act of united prayer is the most important part of each day's proceedings, and on it more than on all else depends the realization of the blessing possible in this Congress.

(b) It is also requested that all members be in their places by 8:20 each morning, so that all may take part in the opening act of worship and intercession, and that there may be no disturbance or distraction from members arriving late.

XIII. Members having any suggestion to offer with regard to the procedure or convenience of the Congress, are invited to transmit their suggestions to the Business Committee.

Rules of Debate

1. The mover of a resolution shall have the right of reply, but not the mover of an amendment. The reply must be limited to answering the arguments advanced against the motion.

2. Any amendment which does not affect the substance of a resolution submitted in accordance with the provisions of Standing Order XI, may be proposed from the floor of the Congress, but shall be presented in writing by the proposer either before or at the time the proposition is made, and shall be handed to the Chairman through one of the ushers, and the Chairman shall have discretion to decide whether the amendment is admissible under the rule.

3. When a resolution or amendment has been moved and seconded it shall not be withdrawn without the consent of the Congress.

4. No member may speak more than once on one resolution or amendment to it without the consent of the Congress.

5. No resolution on any other subject shall be submitted until the one under consideration is disposed of.

This may be done by withdrawal (Rule 3), adoption, or rejection, or by one of the following motions:

(1) Amendment of the resolution by varying its terms, omission, or addition.

(a) Should an amendment be carried, the motion as amended becomes the substantive motion and thereon an amendment may be proposed.

(b) No second amendment may be submitted until the first is disposed of, although any speaker may give notice of his intention to propose a second amendment.

(2) Any of the following motions which are in order when any proposal is before the Congress:

(a) "That the resolution (or resolution and amendment) before the Congress be not put." When this motion is moved it shall be put by the Chairman without discussion. If it be carried, the resolution or amendment before the Congress cannot be put. If it be not carried, the discussion may proceed.

(b) "That the next business as ordered by the Congress be not taken."

(c) "That the question be postponed either to a definite time or to a time to be hereafter fixed."

(d) "That the question be referred to a committee."

6. A motion "that the vote be now taken" may be presented by any member, but no discussion shall be allowed thereon. If it should be carried by a majority of not less than two-thirds of those voting, the Chairman shall forthwith call upon the member, if any, who may have the right of reply, and immediately after he has spoken shall put the question.

7. The resolution and amendment shall be read before being put to the vote. The vote on the amendment shall be taken first. No member shall speak after the Chairman has risen to put the question to the Congress, until a vote has been taken.

The Right Rev. W. O. Shepherd pronounced the benediction and the session closed.

Evening Session, February 10

The Congress came to order at 8 p.m. with Dr. Robert E. Speer in the chair. The meeting opened with the singing of hymn 49, "Come Thou Almighty King." The Rev. Dr. Paul de Schweinitz led in prayer, after which hymn 52, "Jesus Shall Reign," was sung. Prayer was offered by the Rev. Ed F. Cook and the Rev. A. McLean. The Chairman then introduced His Excellency, Sr. E. Lefevre, Minister of Foreign Affairs of the Republic of Panama, who delivered an address of welcome.

Dr. John R. Mott responded on behalf of the Congress.

Prof. Eduardo Monteverde, of Uruguay, spoke on "The Contribution of Latin America to the Higher Life of Humanity."

The Right Rev. William Cabell Brown, of Virginia, spoke on "The Common Ideals of the Latins and the Anglo-Saxons," following which hymn 50, "Fling Out the Banner," was sung.

The benediction was pronounced by the Right Rev. W. C. Brown and the meeting adjourned.

Morning Session, February 11

The Congress was called to order by Dr. Speer and hymn 70, "O Worship the King," was sung. Rev. Dr. S. H. Chester, of Nashville, read Eph. 2:11-22, and led in prayer.

The report of Commission I on Survey and Occupation was then introduced by the Chairman of the Commission, Mr. E. T. Colton, of New York.

The report was then discussed by Dr. John W. Butler and Sr. Leandro Garza Mora, who spoke on Mexico, by the Rev. William Keech on San Salvador, by the Revs. William B. Allison and James Hayter on Guatemala, hy the Right Rev. H. R. Hulse, Bishop of Cuba, on that country; also by the Rev. Philo W. Drury on Porto Rico, by the Rev. Alexander M. Allen on Colombia, by the Rev. Theo. S. Pond on Venezuela, by the Rev. A. R. Stark on Ecuador and Bolivia, by the Rev. John Ritchie on Peru, by the Rev. Roberto Elphick on Chile, by the Right Rev. Homer C. Stuntz on Argentina, Paraguay, and Uruguay, by the Rev. Alvaro Reis on Brazil, and by the Rev. Dr. Paul de Schweinitz on the Guianas.

The session closed with a devotional address on the "Pre-eminence of Christ" by the Right Rev. Arthur S. Lloyd of New York City.

Afternoon Session, February 11

Dr. Speer, the Chairman, called the Congress to order at 3:30 p.m.

Hymn 23, "Come, Dearest Lord," was sung. Mr. Fleming H. Revell, of New York City, offered prayer and the discussion of the report of Commission I was resumed. The following members spoke on various features of the report:

The Rev. J. H. McLean, of Chile.
Prof. Eduardo Monteverde, of Montevideo.
The Rev. H. C. Tucker, of Brazil.
Mr. E. E. Olcott, of New York City.
The Rev. S. D. Daugherty, formerly of Buenos Aires, on "The Immigrants."
Dr. S. Earl Taylor, of New York City.
Prof. Eduardo C. Pereira, of Brazil.
Mr. J. E. McAfee, of New York City.
The Rev. George H. Brewer, of Mexico.
Prof. Harlan P. Beach, of Yale University.
The Rev. F. A. Barroetevena, of Argentina.
Miss Florence Smith, of Chile.
The Rev. E. M. Sein, of Mexico.

Prof. Erasmo Braga was called to the Chair and the discussion of the report was closed by Dr. Speer at the request of the Commisson. Prof. Braga led in prayer and the session adjourned.

Evening Session, February 11

The session of the Congress opened at 8 o'clock with President Henry Churchill King, of Oberlin College, in the chair.

Hymn 44, "Come Thou Almighty King," was sung, and the Rev. Dr. Ira Landrith, of Boston, led the Congress in prayer.

Hymn 83, "Faith of Our Fathers," was sung.

Dr. Mott, on behalf of the Business Committee, proposed the following nominations as members of the Business Committee, and they were elected:

Mr. A. Stuart McNairn.
The Rev. Charles E. Tebbetts.
The Rev. L. B. Wolf.
The Right Rev. A. T. Howard.

The Chairman in a short address introduced the theme of the evening, after which the following addresses were delivered:

Prof. Erasmo Braga, on "The Claims of Christ on Thinking Men."

The Right Rev. F. J. McConnell, of Denver, on "The Christian Faith in an Age of Science."

Hymn 86, "O Love That Will Not Let Me Go," was sung.

The benediction was pronounced by Bishop McConnell and the session adjourned.

Morning Session, February 12

The Congress was called to order by Dr. Speer, and hymn 57, "The Church's One Foundation," was sung. The morning invocation was offered by the Rev. Dr. L. D. Wolf.

The report of Commission II on "Message and Method" was introduced by its Chairman, the Right Rev. William Cabell Brown, of Virginia, and the report was then discussed by the following:

President Charles T. Paul, of Indianapolis.
Dr. H. C. Tucker, of Brazil.
The Rev. Antonio Mazzorana, of Cuba.
Mr. Charles D. Hurrey, of New York City.
Mr. Charles J. Ewald, of South America.
The Rev. R. F. Lenington, of Brazil.
The Right Rev. Willam F. Oldham, of New York City.
Dr. S. R. Gammon, of Brazil.
The Rev. C. G. Hardwick, of Panama.
The Rev. L. B. Wolf, of Baltimore.
The Rev. Juan Ortz Gonzalez, of Cuba.
The Rev. Alvaro Reis, of Brazil.
The Rev. W. B. Allison, of Guatemala.
The Rev. R. Elphick, of Chile.
Miss Elisa Cortes, of Argentina.
The Rev. F. A. Barroetevena, of Argentina.

The session closed with a devotional address on prayer by the Rev. Archibald McLean, of Cincinnati.

Afternoon Session, February 12

Dr. Speer called the Congress to order at 3 o'clock. The Rev. Curtis Lee Laws led in the opening act of intercession, after which the discussion of the report of Commission II was continued by the following:

The Rev. E. A. Odell, of Porto Rico.
Mr. A. Stuart McNairn, of London.
The Rev. T. F. Reavis, of Argentina.
The Rev. P. Flores Valderrama, of Mexico.
Miss Hardynia K. Noroville, of Argentina.
The Rev. Harry Compton, of Panama.
The Rev. Gerard A. Bailly, of Venezuela.
The Rev. S. A. Neblett, of Cuba.
Miss Elisa Cortes, of Argentina.
Prof. William Adams Brown, of New York City.
Prof. Eduardo Monteverde, of Uruguay.

During a short devotional intermission the hymn "Hasten, Lord, the Glorious Time," was sung, and the discussion of the report was then resumed by the following:

Dr. J. Milton Greene, of Cuba.
The Rev. Arthur H. Allen, of New York City.
The Right Rev. Walter R. Lambuth, of California.
The Right Rev. Homer C. Stuntz, of South America.
Dr. John R. Mott, of New York City.
Miss Ruth Rouse, of London.
Mr. H. E. Ewing, of Argentina.
The Rev. S. G. Inman, of Mexico.

The Chairman of the Commission, Bishop Brown, then closed the discussion on the report with a brief summary and the session came to a close with prayer by the Right Rev. Luther B. Wilson.

Evening Session, February 12

The evening session was held in the Union Church in Balboa with Mr. Eben E. Olcott, of New York City, in the chair. The opening invocation was offered by the Right Rev. Arthur S. Lloyd, of New York City, and was followed by the singing of hymn 572, "For All the Saints."

The Rev. Dr. Fox, of New York, then read a portion of the third chapter of II Timothy and led the Congress in prayer.

After an introductory address by Mr. Olcott and the singing of hymn 536, "O Zion Haste," the Rev. Dr. John Fox, of the American Bible Society, gave an address on the "Care and Custody of the Scriptures."

He was followed by the Rev. A. R. Stark, of the British and Foreign Bible Society, who spoke on "The Power of the Bible in the Life of Individuals and of Nations."

The Rev. James I. Vance, of Nashville, offered prayer and pronounced the benediction and the meeting adjourned.

Morning Session, February 14

The session was called to order by Dr. Speer at 8 o'clock. After singing hymn 74, "May Jesus Christ Be Praised," Señor Martinez, of Chile, read the scripture lesson from the third chapter of Ephesians and led in prayer. President Henry

Churchill King, of Oberlin College, then presented the report of the Commission on Education.

The following speakers then took part in the discussion of the report:

Dr. Edwin G. Dexter, of the National Institute of Panama.
The Rev. Alvaro Reis, of Brazil.
The Rev. F. A. Barroetevena, of Argentina.
The Rev. Efrain Martinez, of Chile.
Mr. Sylvester Jones, of Cuba.
The Rev. P. F. Valderrama, of Mexico.
The Rev. Juan Ortz Gonzalez, of Cuba.
The Rev. C. E. Bixler, of Brazil.
Prof. Gilbert N. Brink, of New York City.
Dr. W. E. Browning, of Santiago, Chile.
Miss Martha Bell Hunter, of Colombia.

The devotional address was given by Prof. William Adams Brown, of New York City, his theme being "Some Lessons to be Learned from the Early Christians."

Hymn 60, "For All the Saints Who from Their Labors Rest," was sung.

Prof. Brown pronounced the benediction and the session adjourned.

Afternoon Session, February 14

The session was called to order by Dr. Speer at 3:30 o'clock and was opened with prayer by Mr. John R. Pepper, of Memphis. After the singing of hymn 53, "The Morning Light is Breaking," the following speakers took part in the discussion of the report of Commission III:

The Rev. C. C. Miller, of Mexico.
The Right Rev. A. T. Howard, of Dayton, Ohio.
Mr. Joseph Ernest McAfee, of New York City.
Dr. Antonio Orozco, of Mexico.
Mr. James H. Causey, of Denver, Colorado.
The Rev. Ed F. Cook, of Nashville, Tennessee.
Dr. S. G. Gammon, of Brazil.
Prof. Erasmo Braga, of Brazil.
The Rev. John F. Goucher, of Baltimore.
The Rev. William Wallace, of Mexico.
The Rev. Ed. C. Pereira, of Brazil.
The Rev. George H. Trull, of New York City.
The Rev. W. H. Rainey, of Peru.

The discussion of the report was closed by President King on hehalf of the Commission.

The benediction was pronounced by the Rev. Charles E. Tebbetts.

Evening Session, February 14

At 8 o'clock the Rev. A. R. Stark, the chairman of the evening, called the meeting to order.

Hymn 17, "The Son of God Goes Forth to War," was sung and the Rev. C. J. Ryder read Ephesians 4: 1-10 and led in prayer.

The chairman, before introducing the speakers of the evening, emphasized the great importance of the development of a national ministry in each of the Latin-American countries.

The Rev. Eduardo Carlos Pereira, of Brazil, spoke on "True Leaders Our Fundamental Need."

Hymn 60, "For All the Saints," was then sung, after which the Right Rev. Homer C. Stuntz, of Argentina, was introduced and spoke on "The Price of Leadership."

The meeting closed with the singing of hymn 86, "O Love That Will Not Let Me Go," and the benediction by Bishop Stuntz.

Morning Session, February 15

The Congress was called to order at 8:30 o'clock by Dr. Speer.

Hymn 5, "Awake My Soul," was sung and the Rev. J. L. Ramson, of Jamaica, read the Scripture lesson from the twenty-third chapter of Revelations and led in prayer.

The report of Commission IV on Literature was introduced by Dr. G. B. Winton, of Nashville, Tennessee, and the report was discussed by the following speakers:

The Right Rev. Charles B. Colmore, of Porto Rico.
The Rev. A. R. Stark, of Chile.
The Rev. Roberto Elphick, of Chile.
Srta. Juana Palacios, of Mexico.
The Rev. John Howland, of Mexico.
The Rev. W. H. Teeter, of Chile.
Miss Clementina Butler, of Providence, Rhode Island.
The Rev. Merrit B. Wood, of Porto Rico.
Mrs. L. C. Barnes, of New York City.
Sr. Gmo. Delgado de Vargas, of Barcelona, Spain.
The Rev. A. G. Baker, of La Paz, Bolivia.
Mr. Harry Wade Hicks, of New York City.
The Rev. John Ritchie, of Peru.
The Rev. W. H. Rainey, of Peru.
The Rev. John Fox, of New York City.
The Rev. J. P. Hauser, of Mexico.
The Rev. Alejandro Trevino, of Mexico.
Mr. R. E. Magill, of Richmond, Virginia.
The Rev. Judson Swift, of New York City.
Mr. Fleming H. Revell, of New York City.
The Rev. H. C. Tucker, of Brazil.

Hymn 58, "O Word of God Incarnate," was sung, after which the Congress listened to a devotional address on "The Reality of Religion," delivered by President Henry Churchill King, of Oberlin College.

After the benediction by President King, the sesson adjourned.

EVENING SESSION, FEBRUARY 15

The meeting was called to order at 8 o'clock by the Right Rev. Walter R. Lambuth, the chairman for the evening.

The Congress joined in the singing of hymn 52, after which Dr. Frank K. Sanders led in prayer.

Miss Belle H. Bennett, of Richmond, Kentucky, spoke briefly on the importance of work for women and presented Señora Anita Monteverde, of Uruguay, whose subject was "Social Work Being Done by the Women of Uruguay." Mrs. John Howland, of Mexico, spoke on "The Importance of Reaching Women in the Home" and Miss Florence Smith, of Chile, on "Latin-American Womanhood."

The Right Rev. L. L. Kinsolving, of Brazil, then addressed the Congress on "Observations of the Woman Movement in the World."

After the singing of hymn 47, the benediction was pronounced by the Rev. Charles L. Thompson, of New York City, and the meeting adjourned.

MORNING SESSION, FEBRUARY 16

The session was called to order at 8:30 o'clock by Dr. Speer.

After the singing of hymn 66, "Hail to the Brightness," Mrs. W. F. McDowell read from the thirteenth chapter of I Corinthians and offered the morning invocation.

Hymn 62, "Beneath the Cross of Jesus," was sung and prayers were offered by the Rev. W. A. Ross, of Mexico, and the Rev. George Alexander, of New York City.

The report of Commission V on Women's Work was then introduced by Miss Belle Bennett, of Richmond, Kentucky, and was discussed by the following speakers:

The Rev. Juan Ortz Gonzalez, of Cuba.
Señorita Elisa Cortes, of Argentina.
Mrs. T. S. Pond, of Venezuela.
Miss Clarissa H. Spencer, of New York City.
Miss Annie Coope, of the Canal Zone.
The Rev. A. B. Howell, of Cuba.
Mrs. W. B. Allison, of Guatemala.
Miss M. I. Orvis, nf Texas.
Miss Elma Irelan, of Mexico.
Miss Mabel Head, of Nashville, Tennessee.
Miss Margaret E. Hodge, of Philadelphia.
Dean Irene T. Meyers, of Kentucky.
Miss Laura Temple, of Mexico.
Mrs. Charles L. Thompson, of New Jersey.

The discussion of the report was closed by Dr. Ida W. Harrison, of Lexington, Kentucky.

After the singing of hymns 72, "O Zion Haste," and 24, "Blest Be the Tie," the devotional period was conducted by the Rev.

Paul de Schweinitz, who took for his theme "Christ's Vision of the Unity of all Believers."

The session closed with the benediction offered by Dr. de Schweinitz.

AFTERNOON SESSION, FEBRUARY 16

The Congress was called to order by Dr. Speer at 3:30 o'clock and the session was opened by the singing of hymn 10. The Rev. George C. Lenington, the Rev. W. H. Rainey, and Dr. F. P. Haggard led in prayer.

The discussion on the subject "The Training and Efficiency of Missionaries" was opened by Dr. Frank K. Sanders, of New York City, and continued by the following speakers:

The Rev. Juan Ortz Gonzalez, of Cuba.
Prof. Eduardo Monteverde, of Uruguay.
The Rev. George H. Brewer, of Mexico.
The Rev. John Howland, of Mexico.
Señorita Elisa Cortes, of Argentina.
Dr. George B. Winton, of Nashville, Tennessee.
The Rev. Alejandro Trevino, of Mexico.
Señor Guillermo Delgado de Vargas, of Barcelona, Spain.
The Right Rev. Charles B. Colmore, of Porto Rico.
The Rev. F. S. Onderdonk, of Mexico.
Dr. Theodore S. Pond, of Venezuela.
Dr. John W. Butler, of Mexico.
The Rev. George C. Lenington, of New York City.
The Rev. W. H. Rainey, of Peru.
Miss Belle Bennett, of Kentucky.
The Rev. Robert O. Elphick, of Chile.
Mr. Richard Williamson, of Mexico.
The Rev. Robert F. Lenington, of Brazil.
The Rev. Leandro Garza Mora, of Mexico.
Mrs. R. W. MacDonnell, of Nashville, Tennessee.
Mrs. W. A. Ross, of Mexico.
Miss Clementina Butler, of Providence, Rhode Island.
The Rev. F. Barroetevena, of Argentina.
The Rev. S. D. Daugherty, of Philadelphia.
The Rev. W. A. Ross, of Mexico.
Miss Catherine Hodge, of Philadelphia.
An unidentified speaker.
The Rev. E. Martinez, of Chile.
The Rev. J. L. Ransom, of Jamaica.
The Rev. E. C. Pereira, of Brazil.
Dr. W. E. Browning, of Chile.
The Rev. Alvaro Reis, of Brazil.
Prof. Erasmo Braga, of Brazil.

Discussion of the subject was closed by Mr. Fennell P. Turner, of New York City.

The closing prayer and benediction was offered by the Rev. J. C. Kunzman, of Philadelphia.

EVENING SESSION, FEBRUARY 16

The session was called to order at 8 o'clock by the Right Rev. Luther B. Wilson, of New York City.

Hymn 22, "Glorious Things of Thee Are Spoken," and hymn 36, "Fight the Good Fight," were sung. The Scripture lesson was read by the Rev. Dr. M. T. Morrill, of Dayton, Ohio, who also led in prayer.

Bishop Wilson then addressed the Congress and introduced Judge Emilio del Toro, of Porto Rico, who spoke on "The Principles and Spirit of Jesus Essential to Meet the Social Needs of Our Time."

This theme was further discussed by President Charles T Paul, of the College of Missions, Indianapolis.

After the singing of hymn 8, "O Master, Let Me Walk With Thee," the benediction was pronounced by Dr. Paul and the meeting adjourned.

MORNING SESSION, FEBRUARY 17

The meeting was called to order by Dr. Speer at 8:30.

Hymn 57, "The Church's One Foundation," was sung and a devotional period was conducted by Mr. A. Stuart McNairn, of London.

Hymn 44, "Come Thou Almighty King," was sung and the report of Commission VIII was then introduced by Dr. Charles L. Thompson, of New York City. The following speakers discussed various phases of the subject covered by the report:

The Rev. S. H. Chester, of Nashville, Tennessee.
Dr. Charles S. Macfarland, of New York City.
The Right Rev. Luther B. Wilson, of New York City.
The Rev. E. C. Pereira, of Brazil.
The Rev. Alvaro Reis, of Brazil.
The Rev. A. R. Stark, of Chile.
Dr. J. M. Greene, of Cuba.
The Rev. J. C. Kunzman, of Philadelphia.
The Rev. Charles E. Tebbetts, of Richmond, Indiana.
Prof. Harlan P. Beach, of Yale University.
Dr. Ira Landrith, of Boston.
Dr. James I. Vance, of Nashville, Tennessee.
Mr. John R. Pepper, of Memphis, Tennessee.
Mr. John H. Warner, of Brazil.
Mr. Fleming H. Revell, of New York City.
The Rev. Philo W. Drury, of Porto Rico.
Mr. Harry Wade Hicks, of New York City.

After the singing of hymn 88, "Dear Lord and Father," Mr. W. F. Jordan, of Texas, read the Scripture lesson from Phil. 3: 1-11 and led in prayer.

The devotional address was delivered by the Rev. L. C. Barnes, of New York City, who chose for his subject "The Recovery of the Apostolic Conception of God."

Prayer was offered and the benediction was pronounced by Dr. Barnes and the session adjourned.

Afternoon Session, February 17

A special meeting was held previous to the regular session.

Hymn 60, "For All the Saints," was sung and Bishop Wilson led the meeting in prayer.

Hymn 22, "Glorious Things of Thee Are Spoken," was sung and the Congress then listened to Dr. W. E. Browning, of Chile, speaking on "James Thompson and the Lancastrian School in South America."

At 3:30 Dr. Speer called the Congress to order and after "Onward, Christian Soldiers" had been sung, Elder W. H. Spicer, of Washington, D. C., led in prayer. The following members of the Congress continued the discussion of the report of Commission VIII:

Dr. L. B. Wolf, of Baltimore.
The Right Rev. W. C. Brown, of Brazil.
The Rev. Ed F. Cook, of Nashville, Tennessee.
The Rev. E. M. Sein, of Mexico.
Dr. John W. Butler, of Mexico.
The Rev. Vincent Ravi, of Cambridge.
The Rev. H. C. Tucker, of Brazil.
Dr. John Fox, of New York City.
The Rev. C. C. Morrison, of Chicago.
Mrs. K. F. Westfall, of Chicago.
The Rev. Samuel R. Gammon, of Brazil.
Mr. Marshall C. Allaben, of New York City.
Prof. William Adams Brown, of New York City.
The Rev. F. T. Parker, of Colon.
Miss Ruth Rouse, of London.
The Rev. William Flammer, of Balboa.
The Rev. James H. McLean, of Chile.
The Right Rev. Francis J. McConnell, of Denver.

Dr. John R. Mott, on behalf of the Business Committee, announced that the Friday Bulletin would contain a series of resolutions framed with the view of carrying forward the work of the Congress and giving effect to the findings of the various Commissions, and that these would be considered and acted upon by the Congress.

The discussion of the report was closed by Dr. Charles L. Thompson, of New York City.

After prayer and benediction by Bishop William F. Oldham the meeting adjourned.

Evening Session, February 17

The session was called to order at 8 o'clock by the Right Rev. L. L. Kinsolving, of Brazil.

After the Congress joined in singing "The Son of God Goes Forth to War," prayer was offered by the Rev. Charles L. Thompson, of New York City.

Hymn 20, "How Firm a Foundation," was sung and the Rev. John F. Goucher, of Baltimore, then addressed the Congress on "The Triumph of Christianity."

The closing address on "Conditions in Latin America" was delivered by Bishop L. L. Kinsolving.

Hymn 50, "Fling Out the Banner," was sung and after prayer and benediction by Bishop Walter R. Lambuth, the session adjourned.

Morning Session, February 18

The Congress was called to order at 8:30 by Dr. Speer.

After the singing of hymn 36, "Fight the Good Fight," Dr. L. G. Abrahamson read the forty-sixth Psalm and led in prayer.

In remembrance of the 370th anniversary of the death of Martin Luther, the chairman made a brief statement. Hymn 39, "Ein' Feste Burg," was sung and prayer offered by Dr. Vance and Bishop Kinsolving.

The report of Commission VI, the Church in the Field, was then presented to the Congress by the Right Rev. Homer C. Stuntz, the chairman of the Commission.

The report was discussed by the following members of the Congress:

The Rev. G. W. Muckley, of Kansas City.
The Rev. C. S. Detweiler, of Porto Rico.
Dr. William Wallace, of Mexico.
The Rev. Juan R. Cepero, of Porto Rico.
The Rev. Robert F. Lenington, of Brazil.
Dr. C. J. Ryder, of New York City.
Mr. J. E. McAfee, of New York City.

At this point in the discussion the Rev. Leandro Garza Mora, of Mexico, led in prayer, after which the consideration of the report was continued by the following speakers:

The Rev. Antonio Mazzorana, of Cuba.
Mr. W. F. Jordan, of Texas.
The Rev. C. G. Hardwick, of Panama.
The Rev. W. H. Rainey, of Peru.
Miss H. K. Norville, of Argentina.
Dr. Ira Landrith, of Boston.
Miss Mabel Head, of Nashville, Tennessee.
The Rev. F. A. Barroetevena, of Argentine.
Miss Clementina Butler, of Providence, Rhode Island.

The devotional period was led by Bishop Walter R. Lambuth, who spoke on "The Secret of a Mighty Work of God" and delivered the benediction closing the session.

AFTERNOON SESSION, FEBRUARY 18

At 3:30 the Congress was called to order by Dr. Speer.

Hymn 62, "Beneath the Cross of Jesus," was sung and the Rev. S. A. Neblett, of Cuba, led in prayer.

The discussion of the report of Commission VI was then continued by the following speakers:

The Rev. Ephrain Martinez, of Chile.
The Right Rev. A. T. Howard, of Dayton, Ohio.
The Rev. S. H. Chester, of Nashville, Tennessee.
Mr. Sylvester Jones, of Cuba.
Prof. Eduardo Monteverde, of Uruguay.
Mr. Genaro G. Ruiz, of Mexico.
Mrs. R. W. MacDonnell, of Nashville, Tennessee.
The Rev. John Ritchie, of Lima, Peru.
The Rev. Leandro Garza Mora, of Mexico.
Dr. John Howland, of Mexico.
The Rev. Roberto Elphick, of Chile.
The Rev. Robert F. Lenington, of Brazil.

The closing address was made by Bishop Stuntz, after which Señorita Juana Palacios, of Mexico, Mr. J. H. Warner, of Brazil, and the Rev. A. R. Stark, of Chile, led in prayer for the churches of Latin America and the session adjourned.

BUSINESS SESSION

At 5 o'clock the Congress was called to order in business session to hear and act upon a report from the Business Committee.

Resolutions extending the thanks of the Congress to those who have contributed to the success of the gathering were adopted by a unanimous rising vote, as follows:

"The members of the Panama Congress on Christian Work in Latin America would humbly and gratefully recognize the manifestations of the guidance and power of God in the preparations for and in the conduct of the Congress and in the boundless and compelling opportunity for the spread of Christ's kingdom which has been opened before us.

"We would also associate ourselves in an expression of sincere and heartfelt gratitude:

"To Colonel Morrow, Acting Governor, and the other officials of the Panama Canal and of the Panama Railroad, for their countless courtesies and for their generous cooperation, which have made possible the holding of this Congress in this Zone and which have so greatly facilitated its work.

"To the Minister of Foreign Affairs of the Republic of Panama for his official recognition and for his cordial message of welcome at the opening session of the Congress.

"To the members of the Association of Commerce in Panama, who with true civic spirit and with belief in the unique advantages which their city possesses at this new

crossroads of the nations in the presence of wondrous works of God and of the great achievements of man did so much to cooperate with the Local Committees in preparing the way for the Congress.

"To the Minister of Public Instruction and to Dr. Dexter, the Rector of the National Institute of Panama, for their kind invitation to all the members of the Congress to attend the conference held under their auspices Sunday night.

"To William Spencer, Esq., the Charge d'Affaires of the American Legation, for his unfailing helpfulness to the Congress and its members.

"To the members of the twelve Local Committees and in particular to H. A. A. Smith. Esq., and the other lay leaders, for their untiring and most efficient service in the interest of the Congress.

"To the many citizens throughout the Zone who by their generous hospitality and by their many other acts of thoughtful kindness have so deeply touched our hearts.

"To the physicians and surgeons of the Canal Zone for their sympathetic and skilful service to the Congress as needed—service rendered as a personal contribution to the success of the Congress.

"To the *Star and Herald* and *El Diario* for the generous and conspicuous space which they have devoted to the reports of the Congress proceedings and for their appreciative interpretation of its significance. Likewise to the representative of the Associated Press who has rendered such great service from day to day in bringing the main facts of the Congress to the attention of the reading public throughout the world.

"To the management of the Hotel Tivoli for their uniform consideration and willingness to serve us in every way in their power.

"To the government officials and other local leaders for the perfectly managed excursion to the Canal, a most instructive, inspiring and never-to-be-forgotten experience.

"To the officers in command of the United States Army posts, to the pastors of all the Churches, and to the secretaries of the Club Houses on the Isthmus, for affording such splendid opportunities for the members of the Congress to present the Christian message at more than two score centers to all classes and to all races.

"To all others near and far who, in common with those already mentioned, have by intercession, by gifts of money and time, or by sympathetic advocacy, augmented the volume of interest, the tides of power and the outreach of influence of the Congress—a gathering which we reverently believe will prove to be epochal in the union and the on-going of Christian forces on behalf of Latin America."

Resolutions recommending the enlargement and reconstitution of the Committee on Cooperation in Latin America were then considered. These resolutions as first formulated by the Business Committee were read. The following amendment to Section VI was then proposed by the Business Committee, making that section read as follows:

"VI. That the American and Canadian section should, as may be desired by the cooperating bodies, take steps promptly to give effect to the findings of the various Commissions in the light of the discussions of the Congress, so far as the cooperation of the missionary agencies of the United States and Canada is concerned."

Dr. Gammon asked for a fuller explanation of the scope of the authority to be given to the Committee. Dr. Winton urged the rejection of the amendment on the ground that it limited too much the functions of the Committee. Bishop Brown urged its adoption.

The amendment was adopted by a vote of approximately 160 to 6.

A second amendment was proposed as a footnote to Section I, to read as follows:

"(It is understood that the functions of the Committee are consultative and advisory, not legislative and mandatory.)"

This amendment was adopted unanimously without debate.

A third amendment was proposed to Section I, paragraphs 1 and 2:

To add in each paragraph after the words "each mission agency of the United States and Canada which is" the words "sending and."

This amendment was unanimously adopted.

The resolutions as thus amended were then adopted as a whole without dissenting vote as follows:

RESOLUTIONS

By the Congress on Christian Work in Latin America

The members of the Panama Congress on Christian Work in Latin America recommend:

I. That the Committee on Cooperation in Latin America be enlarged and reconstituted so as to consist of the following:

1. An American and Canadian Section composed of one representative of each mission agency of the United States and Canada which is sending and maintaining missionaries in Latin America, and of a number of coopted members not exceeding one-half of the number appointed as representatives of the various American and Canadian mission agencies, of which coopted members at least one half shall be delegates in attendance upon this Congress.

2. A European section composed of one representative of each mission agency of Great Britain and of the Continent of Europe which is sending and maintaining missionaries in Latin America, and of a number of coopted members not exceeding one half of the number appointed as representatives of the various British and Continental mission agencies.

3. *Ex officio* members consisting of the chairman and the secretary of the committee or council representing the missions and churches of each country or group of countries in Latin America.

(Note: It is understood that the functions of the Committee are consultative and advisory, not legislative and mandatory.)

II. That there be an annual meeting of the American and Canadian section, and also of the European section.

III. That the American and European sections of the Committee shall each have an Executive Committee numbering approximately one third of the total membership of the section.

IV. That the Executive Committee of each section shall, as a rule, meet once each quarter to carry out the general policy and instructions of the section.

V. Owing to the fact that the European missionary societies with work in Latin America have been unable to be as fully represented at the Panama Congress as would have been the case under normal circumstances, the perfecting of their part of the organization will obviously have to be deferred until such time as the conditions are, in the judgment of the European missionary leaders, favorable for such action. The Congress would, however, express the earnest hope that this indispensable cooperation on the part of the European mission agencies may be developed as rapidly as possible.

VI. That the American and Canadian section should, as may be desired by the cooperating bodies, take steps promptly to give effect to the findings of the various Commissions in the light of the discussions of the Congress, so far as the cooperation of the missionary agencies of the United States and Canada is concerned.

VII. That the matter of ways and means of common action between the American and European sections shall be worked out after the European section shall have been organized.

VIII. That the *ex officio* members representing the Latin-American committees be regarded as eligible to attend the meetings of both the American and European sections.

Mr. Inman announced that he had received greetings to the Congress from:

The Sunday School Union of Brazil.

The Executive Committee of the Western Section of the World's Presbyterian Alliance in session at Albany, New York.

The Archbishop of the West Indies.
The Rev. G. R. Heath, of the Moravian Missions in Puerto Cabo Gracias, Nicaragua.
The Rev. W. E. Read of Guayaquil, Ecuador.
The Presbyterian Assembly of Rio de Janeiro.
The Rev. C. N. Mitchell, Canadian Baptist missionary in Bolivia.
Mr. A. E. Turner, of the Young Men's Christian Association in Chile.
Prof. Andres Osuna, Chairman of Commission IV.
The Disciples Missionary Union, of New York City.
The Congregational Church of Brazil.
Mr. William Shaw, of the World's Christian Endeavor Union.
Mr. M. S. Gatierrez, Presbyterian missionary in Colombia.
Mr. Marion Lawrance, General Secretary of the International Sunday School Association.
This concluded the business of the session and the meeting was led in prayer by the Rev. Dr. Judson Swift, of New York City, and adjourned.

Evening Session, February 18

Prof. Eduardo Monteverde presided at this session, which opened by singing hymn 52, "Jesus Shall Reign Where'er the Sun."
Bishop L. L. Kinsolving then led the Congress in prayer.
After a brief address by the chairman, Mr. Fleming H. Revell addressed the Congress on "Work Among Lepers."
Hymn 54, "Stand Up, Stand Up for Jesus," was sung.
The Rev. Alvaro Reis, of Brazil, and the Rev. Dr. James I. Vance, of Nashville, Tennessee, addressed the Congress on "The Vitality and Conquering Power of Christianity—How Realized and Maintained."
After the singing of hymn 20, "How Firm a Foundation," Dr. Vance led in prayer and pronounced the benediction.

Morning Session, February 19

The Congress was called to order at 8:30 by Dr. Speer.
Hymn 11, "Look Ye Saints, the Sight is Glorious," was sung and Bishop William O. Shepard read the Scripture and led in prayer.
After the singing of hymn 4, "Holy, Holy, Holy," the report of Commission VII on the Home Base was introduced by the chairman of the Commission, Mr. Harry Wade Hicks, of New York City.
The report was then discussed by the following:
Dr. W. E. Browning, of Chile.
Dr. L. G. Abrahamson, of Rock Island, Illinois.
The Right Rev. William F. Oldham, of New York City.
The Right Rev. Walter R. Lambuth, of California.

The Rev. M. T. Morrill, of Dayton, Ohio.
The Right Rev. Francis J. McConnell, of Denver.
Mr. A. Stuart McNairn, of London.
The Rev. S. H. Chester, of Nashville, Tennessee.
Prof. William Adams Brown, of New York City.
The Rev. Vernon M. McCombs, of Los Angeles.
Mrs. Hallie Linn Hill, of Chicago.
The Right Rev. William Cabell Brown, of Richmond, Virginia.

At this point in the discussion, Dr. Dwight Goddard led the meeting in prayer, after which the discussion was continued by:

The Rev. Ed. F. Cook, of Nashville, Tennessee.
The Rev. Arthur H. Allen, of New York City.
The Rev. James I. Vance, of Nashville, Tennessee.
The Rev. L. B. Wolf, of Baltimore.
The Right Rev. L. L. Kinsolving, of Brazil.
The Rev. Judson Swift, of New York City.
The Right Rev. Luther B. Wilson, of New York City.
Mr. J. E. McAfee, of New York City.
The Rev. H. C. Tucker, of Rio de Janeiro.
Mr. Harry S. Myers, of New York City.
Dr. John R. Mott, of New York City.

The Rev. Vincent Ravi then led in prayer and the report was summed up by Mr. Hicks, the chairman of the Commission.

Dr. Speer stated that in some way the Congress should express its appreciation of the generosity of the Christian Woman's Board of Missions in loaning Mr. Inman for the work of preparing for the Congress.

On motion of Bishop Luther B. Wilson, it was voted unanimously that the Congress extend a vote of thanks to Mr. Inman's Board.

Dr. Speer announced that the newly constituted Committee on Cooperation in Latin America would meet immediately on the adjournment of the Congress to enter upon its duties.

The Rev. William Flammer expressed appreciation for pulpit supplies by the delegates.

The Rev. Alvaro Reis led in prayer and pronounced the benediction.

Afternoon Session, February 19

Dr. Speer called the Congress to order at 2:30 and hymn 55, "Hail to the Lord's Anointed," was sung and Prof. Monteverde led in prayer.

Dr. George Alexander, of New York City, addressed the Congress on "Jesus Christ, the Same Yesterday, Today, and Forever."

Hymn 31, "Make Me a Captive, Lord," was sung.

Dr. Speer announced that the rest of the time until the adjournment of the Congress would be spent in prayer. The first

part of the period was devoted to prayers of thanksgiving. The following led the Congress in its thanksgiving:

The Rev. G. B. Winton.
The Rev. S. G. Inman.
The Rev. Arthur H. Allen.
The Rev. Charles L. Thompson.
Dr. John F. Goucher.
The Rev. A. McLean.
Mr. John R. Pepper.
Bishop Homer C. Stuntz.
The Rev. Vincent Ravi.
Bishop Luther B. Wilson.
The Rev. W. A. Ross.
Bishop William F. Oldham.

A period was spent in silent intercession for the delegates personally, for the missionaries on the field, the churches on the field, the Committee on Cooperation in Latin America, the native ministry, schools, nations, and governments, the Congress and its influence. Bishop Brown then voiced these petitions in audible prayer.

Hymn 24, "Blest Be the Tie That Binds," was sung and the final benediction was pronounced by the Rev. Eduardo Carlos Pereira.

GENERAL APPENDIX A

OFFICIAL DELEGATES AND VISITORS TO THE PANAMA CONGRESS.

DELEGATES.

NOTE. This list does not include 204 official visitors from Panama City and the Canal Zone who were invited because of their community relationship.

THE COMMITTEE ON ARRANGEMENTS.

Rev. L. C. Barnes, D.D.
Mr. Harry Wade Hicks.
Mr. Charles D. Hurrey.
Rev. S. G. Inman.
Rt. Rev. Arthur S. Lloyd, D.D.*
John R. Mott, LL. D.
Mr. E. E. Olcott.*
Bishop William F. Oldham, D.D.
Robert E. Speed, D.D.
Mr. Fennell P. Turner.*

INVITED BY THE COMMITTEE ON ARRANGEMENTS.

Miss Belle H. Bennett.
Rt. Rev. Wm. Cabell Brown, D.D.*
Mr. E. T. Colton.
Mrs. Ida W. Harrison, LL. D.
President Henry Churchill King, LL. D.
Rev. Charles Clayton Morrison, D.D.
Dr. Thornton B. Penfield.
Bishop Homer C. Stuntz, D.D.
Rev. Charles L. Thompson, D.D.
Dr. Horacio F. Alfaro (Panama).
Mr. Roger W. Babson (United States).
Mr. James H. Causey (United States.)
Rev. Harry Compton (Panama).
Sr. Guillermo Delgado de Vargas (Spain).
Hon. Emilio del Toro (Porto Rico).

*Also listed elsewhere.

Dr. Edwin G. Dexter (Panama).
Dr. Julius D. Dreher (Canal Zone).
Dr. Berro Garcia (Uruguay).
Mr. S. W. Heald (Panama).
Sr. Ernesto T. Lefevre (Panama).
Chancellor S. B. McCormick, D.D. (United States).
Rev. James H. McLean (Chile).
Mr. J. H. McLean (Canal Zone).
Dr. Leopold Melo (Argentina).
Señora Anita de Monteverde (Uruguay).
Prof. Juan Monteverde (Uruguay).
Lieut. Col. J. J. Morrow (Panama).
Mr. D. C. Nutting (Canal Zone).
Dr. Antonio Orozco (Mexico).
Rev. Charles W. Ports (Panama).
Rev. Vincent Ravi (Italy).
Miss Ruth Rouse (England).
Mr. H. A. A. Smith (Canal Zone).
Mrs. H. A. A. Smith (Canal Zone).
Mr. Willing Spencer (Panama).
Hon. W. E. Tuttle, Jr. (Panama).
Mr. R. R. Watson (Canal Zone).
Mr. J. M. Weaver (Canal Zone).
Mr. A. S. Zinn (Canal Zone).

UNITED STATES.

ADVENTIST.

1. SEVENTH-DAY ADVENTIST DENOMINATION.

Mr. D. E. Connerly (Colombia).
Mr. A. J. Haysmer (Jamaica).
Mr. W. G. Kneeland (Panama).
Sr. Carlos S. Nicholas (Mexico).
Mr. F. H. Raley (Panama).
Mr. W. A. Spicer.

BAPTIST.

2. AMERICAN BAPTIST HOME MISSION SOCIETY.

Rev. George H. Brewer.
Prof. Gilbert N. Brink.
Rev. Juan Rodríguez Cepero (Porto Rico).
Rev. C. S. Detweiler (Porto Rico).
Rev. Charles D. Gray, Ph. D.
Rev. A. B. Howell (Cuba).
Rev. William Keech (Salvador).
Rev. Curtis Lee Laws, D.D.
Rev. Alejandro Treviño (Mexico).

3. WOMAN'S AMERICAN BAPTIST-HOME MISSION SOCIETY.

Mrs. L. C. Barnes.
Miss Julia Dickerson.
Miss Martha E. Harris.
Mrs. Frank J. Miller.
Mrs. Katherine S. Westfall.

4. AMERICAN BAPTIST FOREIGN MISSION SOCIETY.

Rev. Fred. P. Haggard, D.D.

5. FOREIGN MISSION BOARD, SOUTHERN BAPTIST CONVENTION.

Mrs. W. J. Neel.

6. HOME MISSION BOARD, SOUTHERN BAPTIST CONVENTION.

Rev. S. M. Loveridge (Canal Zone).
Rev. J. L. Wise (Canal Zone).
Rev. S. Witt (Canal Zone).

7. HOME MISSION BOARD, NATIONAL BAPTIST CONVENTION OF AMERICA.

Rev. R. H. Thorbourne (Canal Zone).

CHRISTIAN.

8. MISSION BOARD OF THE CHRISTIAN CHURCH.

Rev. D. P. Barrett (Porto Rico).
Rev. William Flammer (Canal Zone).
Rev. M. T. Morrill, D.D.
Mr. F. R. Woodward.
Mrs. F. R. Woodward.

CONGREGATIONAL.

9. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Professor Harlan P. Beach, D.D., F.R.G.S.
Mr. Dwight Goddard.
Rev. John Howland, D.D. (Mexico).
Mrs. John Howland (Mexico).
Mr. William E. Sweet.

10. AMERICAN MISSIONARY ASSOCIATION.

Rev. C. J. Ryder, D.D.

DISCIPLES.

11. CHRISTIAN WOMAN'S BOARD OF MISSIONS.

Miss Jessie L. P. Brown (Mexico).
Miss Elma Irelan (Mexico).

Dean Irene T. Myers, Ph.D.
Miss Mary Irene Orvis.
President Charles T. Paul, A.M.
Rev. Tolbert F. Reavis (Argentina).
Rev. Merrit B. Wood (Porto Rico).

12. FOREIGN CHRISTIAN MISSIONARY SOCIETY.
Rev. Archibald McLean, LL.D.

13. BOARD OF CHURCH EXTENSION, DISCIPLES OF CHRIST.
Rev. G. W. Muckley.

FRIENDS.

14. AMERICAN FRIENDS' BOARD OF FOREIGN MISSIONS.
Mr. Sylvester Jones (Cuba).
Mr. R. Solomon Tice (Mexico).
Mr. Charles E. Tebbetts.
Miss Edith M. Tebbetts.
Mr. Clarence G. McClean (Cuba).
Sr. Genaro G. Ruiz (Mexico)..

LUTHERAN

15. LUTHERAN SOCIETIES.
Rev. L. G. Abrahamson, D.D.
Rev. Silas D. Daugherty, D.D.
Rev. J. C. Kunzmann, D.D.
Rev. L. B. Wolf, D.D.

METHODIST.

16. BOARD OF FOREIGN MISSIONS, METHODIST EPISCOPAL CHURCH.
Rev Federico A. Barroetaveña (Argentina).
Rev. John W. Butler, D.D. (Mexico).
Rev. Roberto Elphick (Chile).
Rev. John F. Goucher, D.D.
Bishop Francis J. McConnell, D.D.
Bishop William O. Shepard, D.D.
Mrs. Bertha K. Tallon (Argentina).
S. Earl Taylor, LL.D.
Rev. W. H. Teeter (Chile).
Miss Laura Temple (Mexico).
Rev. P. Flores Valderrama (Mexico).
Dr. C. E. Welch.
Mr. H. B. Williams.
Bishop Luther B. Wilson, D.D.

17. WOMAN'S FOREIGN MISSIONARY SOCIETY, METHODIST EPISCOPAL CHURCH.

Miss Carrie J. Carnahan.
Srta. Juana Palacios (Mexico).

18. BOARD OF HOME MISSIONS AND CHURCH EXTENSION, METHODIST EPISCOPAL CHURCH.

Miss Clementina Butler.
Rev. Vernon M. McCombs.
Rev. Eucario M. Sein (Mexico).

19. BOARD OF MISSIONS, METHODIST EPISCOPAL CHURCH, SOUTH.

Rev. E. E. Clements (Cuba).
Rev. Ed. F. Cook, D.D.
Mrs. A. W. Ketchum.
Bishop Walter R. Lambuth, D.D., M.D.
Mrs. William F. McDowell.
Rev. S. A. Neblett (Cuba).
Rev. F. S. Onderdonk (Mexico).
Mr. John R. Pepper.
Mrs. John R. Pepper.
Mrs. Edmund Taylor.
Rev. George B. Winton, D.D.
Mrs. George B. Winton.

20. WOMAN'S MISSIONARY COUNCIL, METHODIST EPISCOPAL CHURCH, SOUTH.

Miss Esther Case (Mexico).
Mrs. E. B. Chappell.
Miss Lillie F. Fox.
Miss Mabel Head.
Mrs. R. W. MacDonell.
Miss Belle Markey (Cuba).
Miss Martha Nutt.
Mrs. Nat. G. Rollins.

MORAVIAN.

21. MORAVIAN CHURCH.

Rev. Paul de Schweinitz, D.D.
Mrs. Paul de Schweinitz.

PRESBYTERIAN.

22. BOARD OF FOREIGN MISSIONS PRESBYTERIAN CHURCH IN THE U. S. A.

Rev. George Alexander, D.D.
Rev. William B. Allison (Guatemala).
Rev. C. E. Bixler (Brazil).

Professor Erasmo Braga (Brazil).
Rev. W. E. Browning, Ph.D., D.D. (Chile).
Rev. Jose Coffin (Mexico).
Rev. Samuel Garvin.
Rev. A. W. Halsey, D.D.
Miss Margaret E. Hodge.
Miss Martha Bell Hunter (Colombia).
Rev. Robert F. Lenington (Brazil).
Rev. Efrain Martinez (Chile).
Rev. Charles C. Millar, D.D.
Rev. Eduardo Carlos Pereira (Brazil).
Rev. Theodore S. Pond (Venezuela).
Rev. Alvaro Reis (Brazil).
Rev. Francis W. Russell, D.D.
Mr. Elias D. Smith.
Miss Florence Smith (Chile).
Rev. William Wallace, D.D. (Mexico).
Miss Jennie Wheeler (Mexico).
Mr. Charles S. Williams (Colombia).

23. BOARD OF HOME MISSIONS, PRESBYTERIAN CHURCH IN THE U. S. A.

Mr. Marshall C. Allaben.
Professor William Adams Brown, Ph.D.
Rev. J. Milton Greene, D.D. (Cuba).
Rev. Antonio Mazzorana (Cuba).
Mr. Joseph E. McAfee.
Rev. Edward A. Odell (Porto Rico).
Rev. Jose Osuna (Porto Rico).
Mr. Fleming H. Revell.

24. WOMAN'S BOARD OF HOME MISIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

Mrs. Charles L. Thompson.

25. EXECUTIVE COMMITTEE OF FOREIGN MISSIONS, PRESBYTERIAN CHURCH IN THE U. S. A.

Miss Isabel Arnold.
Rev. S. H. Chester, D.D.
Mrs. S. H. Chester.
Rev. Samuel R. Gammon, D.D. (Brazil).
Rev. Leandro Garza Mora (Mexico).
Rev. Juan Ortz Gonzales (Cuba).
Mr. R. E. Magill.
Rev. W. A. Ross (Mexico).
Rev. James I. Vance, D.D.
Mrs. James I. Vance.

PROTESTANT EPISCOPAL

26. DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.
Rt. Rev. Wm. Cabell Brown, D.D.*
Rt. Rev. Charles B. Colmore, D.D. (Porto Rico).
Rt. Rev. Hiram R. Hulse, D.D. (Cuba).
Rt. Rev. L. L. Kinsolving, D.D. (Brazil).
Rt. Rev. Arthur S. Lloyd, D.D.*

REFORMED CHURCH IN AMERICA

27. BOARD OF FOREIGN MISSIONS OF THE REFORMED CHURCH IN AMERICA.
Rev. George C. Lenington.

28. WOMAN'S BOARD OF FOREIGN MISSIONS OF THE REFORMED CHURCH IN AMERICA.
Mrs. E. E. Olcott.

UNITED BRETHREN

29. FOREIGN MISSIONARY SOCIETY OF THE UNITED BRETHREN IN CHRIST.
Rev. Philo W. Drury (Porto Rico).
Bishop A. T. Howard, D.D.

INTERDENOMINATIONAL SOCIETIES

30. AMERICAN BIBLE SOCIETY.
Rev. Gerard A. Bailly (Venezuela).
Rev. John Fox, D.D., LL.D.
Rev. James Hayter (Central America).
Rev. W. F. Jordan.
Rev. H. C. Tucker, D.D. (Brazil).

31. AMERICAN SEAMEN'S FRIEND SOCIETY.
Rev. Arthur H. Allen.

32. AMERICAN TRACT SOCIETY.
Rev. Judson Swift, D.D.

33. BOARD OF MISSIONARY PREPARATION.
Rev. Frank K. Sanders, Ph.D.

34. FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA.
Rev. Charles S. Macfarland, Ph.D.

---

* Also listed elsewhere.

35. INTERDENOMINATIONAL COMMITTEE OF THE CENTRAL WEST FOR MISSIONS.
Mrs. Hallie Linn Hill.

36. LAYMEN'S MISSIONARY MOVEMENT.
Mr. E. E. Olcott.*

37. MISSIONARY EDUCATION MOVEMENT.
Mr. Harry S. Myers.

38. SALVATION ARMY.
Adjutant Peter Terrace (Canal Zone).

39. STUDENT VOLUNTEER MOVEMENT FOR FOREIGN MISSIONS.
Mr. Fennell P. Turner.*

40. UNITED SOCIETY OF CHRISTIAN ENDEAVOR.
Rev. Ira Landrith, D.D.

41. FOREIGN DEPARTMENT, INTERNATIONAL COMMITTEE OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS.
Mr. Charles J. Ewald (South America).
Mr. Harry E. Ewing (Argentina).
Prof. Eduardo Monteverde (Uruguay).
Mr. F. M. M. Richardson (Canal Zone).
Mr. Archibald J. Scott (Canal Zone).
Mr. J. H. Warner (Brazil).
Mr. Richard Williamson (Mexico).

42. FOREIGN DEPARTMENT, OF THE NATIONAL BOARD OF THE YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS
Srta. Elisa Cortés (Argentina).
Mrs. John R. Mott.
Miss Clarissa H. Spencer.

43. WORLD'S WOMAN'S CHRISTIAN TEMPERANCE UNION.
Miss Hardynia K. Norville (Argentina).

44. WORLD'S SUNDAY SCHOOL ASSOCIATION.
Rev. George H. Trull.

CANADA

1. CANADIAN BAPTIST FOREIGN MISSION BOARD.
Rev. A. G. Baker (Bolivia).
Rev. E. T. Fox.
Mrs. D. H. Simpson.

---

*Also listed elsewhere.

GREAT BRITAIN

1. BRITISH AND FOREIGN BIBLE SOCIETY.
   Rev. William H. Rainey (Peru).
   Rev. A. R. Stark (Chile).
2. EVANGELICAL UNION OF SOUTH AMERICA.
   Rev. A. Stuart McNairn.
   Rev. John Ritchie (Peru).
3. WESLEYAN METHODIST MISSIONARY SOCIETY
   Rev. C. G. Hardwick (Canal Zone).
   Rev. Frederick T. Parker (Canal Zone).

JAMAICA

1. CHURCH OF ENGLAND IN JAMAICA.
   Rev. John Luce Ramson, M.A.
2. JAMAICA BAPTIST MISSIONARY SOCIETY.
   Rev. E. C. Notman (Panama).
   Mrs. E. C. Notman (Panama).

VISITORS

Rev. Alexander M. Allan (Colombia).
Mrs. William B. Allison (Guatemala).
Rev. Hays P. Archerd (Peru).
Mrs. Hays P. Archerd (Peru).
Mr. G. I. Babcock (Mexico).
Rev. Grover C. Birtchet (Colombia).
Mrs. Grover C. Birtchet (Colombia).
Miss E. M. Blackmore (Nicaragua).
Mr. E. C. Boger (Jamaica).
Mr. S. Whittemore Boggs.
Mrs. William Adams Brown.
Rev. B. O. Campbell (Chile).
Rev. V. C. Carpenter (Porto Rico).
Rev. H. R. Carson (Canal Zone).
Mrs. Maria K. Carter.
Miss Helen Chamberlain.
Mrs. M. A. Chamberlain.
Rev. David Cole (Canal Zone).
Miss Grace Colgate.
Miss Annie Coope (Panama).
Miss Elizabeth Danskin (Bolivia).
Mrs. Harry E. Ewing (Argentina).
Miss Sara D. Fidlar.
Sra. Juan Ortz Gonzalez (Cuba).
Miss Eleanor Goucher.
Mrs. A. W. Halsey.

Rev. J. P. Hauser (Mexico).
Mrs. J. P. Hauser (Mexico).
Miss Carrie A. Hilts (Argentina).
Miss Katharine C. Hodge.
Miss Mary E. Holliday.
Mrs. S. G. Inman.
Mr. J. J. Ireland.
Mrs. John F. Keator.
Mrs. Lucien Lee Kinsolving (Brazil).
Mr. Charles Kittleman.
Mrs. Charles Kittleman.
Mr. E. L. Latham (Panama).
Mrs. G. W. Muckley.
Miss Katharine Olcott.
Rev. Alfred Ostrom (Porto Rico).
Mrs. Frederick T. Parker (Canal Zone).
Mrs. Chas. T. Paul.
Miss Elizabeth Peirce.
Miss Mary Peirce
Mrs. Thornton B. Penfield.
Mr. Percival S. Penfield.
Mrs. Theodore S. Pond (Venezuela).
Mr. Willard E. Price.
Mrs. R. E. Magill.
Mrs. W. A. Ross (Mexico).
Mrs. Fleming H. Revell.
Mr. Laurence H. Rich.
Miss Katharine Roberts.
Mrs. Francis W. Russell.
Miss Jeanne Russell.
Mrs. Frank K. Sanders.
Mr. J. W. Shultz (Costa Rica).
Mrs. Emily A. Spencer.
Mrs. Judson Swift.
Mrs. C. E. Tebbetts.
Miss Mary Thomas (Chile).
Rev. R. H. Thorbourne (Canal Zone).
Mrs. Fennell P. Turner.
Sra. P. Flores Valderrama (Mexico).
Mrs. A. E. P. Waite.
Mrs. John E. Washburn (Bolivia).
Mr. E. J. Webster.
Mrs. C. E. Welch
Miss Juliette Wilson.
Mrs. Luther B. Wilson.
Mr. Lucius Woodruff.
Miss Helen Youngman.

GENERAL APPENDIX B

MISSIONARY SOCIETIES AT WORK IN LATIN AMERICA

In the following directory of Societies it will be noted that the names of auxiliary Societies follow the names of the organizations to which they are immediately related, the names of the auxiliaries being indented in each case. Where the organization to which the auxiliary is related has its headquarters in another country, this is indicated by a cross reference.

This directory of Societies has been checked with the "general and evangelistic" statistical tables. The statistical tables contain data for sending Societies only. No auxiliary Societies appear in the tables, as their work is reported in and included with the work of the Societies to which they are auxiliary. The relation of this directory of Societies to the statistical tables is indicated in this way, that statistics of the work of all *sending* Societies listed here are found in the tables for all countries except those marked with an asterisk (*).

CANADA

SOCIETIES APPOINTING AND SENDING MISSIONARIES

Baptist

Canadian Baptist Foreign Mission Board. Field: Bolivia.
Woman's Baptist Foreign Missionary Society of Eastern Ontario and Quebec. Field: Bolivia.

Presbyterian

Board of Foreign Missions of the Presbyterian Church in Canada. Fields: British Guiana, Lesser Antilles (Trinidad).
Woman's Foreign Missionary Society of the Presbyterian Church in Canada—Eastern Division. Fields: Those of the Parent Board.

Not Denominational

Evangelical Union of South America (see under England).
North American Council, Evangelical Union of South America. Fields: Those of the Parent Society.

COOPERATING AND COLLECTING SOCIETY

Church of England

Missionary Society of the Church of England in Canada. Field: Chile.

UNITED STATES

SOCIETIES APPOINTING AND SENDING MISSIONARIES

Adventist

Seventh-Day Adventist Denomination. Fields: Argentina, Bolivia, Brazil, British Guiana, Chile, Costa Rica, Cuba, Ecuador, Guatemala, Haiti, Santo Domingo, Honduras, Mexico, Panama, Paraguay, Peru, Porto Rico, Uruguay, Venezuela.

Baptist

American Baptist Home Mission Society. Fields: Cuba, Mexico, Porto Rico, Salvador.

Woman's American Baptist Home Mission Society. Fields: Cuba, Mexico, Porto Rico.

Foreign Mission Board of the Southern Baptist Convention. Fields: Argentina, Brazil, Mexico, Uruguay.

Woman's Missionary Union of the Southern Baptist Convention. Fields: Argentina, Brazil, Canal Zone, Cuba, Mexico, Uruguay.

Home Mission Board of the Southern Baptist Convention. Fields: Canal Zone, Cuba.

Foreign Mission Board of the National Baptist Convention. Fields: British Guiana, Dutch Guiana, Jamaica, Haiti, Santo Domingo, Lesser Antilles.

Woman's Home and Foreign Mission Board of the National Baptist Convention. Fields: British Guiana, West Indies.

Seventh Day Baptist Missionary Society. Field: British Guiana.

Brethren

Hephzibah Faith Missionary Association. Field: Mexico.

Foreign Missionary Society of the Brethren Church. Field: Argentina.

Christian

Foreign Mission Board of the Christian Church. Field: Porto Rico.

Congregational

American Board of Commissioners for Foreign Missions. Field: Mexico.

Woman's Board of Missions. Field: Mexico.

Woman's Board of Missions of the Interior. Field: Mexico.

American Missionary Association. Field: Porto Rico.

Disciples

Christian Woman's Board of Missions. Fields: Argentina, Jamaica, Mexico, Porto Rico.

Foreign Christian Missionary Society. Field: Cuba.

Evangelistic Associations

Peniel Missionary Society. Fields: Bolivia, Porto Rico.

Pentecost Bands of the World. Field: Jamaica.

Friends

American Friends' Board of Foreign Missions. Fields: Cuba, Jamaica, Mexico.

Woman's Foreign Missionary Union of Friends in America. Fields: Those of the Parent Board.

Board of Missions of the Friends' Church of California. Fields: Guatemala, Honduras.

Lutheran (Evangelical)

Board of Foreign Missions of the General Synod of the Evangelical Lutheran Church in the United States of America. Field: British Guiana.

Woman's Home and Foreign Missionary Society of the General Synod of the Evangelical Lutheran Church in the United States of America. Field: South America.

South American Missionary Society of the General Synod of the Evangelical Lutheran Church in the United States of America. Field: Argentina.

Board of Missions for Latin America of the General Council of the Evangelical Lutheran Church in North America. Field: Porto Rico.

Woman's Missionary Society of the General Council of the Evangelical Lutheran Church in North America. Field: Porto Rico.

Scandinavian Alliance Mission of North America. Field: Venezuela.

Methodist

Board of Foreign Missions of the Methodist Episcopal Church. Fields: Argentina, Bolivia, Chile, Mexico, Panama, Paraguay, Peru, Uruguay.

Woman's Foreign Missionary Society of the Methodist Episcopal Church. Fields: Argentina, Mexico, Peru, Uruguay.

Board of Home Missions and Church Extension of the Methodist Episcopal Church. Field: Porto Rico.

Woman's Home Missionary Society of the Methodist Episcopal Church. Field: Porto Rico.

Board of Missions of the Methodist Episcopal Church, South. Fields Brazil, Cuba, Mexico.

Woman's Missionary Council of the Methodist Episcopal Church, South. Fields: Those of the Parent Board.

Home and Foreign Missionary Department of the African Methodist Episcopal Church. Fields: Bahama Islands, British Guiana, Haiti, Santo Domingo, Jamaica, Lesser Antilles.

Woman's Parent Mite Missionary Society of the African Methodist Episcopal Church. Fields: Those of the Parent Society.

Woman's Home and Foreign Missionary Society of the African Methodist Episcopal Church. Fields: Those of the Parent Society.

General Missionary Board of the Free Methodist Church of North America. Field: Santo Domingo.*

Woman's Foreign Mission Society of the Free Methodist Church of North America. Field: That of the Parent Board.

Presbyterian

Board of Foreign Missions of the Presbyterian Church in the United States of America. Fields: Brazil, Chile, Colombia, Guatemala, Mexico, Venezuela.

Woman's Foreign Missionary Society of the Presbyterian Church. Fields: Those of the Parent Board.

Woman's Presbyterian Board of Missions of the Northwest. Fields: Those of the Parent Board.

Woman's Board of Foreign Missions of the Presbyterian Church, New York. Fields: Those of the Parent Board.

Woman's Occidental Board of Foreign Missions of the Presbyterian Church. Fields: Those of the Parent Board.

Woman's Presbyterian Board of Foreign Missions of the Southwest. Fields: Those of the Parent Board.

Woman's North Pacific Presbyterian Board of Missions. Fields: Those of the Parent Board.

Board of Home Missions of the Presbyterian Church in the United States of America. Fields: Cuba, Porto Rico.

Woman's Board of Home Missions of the Presbyterian Church in the United States of America. Fields: Cuba, Porto Rico.

Executive Committee of Foreign Missions of the Presbyterian Church in the United States. Fields: Brazil, Cuba, Mexico.

Board of Foreign Missions of the Associate Reformed Presbyterian Church. Field: Mexico.

Protestant Episcopal

Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. Fields: Brazil, Canal Zone, Cuba, Mexico, Porto Rico.

Woman's Auxiliary to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. Fields: Those of the Parent Board.

United Brethren

Foreign Missionary Society of the United Brethren in Christ. Field: Porto Rico.

Woman's Missionary Association of the United Brethren in Christ. Field: That of the Parent Society.

Not Denominational

American Bible Society. Fields: Argentina, Bolivia*, Brazil, Chile, Colombia, Costa Rica*, Cuba, Ecuador, Guatemala, Haiti, Santo Domingo, Honduras*, Mexico*, Nicaragua*, Panama*, Paraguay, Peru, Porto Rico, Salvador*, Uruguay, Venezuela.

Board of Foreign Missions of the International Apostolic Holiness Union. Fields: British Guiana, Lesser Antilles.

Central American Mission. Fields: Costa Rica, Guatemala, Honduras, Nicaragua, Salvador.

Christian and Missionary Alliance. Fields: Argentina, Chile, Ecuador, Jamaica, Porto Rico, Santo Domingo.

Ecuador Coast Mission. Field: Ecuador.

Foreign Department of the International Committee of the Young Men's Christian Associations of North America. Fields: Argentina, Brazil, Canal Zone*, Chile, Cuba, Mexico, Porto Rico, Uruguay.

Foreign Department of the National Board of the Young Women's Christian Associations of the United States of America. Field: Argentina.

Gospel Missionary Society. Field: Peru.

Gospel Missionary Union. Field: Ecuador*.

Rev. D. M. Stearns' Church and Bible Classes. Field: Porto Rico.

Trustees of Mackenzie College. Field: Brazil.

World's Woman's Christian Temperance Union. Field: Argentina.

COOPERATING SOCIETIES

Not Denominational.

American Tract Society. Field: Latin America.

American Seamen's Friend Society. Fields: South America, West Indies, Panama.

Foreign Sunday School Association of the United States of America. Fields: Brazil, Mexico.

World's Sunday School Association. Fields: South America, West Indies, Mexico.

AUSTRALASIA.

SENDING SOCIETY.

Not Denominational.

Bolivian Indian Mission. Field: Bolivia.

ENGLAND

Societies Appointing and Sending Missionaries.

Baptist.

Baptist Missionary Society. Fields: Bahama Islands, Jamaica, Trinidad*, Turks Island* and Caicos*.

Christian.

Christian Missions in Many Lands. (Sometimes known as "Plymouth Brethren"). Fields: Argentina, Bahama Islands, Bolivia, Brazil, British Guiana, Guatemala, Honduras, Lesser Antilles, Mexico, Paraguay, Uruguay, Venezuela.

Church of England.

Society for the Propagation of the Gospel in Foreign Parts. Fields: Bahama Islands, British Guiana, British Honduras, Guatemala, Honduras, Jamaica*, Lesser Antilles, Nicaragua, Venezuela.

South American Missionary Society. Fields: Argentina, Chile, Paraguay.

Methodist.

Wesleyan Methodist Missionary Society. Fields: Bahama Islands, British Guiana, British Honduras, Costa Rica, Haiti, Santo Domingo, Jamaica, Lesser Antilles, Panama.

Not Denominational.

British and Foreign Bible Society. Fields: Argentina, Brazil*, British Honduras*, Chile, Colombia, Ecuador, Paraguay, Peru, Uruguay, Venezuela.

Evangelical Union of South America. Fields: Argentina, Brazil, Peru.

London Missionary Society. Field: British Guiana.

San Pedro Mission to the Indians. Field: Argentina*.

Cooperating and Collecting Societies.

Church of England.

Society for Advancing the Christian Faith in the British West India Islands and Elsewhere within the Dioceses of Mauritius and the Leeward Islands. Field: West Indies.

Associates of the Late Dr. Bray. Fields: British Guiana, Honduras, West Indies.

Jamaica Church Aid Association in England. Field: Jamaica.

Not Denominational.

Religious Tract Society. Field: Latin America.

Association for the Free Distribution of the Scriptures. Field: Latin America.

Scripture Gift Mission. Field: Latin America.

Industrial Missions Aid Society. Field: West Indies.

IRELAND.

COOPERATING AND COLLECTING SOCIETY.

Church of England.

South American Missionary Society. (See under England.)
Irish Auxiliary of the South American Missionary Society. Fields: Those of the Parent Society.

SCOTLAND.

SOCIETIES APPOINTING AND SENDING MISSIONARIES.

Presbyterian.

Foreign Mission Committee of the United Free Church of Scotland. Fields: Jamaica, Trinidad.
United Free Church of Scotland's Women's Foreign Mission Committee. Field: Jamaica.

Not Denominational.

National Bible Society of Scotland. Fields: Argentina*, Brazil*, West Indies*.

WALES.

SENDING SOCIETY.

Not Denominational.

Maranaho Christian Mission. Field: Brazil.

THE NETHERLANDS.

COOPERATING AND COLLECTING SOCIETY.

Nederlandsch Bijbelgenootschap (Netherlands Bible Society). Field: Dutch Guiana.

INTERNATIONAL.

SOCIETIES APPOINTING AND SENDING MISSIONARIES.

Inland-South-America Missionary Union. Fields: Argentina, Brazil, Paraguay.
Moravian Church. Fields: British Guiana, Dutch Guiana, Jamaica, Lesser Antilles, Nicaragua, Santo Domingo.
Salvation Army. Fields: Argentina, British Guiana, British Honduras, Chile, Jamaica*, Lesser Antilles*, Panama, Paraguay, Peru, Uruguay.

LATIN AMERICA.

BAHAMA ISLANDS.

Bahamas Baptist Union. Field: Bahama Islands.
St. John's Native Baptist Society. Field: Bahama Islands.

BRITISH GUIANA.

Congregational Union of British Guiana. Field: British Guiana.

BRAZIL.

Congregational Union of Brazil. Field: Brazil.
General Assembly of the Presbyterian Church of Brazil. Field: Brazil.
Independent Presbyterian Church of Brazil. Field: Brazil.

JAMAICA.

Congregational Union of Jamaica. Field: Jamaica.
Jamaica Baptist Union. Fields: Costa Rica, Haiti, Santo Domingo, Jamaica, Panama.

LESSER ANTILLES.

Baptist Church in Trinidad.

MEDICAL

ARGENTINE REPUBLIC

San Pedro Mission to the Indians, 1 dispensary with 2,000 treatments.
Seventh-Day Adventist Denomination, 1 hospital.
South American Missionary Society, 1 dispensary.

CHILE

Salvatioa Army, 1 hospital and 2 dispensaries.

PARAGUAY

South American Missionary Society, 2 dispensaries.

BRAZIL

Board nf Missions of the Methodist Episcopal Church, South, 2 hospitals with 720 patients.
Inland-South-America Missinnary Union, 1 dispensary.
Maranham Christian Missios, 1 hospital.

BOLIVIA

Bolivian Indian Missinn, 1 dispensary with 1,800 patients and 5,000 treatments.

PERU

Evangelical Union nf South Americn, 1 dispensary.
Seventh-Day Adventist Deoominatinn, 1 dispensary.

CENTRAL AMERICA

Board of Foreign Missions of the Presbyterian Church in the U. S. A., 1 hospital and 1 dispensary with 615 patients.

MEXICO

Board of Foreign Missions of the Methodist Episcopal Church, 1 hospital, 1 dispensary.
Bnard of Missinns of the Methodist Episcopal Church, South, 1 hospital aod 1 dispensary with 27,000 treatments.
Christian Woman's Board of Missions, 1 dispensary with 2,030 treatments.
Seventh-Dny Adventist Denomination, 1 dispensary.

PORTO RICO

American Missionary Association, 4 dispensaries with 12,000 treatments.
Board of Home Missions of the Presbyterian Church in the U. S. A., 2 hospitals and 2 dispensaries with 36,259 patients.
Domestic and Foreign Missionary Society of the Protestant Episcopal Church, 1 hospital and 1 dispensary.
Foreign Mission Society of the United Brethren in Christ, 2 dispensaries with 3,200 patients.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
GRAND TOTALS	2 172	733	28	292	708	413
MEXICO	206	58	8	24	65	51
CENTRAL AMERICA, PANAMA AND CANAL ZONE	134	54	4	11	49	16
WEST INDIES	625	290	8	38	168	123
Bahama Islands	27	19		2	2	4
Cuba	158	54	1	14	41	49
Haiti and Santo Domingo	37	14	2	3	13	5
Jamaica	137	73			54	10
Lesser Antilles	134	87	1	10	29	8
Porto Rico	132	43	6	7	29	47
SOUTH AMERICA	1 207	331	6	221	426	223
Argentina	272	69	2	54	90	57
Bolivia	58	12	1	17	25	3
Brazil	337	91		55	127	64
British Guiana	103	52		12	33	6
Chile	166	44	3	16	44	59
Colombia	18	5	1	3	8	2
Dutch Guiana	89	27		15	40	7
Ecuador	12	4		3	5	
Paraguay	30	4		13	10	3
Peru	50	8		14	19	9
Uruguay	45	8		9	17	11
Venezuela	27	7		10	8	2

SUMMARIES BY COUNTRIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries*	Sub-stations having Regular Work*	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized, of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
3 859	729	2 512	618	656	3 257	2 654	285 703	201 896	3 097	219 225	$1 136 171
569	127	235	207	64	526	325	22 282	7 960	408	17 506	128 327
183	18	155	9	52	187	136	10 442	9 122	130	6 706	38 798
1 785	257	1 359	149	273	1 649	1 335	159 642	156 022	1 510	141 275	478 017
81	15	66	—	17	92	154	12 665	5 298	99	9 007	4 897
200	54	94	52	56	320	179	15 639	9 392	224	11 002	65 997
56	18	35	3	14	92	64	4 031	8 913	77	2 808	6 818
472	103	360	9	70	491	491	80 101	65 356	539	67 255	117 895
723	42	671	10	67	285	292	35 222	63 869	294	32 661	262 852
233	25	133	75	49	359	155	12 084	4 094	277	18 452	19 738
1 342	326	763	253	267	895	856	93 337	29 792	1 049	50 733	491 029
210	45	132	33	59	99	90	4 932	1 918	152	7 536	109 508
8	—	5	3	12	2	7	157	96	10	750	2 357
396	189	158	51	75	364	478	49 623	648	474	17 252	229 155
330	27	233	65	30	160	126	24 029	8 068	122	9 525	41 894
148	34	74	40	28	133	77	4 247	2 046	155	7 709	55 793
45	5	19	21	5	8	3	326	58	6	558	1 041
73	8	65	—	14	78	31	7 786	20 320	47	4 032	14 106
7	—	5	2	4	3	2	40	19	4	30	702
20	4	13	3	8	11	9	293	28	20	485	4 041
60	6	31	23	15	11	13	731	1 165	26	1 322	2 269
32	7	16	0	8	25	16	884	427	29	1 451	29 384
11	1	7	3	9	1	4	139	5	2	88	719

* The totals and sub-totals of the number of stations and sub-stations do not indicate the number of cities and towns in which mission work is conducted, inasmuch as many cities are occupied by more than one agency.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Total Annual Expenditure in Latin-America	Foreign Missionaries					
		Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
GRAND TOTALS, Number of Societies	—	2 172	733	26	292	708	413
TOTALS, 47 American and Canadian Societies	$2 038 675	1 351	410	21	168	452	300
American Baptist Home Mission Society	a 101 212	23	14	—	5	4	—
American Bible Society	101 261	10	5	—	1	4	—
American Board of Commissioners for For. Miss.	b 70 542	10	2	—	1	3	4
American Friends' Board of Foreign Missions	21 397	45	12	—	—	12	21
American Missionary Association	25 858	11	3	1	—	1	6
Board of For. Miss., Assoc. Ref. Presby. Ch.	8 361	13	4	2	—	2	5
Board of For. Miss., Gen'l Synod, Evan. Luth Ch.	—	—	—	—	—	—	—
Board of For. Miss., Int'l Apostolic Holiness Un.	—	10	5	—	—	4	1
Board of For. Miss., Methodist Episcopal Ch.	c,b183 856	161	43	1	18	52	47
Board of For. Miss., Presbyterian Ch. in Canada	26 537	23	11	—	2	7	3
Board of For. Miss., Presbyterian Ch. in U. S. A.	213 936	110	42	—	4	44	20
Board of Home Miss., Methodist Episcopal Ch.	36 734	10	7	—	1	—	2
Board of Home Miss., Presbyterian Ch. in U. S. A.	149 009	43	13	3	—	11	16
Board of Miss. for Latin Am., Gen'l Coun., Luth.	30 857	7	2	—	—	2	3
Board of Miss., Friends' Church of California	6 460	11	4	—	—	2	5
Board of Miss., Methodist Episcopal Ch., South	b 339 338	126	44	1	3	44	34
Canadian Baptist Foreign Mission Board	7 930	10	5	—	—	5	—
Central American Mission	—	27	1	2	7	10	7
Christian and Missionary Alliance	b 20 000	34	16	—	1	12	5
Christian Woman's Board of Missions	36 025	36	9	1	—	10	19
Dom. and For. Miss. Soc., Protestant Epis. Ch.	128 292	78	31	—	10	9	28
Ecuador Coast Mission	—	2	—	—	1	1	—
Exec. Com. of For. Miss., Presbyterian Ch., South	b 100 000	58	16	—	6	20	16
Foreign Christian Missionary Society	5 144	2	1	—	—	1	—
For. Dept., International Com., Y. M. C. A.	—	51	—	—	27	24	—
For. Dept., National Board, Y. W. C. A.	4 650	4	—	—	—	—	4
Foreign Mission Board of the Christian Church	6 406	3	1	—	—	1	1
Foreign Mission Board, National Baptist Conv.	a, b 6 029	10	7	—	1	2	—
Foreign Mission Board, Southern Baptist Conv.	188 746	98	46	2	—	45	5
Foreign Miss. Society of the Brethren Church	b 4 000	5	2	—	1	2	—
Foreign Miss. Soc., United Brethren in Christ	30 553	7	3	—	—	3	1
General Miss. Board, Free Methodist Church	—	7	2	—	—	1	4
Gospel Missionary Society	135	2	—	—	1	1	—
Hephzibah Faith Missionary Association	—	1	1	—	—	—	—
Home and For. Miss. Dept., African M. E. Ch.	7 836	21	19	—	1	19	—
Home Mission Board, Southern Baptist Conv.	a 31 581	16	7	—	—	7	2
Mackenzie College, Sao Paulo	105 025	18	1	—	11	5	1
Peniel Missionary Society	—	5	—	—	2	2	1
Pentecost Bands of the World	—	1	—	—	—	—	1
Scandinavian Alliance Miss. of North America	—	8	2	—	2	2	2

a Not corrected by Society.
b Approximate.

SUMMARIES BY SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries*	Sub-stations having Regular Work*	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
3 859	729	2 512	618	656	3 257	2 654	285 703	201 898	3 097	219 225	$1 138 171
2 319	435	1 299	585	381	2 140	1 354	102 979	42 407	1 957	94 434	621 619
100	—	96	4	12	347	123	5 740	—	102	7 197	14 561
57	—	56	1	5	—	—	—	—	—	—	—
24	2	22	—	3	43	14	1 156	3 417	20	901	5 000
49	4	20	25	14	39	20	2 363	6 095	49	2 321	3 315
11	7	3	1	3	7	11	731	—	16	145	110
7	7	—	—	4	8	12	—	—	1	130	585
3	1	2	—	—	4	4	335	—	4	175	—
8	7	—	1	6	5	11	—	—	11	—	—
388	89	200	69	25	250	145	9 462	8 877	249	15 540	117 495
375	7	295	73	7	118	77	1 679	13 116	98	5 311	12 171
213	39	64	113	31	153	61	5 677	918	121	6 154	10 439
33	6	26	1	6	32	13	3 128	3 274	83	5 737	5 093
68	23	30	45	13	137	60	2 733	155	47	4 141	286
10	1	6	3	3	17	8	353	—	15	1 400	342
14	—	9	5	2	15	3	400	—	5	—	—
120	71	26	23	32	210	242	17 302	1 430	254	13 037	40 319
3	—	1	2	3	1	3	68	50	2	70	600
39	—	38	1	9	14	25	1 508	—	7	416	—
55	7	21	27	13	55	33	1 889	573	32	2 168	4 512
45	12	20	13	19	50	43	4 388	—	60	3 789	6 372
76	47	13	16	30	106	—	7 533	—	115	4 111	75 742
—	—	—	—	1	—	—	—	—	—	—	—
74	13	26	30	20	137	44	5 091	—	61	2 004	19 268
4	2	2	—	1	6	4	202	—	7	391	684
22	2	20	—	12	—	—	—	—	11	311	139 481
—	—	—	—	1	—	—	—	—	—	—	—
7	2	4	1	1	18	7	564	—	9	663	451
—	—	—	—	6	—	—	—	—	—	—	—
150	64	81	5	24	201	210	14 560	—	229	8 965	77 006
—	—	—	—	1	—	1	—	75	1	—	—
11	4	3	4	3	12	15	1 252	500	26	1 614	1 764
3	—	3	—	2	—	1	141	500	1	82	15
—	—	—	—	1	1	1	—	—	1	25	—
—	—	—	—	1	—	—	—	—	—	—	—
14	6	8	—	9	17	18	1 879	24	5	345	812
26	—	24	2	4	53	32	7 503	3 000	1	375	8 501
38	3	12	23	1	—	—	—	—	—	—	—
3	—	3	—	2	—	—	—	—	1	35	—
1	—	—	1	1	—	—	—	—	—	—	—
—	—	—	—	2	—	—	—	—	—	—	—

* The totals and sub-totals of the number of stations and sub-stations do not indicate the number of cities and towns in which mission work is conducted, inasmuch as many cities are occupied by more than one agency.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Total Annual Expenditures in Latin America	Foreign Missionaries					
		Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
Seventh-Day Adventist Denomination	$—	211	34	8	62	83	24
Seventh-Day Baptist Missionary Society	—	2	1	—	—	1	—
South American Miss. Soc., Luth. Gen'l Synod	—	2	1	—	—	1	—
Stearns' Church and Bible Classes	4 280	2	1	—	—	1	—
Waman's American Baptist Home Miss. Soc	21 496	18	—	—	—	—	18
Woman's Home Miss. Soc., Meth. Epis. Ch	12 303	4	1	—	—	1	2
World's Waman's Christian Temperance Union	1 884	1	—	—	—	—	1
TOTALS, 1 Australasian Society	£500	12	1	—	5	6	—
Bolivian Indian Mission	£500	12	1	—	5	6	—
TOTALS, 10 British Societies	£47 420	454	185	5	96	119	69
Baptist Missionary Society	£4 109	4	2	—	—	2	—
British and Foreign Bible Society	9 221	16	2	—	10	3	1
Christian Missions in Many Lands	—	106	—	2	46	44	14
Evangelical Union of South America	11 507	53	—	—	21	20	12
For. Miss. Com., United Free Ch. of Scotland	c —	27	14	—	—	13	—
London Missionary Society	422	2	1	—	—	1	—
Maranham Christian Mission	223	7	1	—	1	1	4
Society for the Propagation af the Gospel	a 5 500	71	65	—	1	—	5
South American Missionary Society	—	76	9	3	17	15	32
Wesleyan Methodist Missionary Society	15 438	92	71	—	—	20	1
TOTALS, 3 International Societies	—	298	123	—	23	106	44
Inland-South-America Missionary Union	£2 035	13	1	—	5	5	2
Moravian Church	b $10 000	150	58	—	17	68	7
Salvation Army	—	133	64	—	1	33	35
TOTALS, 9 Latin American Societies	—	59	34	—	—	25	—
Bahamas Baptist Union	—	1	1	—	—	—	—
Baptist Church in Trinidad	—	2	1	—	—	1	—
Congregational Union of Brazil	—	—	—	—	—	—	—
Congregational Union of British Guiana	$363	4	3	—	—	1	—
Congregational Union of Jamaica	£1 602	10	5	—	—	5	—
General Assembly, Presbyterian Ch. of Brazil	—	—	—	—	—	—	—
Independent Presbyterian Church of Brazil	—	—	—	—	—	—	—
Jamaica Baptist Union	£199	42	24	—	—	18	—
St. John's Native Baptist Society	$1 000	—	—	—	—	—	—

a Not corrected by Society.
b Approximate.
c Self-supporting.

SUMMARIES BY SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries*	Sub-stations having Regular Work*	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized, of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
198	7	162	29	38	83	111	5 154	384	254	5 800	$76 000
2		1	1	1		1	37	4	1	38	104
				1	1	1	40	15	2	40	200
				1							
30		1	29	14							
8		1	7	1							
				1							
2		1	1	4			4	6	1	130	50
2		1	1	4			4	6	1	130	50
1 025	02	932	11	187	591	621	82 074	105 016	551	56 384	341 782
				1							
25		25		8							
				35	5	4					
17		11	6	19	10	18	678		20	394	4 296
120	24	96		14	67	75	13 294	28 049	101	12 069	47 505
				1							
				1	2	3					
140	15	124		32	63	95	18 496	32 471			30 062
12		7	5	10	12	13			15	490	
711	42	669		49	412	413	49 606	44 498	415	43 431	259 919
321	51	249	21	73	195	100	25 869	50 345	179	25 341	50 773
3		3		3	2		21	12	4	150	
284	37	246	1	40	188	98	25 849	50 209	164	25 090	50 773
34	14		20	30	5	2	99	124	2	101	
192	161	31		31	331	579	74 677	4 120	416	42 936	121 948
7	3	4		1	32	29	2 010		29	2 380	1 200
10		10		1	9	10	1 092		9	752	
9	9					15	3 000				
7	7			2	44	46	4 053	318	46	4 130	
4	2	2		5	25	30	3 473	342	46	3 638	8 038
67	67					99	14 000		49	1 633	60 000
20	20					61	7 000				
41	41			22	221	228	34 681	3 460	213	27 516	51 710
27	12	15				61	6 368		32	2 887	1 000

* The totals and sub-totals of the number of stations and sub-stations do not indicate the number of cities and towns in which mission work is conducted, inasmuch as many cities are occupied by more than one agency.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
MEXICO						
Grand Totals, 16 Societies	206	58	8	24	65	51
American Societies						
Totals, 15 American Societies	201	58	8	21	63	51
*American Baptist Home Mission Society	5	2	—	1	2	—
American Bd. of Commissioners for For. Miss.	10	2	—	1	3	4
American Friends' Board of Foreign Missions	15	4	—	—	4	7
Board of For. Miss., Assoc. Ref. Presby. Ch.	13	4	2	—	2	5
Board of For. Miss., Methodist Episcopal Ch.	24	6	1	—	6	11
Board of For. Miss., Presby. Ch. in U. S. A.	19	7	—	1	7	4
Board of Miss., Methodist Epis. Ch., South	16	7	1	—	8	—
Christian Woman's Board of Missions	15	3	1	—	4	7
Dom. and For. Miss. Soc., Prot. Epis. Ch.	19	6	—	7	1	5
Exec. Com. of For. Miss., Presby. Ch., South	11	3	—	1	4	3
For. Dept., International Com., Y. M. C. A.	7	—	—	5	2	—
For. Miss. Board, Southern Baptist Convention	29	12	2	—	13	2
Hephzibah Faith Missionary Association	1	1	—	—	—	—
Seventh-Day Adventist Denomination	15	1	1	5	7	1
Woman's American Baptist Home Mission Soc.	2	—	—	—	—	2
British Society						
Christian Missions in Many Lands	5	—	—	3	2	—
CENTRAL AMERICA, PANAMA AND CANAL ZONE §						
Grand Totals, 15 Societies	134	54	4	11	48	16
American Societies						
Totals, 9 American Societies	80	25	3	8	26	16
*American Baptist Home Mission Society *a*	4	2	—	—	2	—
*American Bible Society *b*	2	1	—	—	1	—
Board of For. Miss., Methodist Epis. Ch. *c*	5	2	—	—	2	1
Board of For. Miss., Presby. Ch. in U. S. A. *d*	9	3	—	—	3	3

* Data not corrected by Society.

§ Although very desirable, it has been found impossible to distribute the statistics for Central America, Panama and the Canal Zone. A large part of the work here itemized is conducted in the Canal Zone and in the immediate vicinity to the Republic of Panama, and helps to give the impression that Central America is much more adequately occupied than is really the case.

a. San Salvador.

b. Canal Zone, Costa Rica, Guatemala, Honduras, Nicaragua, Salvador.

c. Canal Zone, Panama. *d*. Guatemala.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
569	127	235	207	64	526	325	22 282	7 960	408	17 505	$128 327
569	127	235	207	63	523	321	22 282	7 960	408	17 505	128 327
26	—	26	—	2	39	17	1 307	—	34	1 320	3 175
24	2	22	—	3	43	14	1 156	3 417	20	901	5 000
16	3	5	8	3	10	6	729	—	11	170	a 25
7	7	—	—	4	2	12	—	—	a 1	a 130	885
188	31	88	69	2	117	63	3 407	3 802	26	4 212	32 072
111	20	26	65	5	92	27	3 961	741	68	2 591	—
32	32	—	—	6	105	111	6 451	—	27	4 850	2 235
14	4	1	9	3	7	9	600	—	10	631	1 329
30	10	11	9	2	22	—	1 906	—	23	419	44 209
35	4	12	19	5	42	14	1 234	—	21	1 005	6 096
10	2	8	—	3	—	—	—	—	3	91	b 25 720
21	12	17	2	10	27	34	1 246	—	32	904	1 529
—	—	—	—	1	—	—	—	—	—	—	—
18	—	18	—	3	1	4	285	—	12	275	2 050
27	—	1	25	1	—	—	—	—	—	—	—
—	—	—	—	1	3	4	—	—	—	—	—
163	19	155	9	52	187	138	10 442	8 122	130	9 708	$38 798
93	4	80	9	29	85	53	4 560	287	53	2 641	14 691
4	—	4	—	2	15	3	321	—	7	126	c 14
10	—	10	—	1	—	—	—	—	—	—	—
6	3	3	—	1	2	2	127	261	3	215	455
8	—	5	3	2	19	3	411	—	0	620	848

a. Partial data.
b. Total receipts of Associations.
c. Partial data.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
CENTRAL AMERICA, Etc.—Continued						
American Societies—Continued						
Board of Missions, Friends' Ch. of California *e*	11	4	—	—	2	5
*Central American Mission *f*	27	1	2	7	10	7
Dom. and For. Miss. Soc., Prot. Epis. Ch. *g*	4	4	—	—	—	—
*Home Miss. Board, Southern Baptist Conv. *g*	5	3	—	—	3	—
Seventh-Day Adventist Denomination *h*	12	5	1	1	5	—
British Societies						
TOTALS, 3 British Societies	21	12	1	—	8	—
Christian Missions in Many Lands *e*	2	—	1	—	1	—
* Society for the Propagation of the Gospel *i*	2	2	—	—	—	—
*Wesleyan Methodist Missionary Society *j*	17	10	—	—	7	—
International Societies						
TOTALS, 2 International Societies	31	16	—	3	12	—
Moravian Church *k*	19	9	—	2	8	—
*Salvation Army *l*	12	7	—	1	4	—
Latin American Society						
Jamaica Baptist Union *m*	2	1	—	—	1	—
BAHAMA ISLANDS						
GRAND TOTALS, 6 Societies	27	19	—	2	2	4
American Society						
Home and For. Miss. Dept., African M. E. Ch.	1	1	—	—	—	—
British Societies						
TOTALS, 3 British Societies	25	17	—	2	2	4
Christian Missions in Many Lands	4	—	—	2	2	—
*Society for the Propagation of the Gospel	10	6	—	—	—	4
*Wesleyan Methodist Missionary Society	11	11	—	—	—	—
Latin American Societies						
TOTALS, 2 National and Indigenous Societies	1	1	—	—	—	—
Bahamas Baptist Union	1	1	—	—	—	—
St. John's Native Baptist Society	—	—	—	—	—	—

* Data not corrected by Society.

e. Guatemala, Honduras. *f*. Guatemala, Honduras, San Salvador, Nicaragua, Costa Rica.
g. Canal Zone. *h*. Panama, Guatemala, Honduras, Costa Rica.
i. Guatemala, Honduras, Nicaragua, British Honduras.
j. Panama, Costa Rica, British Honduras. *k*. Nicaragua.
l. Canal Zone, Panama, British Honduras. *m*. Panama, Costa Rica.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
14	—	9	5	2	15	3	400	—	5	—	$—
39	—	33	1	9	14	25	1 598	—	7	419	—
—	—	—	—	4	7	—	729	—	7	437	4 927
2	—	2	—	3	7	6	629	—	a 1	a 375	3 626
19	1	9	—	5	5	10	345	26	14	409	4 821
49	5	35	—	19	53	62	3 331	2 917	49	4 181	16 830
1	1	—	—	1	—	—	—	—	—	—	—
30	4	35	—	2	3	5	—	—	—	—	—
—	—	—	—	7	50	57	3 331	b 2 917	49	4 181	16 830
45	5	40	—	12	39	12	1 735	4 849	20	2 569	7 277
45	5	40	—	6	39	12	1 735	4 849	20	2 569	7 277
—	—	—	—	6	—	—	—	—	—	—	—
5	5	—	—	1	19	11	618	69	8	315	—
81	15	66	—	17	92	154	12 665	5 298	99	9 007	$4 807
—	—	—	—	1	—	1	—	—	—	—	27
47	—	47	—	15	60	63	4 287	5 298	38	3 740	2 580
—	—	—	—	2	—	—	—	—	—	—	—
41	—	41	—	7	21	28	1 364	3 349	—	—	2 580
6	—	6	—	6	39	35	2 923	1 949	38	3 740	—
34	15	19	—	1	32	90	6 379	—	61	5 267	2 200
7	3	4	—	1	32	29	2 010	—	29	2 386	1 200
27	12	15	—	—	—	61	6 368	—	32	2 887	1 000

a. Partial data.
b. Honduras only.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
CUBA						
American Societies						
TOTALS, 12 American Societies	158	64	1	14	41	49
*American Baptist Home Mission Society	8	5		3		
American Bible Society	4	2		1	1	
American Friends' Board of Foreign Missions	18	6			6	6
Board of Home Miss., Presby. Ch. in U. S. A.	11	4			3	4
Board of Miss., Methodist Epis. Ch., South	36	16			14	6
Dom. and For. Miss. Soc., Prot. Epis. Ch.	27	11		1	1	14
Exec. Com. of For. Miss., Presby. Ch., South	11	2	1	1	3	5
Foreign Christian Missionary Society	2	1				
For. Dept., International Com., Y. M. C. A.	4			2	2	
*Home Mission Board, Southern Baptist Conv.	10	4			4	2
Seventh-Day Adventist Denomination	18	3		9	6	3
Woman's American Baptist Home Miss. Soc.	9					9
HAITI AND SANTO DOMINGO						
GRAND TOTALS, 10 Societies	37	14	2	3	13	5
American Societies						
TOTALS, 7 American Societies	23	7	2	3	7	4
*American Bible Society						
†Christian and Missionary Alliance	1	1				
Dom. and For. Miss. Soc., Prot. Epis. Ch.						
*For. Miss. Board, National Baptist Conv.	1			1		
General Miss. Board, Free Methodist Ch.	7	2			1	4
Home and For. Miss. Dept., African M. E. Ch.	8	3		1	4	
Seventh-Day Adventist Denomination	6	1	2	1	2	
British Society						
*Wesleyan Methodist Missionary Society	12	6			5	1
International Society						
Moravian Church						
Latin American Society						
Jamaica Baptist Union	2	1			1	

* Data not corrected by Society.
† Work is being transferred to the Moravians.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
200	54	94	52	56	320	179	15 639	9 392	224	11 092	$65 907
38	1	35	3	4	144	52	1 768		56	2 422	6 454
3		3		2							—
15		6	9	6	10	6	285	5 400	22	1 273	1 535
31	16	8	9	4	38	26	195	155	23	1 822	112
36	16	8	12	12	41	53	3 894	794	55	3 153	12 379
11	10	1		9	23		1 715		32	1 057	12 441
21	7	3	11	4	7	8	605		12	777	2 027
4	2	2		1	6	4	202		7	391	684
1		1		1					1	33	a 23 000
24		22	2	1	46	26	6 874	3 000			4 875
14		10	4	3	5	4	161	43	13	164	2 400
2			2	9							—
58	18	35	3	14	92	64	4 031	8 013	77	2 808	$8 818
37	14	21	2	8	32	15	2 282	582	44	1 237	4 116
3		3		1		1	55				—
15	13	2		1	18		1 250		23	544	2 631
3		3		2		1	141	500	1	82	15
9	1	8		3	5	5	561	24	6	345	785
7		7		1	9	8	275	58	14	266	685
15	1	14		5	29	34	993	5 984	15	722	2 702
3	2		1		4	2	187	1 257	2	500	—
1	1			1	27	13	569	190	15	349	—

a. Total receipts of Associations.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
JAMAICA						
GRAND TOTALS, 12 Societies	137	73	—	—	54	19
American Societies						
TOTALS, 6 American Societies	28	9	—	—	9	19
American Friends' Board of Foreign Missions	12	2	—	—	2	8
Christian and Missionary Alliance	3	1	—	—	1	1
Christian Woman's Board of Missions	6	3	—	—	3	—
*For. Miss. Board, National Baptist Conv	4	2	—	—	2	—
Home and For. Miss. Dept., African M. E. Ch.	2	1	—	—	1	—
Pentecost Bands of the World	1	—	—	—	—	1
British Societies						
TOTALS, 3 British Societies	41	27	—	—	14	—
Baptist Missionary Society	4	2	—	—	2	—
For. Miss. Com., United Free Ch. of Scotland *a*	25	13	—	—	12	—
*Wesleyan Methodist Missionary Society	12	12	—	—	—	—
International Society						
Moravian Church	28	19	—	—	10	—
Latin American Societies						
TOTALS, 2 National and Indigenous Societies	48	27	—	—	21	—
Congregational Union of Jamaica	10	5	—	—	5	—
Jamaica Baptist Union	38	22	—	—	16	—
LESSER ANTILLES						
GRAND TOTALS, 10 Societies	134	87	—	10	29	9
American and Canadian Societies						
TOTALS, 4 American and Canadian Societies	39	15	—	2	9	4
Bd. of For. Miss., Internat'l Apos. Holiness U'n.	8	4	—	—	3	1
Board of For. Miss., Presby. Ch. in Canada	18	8	—	2	5	3
*For. Miss. Board, National Baptist Conv	2	2	—	—	—	—
Home and For. Miss. Dept., African M. E. Ch.	2	1	—	—	1	—
British Societies						
TOTALS, 4 British Societies	78	58	—	8	9	4
Christian Missions in Many Lands	19	—	—	8	8	3
For. Miss. Com., United Free Ch. of Scotland	2	1	—	—	1	—
*Society for the Propagation of the Gospel	36	35	—	—	—	1
*Wesleyan Methodist Missionary Society	22	22	—	—	—	—

* Data not corrected by Society.

a. Includes data for the Presbyterian Church of Jamaica.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
472	103	360	9	76	491	491	80 101	65 356	539	67 255	$117 895
44	14	21	9	12	51	41	5 948	895	44	3 650	5 777
18	1	9	8	5	19	8	1 349	695	16	878	1 755
3	—	3	—	1	2	3	359	—	3	597	585
17	8	9	—	3	22	25	3 183	—	25	2 175	3 437
—	—	—	—	1	—	—	—	—	—	—	—
5	5	—	—	1	8	5	1 055	—	—	—	—
1	—	—	1	1	—	—	—	—	—	—	—
330	43	287	—	23	208	196	30 852	53 654	233	26 324	38 039
—	—	—	—	1	—	—	—	—	—	—	—
116	22	94	—	13	77	79	12 373	27 627	90	11 411	38 030
214	21	193	—	9	131	126	18 579	26 027	143	14 913	—
89	9	50	—	19	23	20	6 434	7 464	33	6 791	14 340
39	37	2	—	25	209	234	36 769	3 543	229	30 499	59 748
4	2	2	—	5	25	30	3 473	342	40	3 638	8 038
35	35	—	—	20	184	204	33 296	3 201	189	26 852	51 710
723	42	671	10	67	285	292	35 222	63 869	294	32 661	$262 852
299	14	275	16	11	79	88	1 612	12 762	87	4 373	7 412
7	7	—	—	5	4	9	—	—	11	—	—
292	7	275	10	4	72	76	1 358	12 762	79	4 373	7 412
—	—	—	—	1	—	—	—	—	—	—	—
—	—	—	—	1	3	3	254	—	—	—	—
325	16	307	—	44	157	164	23 398	35 835	139	15 936	241 538
—	—	—	—	7	—	—	—	—	—	—	—
4	2	2	—	1	10	5	921	422	11	658	9 475
25	1	25	—	19	21	40	3 429	29 122	—	—	27 143
295	15	280	—	17	126	119	19 048	6 291	128	15 278	204 918

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
LESSER ANTILLES—Continued						
International Society						
Moravian Church	23	13	—	—	10	—
Latin American Society						
Baptist Church in Trinidad	2	1	—	—	1	—
PORTO RICO						
American Societies						
Totals, 17 American Societies	132	43	6	7	29	47
*American Baptist Home Mission Society	6	5	—	1	—	—
*American Bible Society	—	—	—	—	—	—
American Missionary Association	11	3	1	—	1	6
Board of Home Miss., Methodist Epis. Ch	10	7	—	1	—	2
Board of Home Miss., Presby. Ch. in U. S. A	32	9	3	—	8	12
Bd. of Miss. for Latin America, Gen. Coun., Luth.	7	2	—	—	2	3
Christian and Missionary Alliance	5	2	—	—	2	1
Christian Woman's Board of Missions	6	2	—	—	2	2
Dom. and For. Miss. Soc., Prot. Epis. Ch	16	5	—	1	2	8
For. Dept., International Com., Y. M. C. A	4	—	—	2	2	—
Foreign Mission Board of the Christian Ch	3	1	—	—	1	1
For. Miss. Soc., United Brethren in Christ	7	3	—	—	3	1
*Peniel Missionary Society	1	—	—	—	—	1
Seventh-Day Adventist Denomination	11	2	2	2	4	1
Stearns' Church and Bible Classes	2	1	—	—	1	—
Woman's American Baptist Home Miss. Soc	7	—	—	—	—	7
Woman's Home Miss. Soc., Meth. Epis. Ch	4	1	—	—	1	2
ARGENTINA						
Grand Totals, 17 Societies	272	69	2	54	90	57
American Societies						
Totals, 11 American Societies	114	30	2	20	45	17
*American Bible Society	2	1	—	—	1	—
Board of For. Miss., Methodist Epis. Ch	29	10	—	1	11	7
Christian and Missionary Alliance	11	5	—	1	4	1
Christian Woman's Board of Missions	3	1	—	—	1	1

* Data not corrected by Society.

BY COUNTRIES, AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
89	10	79	—	11	40	30	9 120	15 272	59	10 600	$13 904
10	—	10	—	1	9	10	1 092	—	9	752	—
233	25	133	75	48	369	155	12 084	4 094	277	18 452	$19 738
82	—	31	1	4	148	51	2 344	—	65	3 289	4 918
2	—	2	—	—	—	—	—	—	—	—	—
11	7	3	1	3	7	11	731	—	10	145	110
33	6	26	1	6	32	13	3 128	3 274	83	8 737	5 093
67	4	27	36	9	99	34	2 538	—	24	2 319	174
10	1	6	3	3	17	3	353	—	15	1 400	342
25	1	12	12	1	18	10	312	320	12	705	1 686
12	—	9	3	3	19	7	588	—	22	873	1 044
7	1	1	5	6	3	—	551	—	9	602	2 713
—	—	—	—	1	—	—	—	—	—	—	—
5	1	3	1	1	14	5	264	—	7	663	251
11	4	3	4	3	12	15	1 252	500	26	1 614	1 764
3	—	3	—	1	—	—	—	—	1	86	—
6	—	6	—	2	—	1	53	—	3	70	1 643
—	—	—	—	1	—	—	—	—	—	—	—
1	—	—	1	4	—	—	—	—	—	—	—
8	—	1	7	1	—	—	—	—	—	—	—
210	45	132	33	59	99	90	4 932	1 918	152	7 536	$109 508
173	36	121	16	25	82	79	4 911	1 918	133	7 042	109 134
16	—	15	1	1	—	—	—	—	—	—	—
86	26	60	—	6	51	30	3 009	1 710	66	4 869	55 011
6	1	1	4	4	4	6	142	118	7	428	1 015
2	—	1	1	1	2	2	47	—	3	110	562

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
5		5		1					1	15	a $35 000
				1							
11	7	4		1		1		75	1		
47	2	35	10	2	14	14	773		25	831	3 649
				6	10	16	900		28	749	13 697
				1	1	1	40	15	2	48	b 200
				1							
15		11	4	23	13	11			18	394	374
7		7		1							
				11							
4		3	1	7	8	8			9	394	374
4		1	3	4	5	5			9		
22	9		13	11	4		21		1	100	
				1	1		21		1	100	
22	9		13	18	3						
8		5	3	12	2	7	157	88	18	750	$2 357
8		4	2	7	2	7	153	84	8	620	2 307
3		3		2	1	3	78	31	6	538	753
3		2	2	3	1	3	68	50	2	78	6 000
				1							
				1		1	7	3	1	12	954
2		1	1	4	1		4	6	1	130	50
				1							

a. Total receipts of Associations. b. Estimate.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
BRAZIL						
GRAND TOTALS, 15 Societies	337	81	—	55	127	64
American Societies						
TOTALS, 9 American Societies	308	80	—	44	117	57
*American Bible Society	2	1	—	—	1	—
Board of For. Miss., Presby. Ch. in U. S. A.	39	16	—	—	15	8
Board of Miss., Meth. Epis. Ch., South	74	21	—	3	22	28
Dom. and For. Miss. Soc., Prot. Epis. Ch.	12	5	—	1	5	1
Exec. Com. of For. Miss., Presby. Ch., South	36	11	—	4	13	8
For. Dept., International Com., Y. M. C. A.	20	—	—	10	10	—
For. Miss. Board, Southern Baptist Convention	53	26	—	—	24	3
Mackenzie College, Sao Paulo	18	1	—	11	5	1
Seventh-Day Adventist Denomination	54	9	—	15	22	8
British Societies						
TOTALS, 4 British Societies	24	1	—	8	8	8
Christian Missions in Many Lands	2	—	—	1	1	—
Evangelical Union of South America	15	—	—	7	6	2
*Maranham Christian Mission	7	1	—	1	1	4
International Society						
Inland-South-America Missionary Union	5	—	—	2	2	1
Latin American Societies						
TOTALS, 3 National and Indigenous Societies	—	—	—	—	—	—
*Congregational Union of Brazil	—	—	—	—	—	—
*Gen. Assembly, Presby. Church of Brazil	—	—	—	—	—	—
*Independent Presbyterian Church of Brazil	—	—	—	—	—	—
BRITISH GUIANA						
GRAND TOTALS, 15 Societies	103	52	—	12	33	8
American and Canadian Societies						
TOTALS, 8 American and Canadian Societies	29	12	—	4	11	1
Bd. of For. Miss., Internat'l Apos. Holiness U'n.	2	1	—	—	1	—
Bd. of For. Miss., Gen. Synod, Evan. Luth Ch.	—	—	—	—	—	—
Board of For. Miss., Presby. Ch. in Canada	5	3	—	—	2	—
Foreign Mission Board of the Christian Ch.	—	—	—	—	—	—

* Data not corrected by Society.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
398	189	158	51	75	384	478	49 623	648	474	17 252	$229 155
292	93	153	46	66	359	291	25 945	636	415	15 619	165 719
8	—	8	—	1	—	—	—	—	—	—	—
				14							
52	23	18	11	14	64	78	6 957	635	109	5 034	21 705
13	13	—	—	3	33	—	1 382	—	22	1 052	8 821
18	7	11	—	11	88	22	3 252	—	28	a 222	11 143
5	—	5	—	4	—	—	—	—	4	158	b 32 129
107	45	59	3	11	150	161	12 516	—	170	7 170	71 741
38	3	12	23	1	—	—	—	—	—	—	—
51	2	40	9	7	24	30	1 838	—	85	1 983	20 180
19	—	5	5	9	4	12	679	—	9	—	3 436
				1							
10	—	5	5	7	2	9	578	—	6	—	3 436
				1	2	3	—	—	—	—	—
—	—	—	—	—	1	—	—	12	1	—	—
98	96	—	—	—	—	175	23 000	—	49	1 633	60 000
9	9	—	—	—	—	15	2 000	—	—	—	—
67	67	—	—	—	—	99	14 000	—	a 49	a 1 633	60 000
20	20	—	—	—	—	61	7 000	—	—	—	—
330	27	238	65	39	169	126	24 029	3 068	122	9 526	$41 894
94	2	27	65	11	56	15	1 023	373	31	1 201	5 279
1	—	—	1	1	1	2	—	—	—	—	—
3	1	2	—	1	4	4	335	—	4	175	—
83	—	20	63	3	46	1	321	354	22	938	4 759
2	1	1	—	—	4	2	300	—	2	—	200

a. Partial data. b. Total receipts of Associations.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
BRITISH GUIANA—Continued						
American and Canadian Societies—Cont.						
*Fnr. Miss. Board, National Baptist Convention..	2	2				
Home and For. Miss. Dept., African M. E. Ch...	8	4			4	
Seventh-Day Adventist Denomination.....	9	1		4	3	1
Seventh-Day Baptist Missionary Society.....	2	1			1	1
British Societies						
Totals, 4 British Societies.....	58	31		8	18	3
Christian Missions in Many Lands.....	17	7		7	7	3
London Missionary Society.....	2	1			1	
*Society for the Propagation of the Gospel.....	21	20		1		
*Wesleyan Methodist Missionary Society.....	18	10			3	
International Societies						
Totals, 2 International Societies.....	13	6			5	2
Moravian Church.....						
*Salvation Army.....	13	6			5	2
Latin American Society						
Congregational Union of British Guiana.....	4	3			1	
CHILE						
Grand Totals, 9 Societies.....	166	44	3	16	44	59
American Societies						
Totals, 6 American Societies.....	89	30		7	33	29
*American Bible Society.....						
Board of For. Miss., Methodist Episcopal Ch....	55	14		4	15	22
Board of For. Miss., Presby. Ch. in U. S. A.....	21	9			9	3
Christian and Missionary Alliance.....	9	4			3	2
For. Dept., International Com., Y. M. C. A.....	2			1	1	
Seventh-Day Adventist Denomination.....	12	3		2	5	2
British Societies						
Totals, 2 British Societies.....	49	5	3	9	8	24
British and Foreign Bible Society.....	10	1		7	1	1
South American Missionary Society.....	39	4	3	2	7	23
International Society						
*Salvation Army.....	18	9			3	6

* Data not corrected by Society.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
				2							$ —
3		3		3	1	4					
2		1	1	1		1	39	15	2	50	216
				1		1	37	4	1	38	104
214	15	199		15	54	62	18 366	1 336	42	3 597	35 469
				6							
				1							
72	14	58		3	17	20	13 634				
142	1	141		5	37	42	4 732	1 339	42	3 597	35 469
15	3	12		2	6	3	587	1 047	3	598	1 148
15	3	12			4	3	587	1 047	3	598	1 146
				2	2						
7	7			2	44	46	4 053	318	46	4 130	—
148	34	74	40	28	133	77	4 247	2 048	155	7 709	$55 793
129	31	65	33	18	127	79	4 247	2 046	150	7 259	55 793
6		6									
35	15	20		5	51	23	1 700	1 777	57	3 704	18 850
50	19	19	21	4	34	17	932	114	35	2 329	8 446
19	5	5	9	4	28	12	1 000	129	8	438	1 226
1		1		1					1	6	a 9 192
18	1	14	8	4	14	18	615	35	49	791	18 166
11		9	2	5	6	7			5	450	
3		3		1							
8		6	2	4	6	7			5	450	
8	3		5	5							

a. Total receipts of Associations.

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	FOREIGN MISSIONARIES					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
COLOMBIA						
GRAND TOTALS, 3 Societies	18	5	—	3	8	2
American Societies						
TOTALS, 2 American Societies	18	5	—	3	8	2
*American Bible Society	—	—	—	—	—	—
Board of For. Miss., Presby. Ch. in U. S. A.	18	5	—	3	8	2
British Society						
British and Foreign Bible Society	—	—	—	—	—	—
DUTCH GUIANA						
GRAND TOTALS, 2 Societies	89	27	—	15	48	7
American Society						
For. Miss. Board, National Baptist Convention	1	1	—	—	—	—
International Society						
Moravian Church	88	26	—	15	48	7
ECUADOR						
GRAND TOTALS, 4 Societies	12	4	—	3	5	—
American Societies						
TOTALS, 3 American Societies	12	4	—	3	5	—
Christian and Missionary Alliance	5	3	—	—	2	—
Ecuador Coast Mission	2	—	—	1	1	—
Seventh-Day Adventist Denominatioo	5	1	—	2	2	—
British Society						
British and Foreign Bible Society	—	—	—	—	—	—

* Data not corrected by Society.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
45	5	19	21	5	8	3	326	58	8	558	$1 041
43	5	17	21	5	8	3	326	58	8	558	1 041
40	5	14	21	5	8	3	326	58	8	558	1 041
3	—	3	—	—	—	—	—	—	—	—	—
2	—	2	—	—	—	—	—	—	—	—	—
73	8	85	—	14	78	31	7 786	20 320	47	4 032	$14 106
—	—	—	—	1	—	—	—	—	—	—	—
73	8	85	—	13	78	31	7 786	20 320	47	4 032	14 106
7	—	5	2	4	3	2	40	18	4	30	$762
3	—	4	2	4	3	2	40	19	4	30	762
2	—	4	2	2	3	1	21	15	2	30	762
1	—	—	—	1	—	1	19	4	2	30	762
4	—	1	—	1	—	—	—	—	—	—	—

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	FOREIGN MISSIONARIES					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
PARAGUAY						
GRAND TOTALS, 7 Societies	30	4	—	13	10	3
American Societies						
TOTALS, 2 American Societies	—	—	—	—	—	—
Board of For. Miss., Methodist Episcopal Ch.	—	—	—	—	—	—
Seventh-Day Adventist Denomination	—	—	—	—	—	—
British Societies						
TOTALS, 3 British Societies	19	1	—	11	7	—
British and Foreign Bible Society	1	—	—	1	—	—
Christian Missions in Muay Lands	4	—	—	2	2	—
South American Missionary Society	14	1	—	8	5	—
International Societies						
TOTALS, 2 International Societies	11	3	—	2	3	3
Inland-South-America Missionary Union	6	1	—	—	2	1
*Salvation Army	5	2	—	—	1	2
PERU						
GRAND TOTALS, 7 Societies	50	9	—	14	19	9
American Societies						
TOTALS, 4 American Societies	25	5	—	9	11	1
*American Bible Society	—	—	—	—	—	—
Board of For. Miss., Methodist Episcopal Ch.	13	4	—	3	6	—
Gospel Missionary Society	2	—	—	1	1	—
Seventh-Day Adventist Denomination	10	1	—	4	4	1
British Societies						
TOTALS, 2 British Societies	22	1	—	6	7	8
British and Foreign Bible Society	2	1	—	—	1	—
Evangelical Union of South America	20	—	—	6	6	8
International Society						
*Salvation Army	3	2	—	—	1	—

* Data not corrected by Society.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
20	4	13	3	8	11	9	293	28	20	485	$4 041
15	2	18	3	—	10	8	293	28	17	385	4 041
5	1	4	1	—	3	1	52	28	3	102	219
9	1	6	2	—	7	7	241	—	14	293	3 822
—	—	—	—	4	1	1	—	—	1	48	—
—	—	—	—	1	—	—	—	—	—	—	—
—	—	—	—	1	—	—	—	—	—	—	—
—	—	—	—	2	1	1	—	—	1	40	—
5	2	3	—	4	—	—	—	—	2	50	—
3	2	1	—	2	—	—	—	—	2	50	—
2	2	—	—	2	—	—	—	—	—	—	—
60	6	31	23	15	11	13	781	1 165	26	1 322	$2 269
47	8	20	21	7	11	8	682	1 041	18	1 221	1 783
4	—	4	—	—	—	—	—	—	—	—	—
37	6	11	20	4	7	3	360	841	8	646	647
—	—	—	—	1	1	1	—	—	1	25	—
6	—	5	1	2	3	4	322	200	10	550	1 136
11	—	11	—	6	—	3	—	—	5	—	486
8	—	8	—	1	—	—	—	—	—	—	—
3	—	3	—	5	—	3	—	—	5	—	485
2	—	—	2	2	—	2	99	124	2	181	—

GENERAL AND EVANGELISTIC

COUNTRIES AND SOCIETIES	Foreign Missionaries					
	Total of Foreign Missionaries	Ordained Missionaries	Physicians: Men and Women	Lay Missionaries not Physicians (Men)	Married Women not Physicians	Unmarried Women and Widows not Physicians
URUGUAY						
GRAND TOTALS, 8 Societies	45	8	—	9	17	11
American Societies						
TOTALS, 5 American Societies	33	5	—	8	13	7
*American Bible Society	—	—	—	—	—	—
Board of For. Miss., Methodist Episcopal Ch.	12	2	—	2	4	4
For. Dept., International Com., Y. M. C. A.	6	—	—	3	3	—
For. Miss. Board, Southern Baptist Convention	4	2	—	—	2	—
Seventh-Day Adventist Denomination	11	1	—	3	4	3
British Societies						
TOTALS, 2 British Societies	3	—	—	1	1	1
British and Foreign Bible Society	—	—	—	—	—	—
Christian Missions in Many Lands	3	—	—	1	1	1
International Society						
*Salvation Army	9	3	—	—	3	3
VENEZUELA						
GRAND TOTALS, 7 Societies	27	7	—	10	8	2
American Societies						
TOTALS, 4 American Societies	18	5	—	8	8	2
*American Bible Society	—	—	—	—	—	—
Board of For. Miss., Presby. Ch. in U. S. A.	4	2	—	—	2	—
Scandinavian Alliance Miss. of North America	8	2	—	2	2	2
Seventh-Day Adventist Denomination	6	1	—	3	2	—
British Societies						
TOTALS, 3 British Societies	9	2	—	5	2	—
British and Foreign Bible Society	1	—	—	1	—	—
Christian Missions in Many Lands	6	—	—	4	2	—
*Society for the Propagation of the Gospel	2	2	—	—	—	—

* Data not corrected by Society.

BY COUNTRIES AND SOCIETIES

Latin Americans				Stations		Christian Community and Contributions					
Total of Native Staff	Ordained Men	Unordained Men: Preachers, Teachers, and Other Workers	Women: Bible Women, Teachers, and Other Workers	Stations with Resident Foreign Missionaries	Sub-stations having Regular Work	Church Organizations	Full Communicants	Christian Adherents: Baptized and Unbaptized of All Ages	Sunday Schools	Sunday School Membership: Teachers and Pupils	Total Contributions of Latin Americans in U. S. Gold
32	7	16	9	8	25	18	884	427	29	1 451	$29 384
31	7	15	9	4	23	16	884	427	29	1 451	29 384
1		1									
27	7	11	9	1	18	10	759	427	20	1 248	9 488
1		1		1					1	8	a 14 530
2		2		1	5	5	100		6	135	5 189
1		1		1	2		25		2	60	177
1		1									
				1	2						
				3							
11	1	7	3	9	1	4	139	5	2	88	$719
8	1	4	3	4		2	78	5	2	88	380
4	1	3		1		1	47	5	1	65	104
3		3		2							
				1		1	23		1	23	276
3		3		5	1	2	88				339
3		3		1							
				3							
				1	1	2	69				339

a. Total receipts of Associations.

EDUCATIONAL SUMMARIES BY COUNTRIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
GRAND TOTALS	138 925	33	727	138	12 890	1 089	125 308
MEXICO	12 898	7	284	52	5 393	138	7 021
CENTRAL AMERICA, PANAMA AND CANAL ZONE	2 582	1	12	3	163	34	2 407
WEST INDIES	90 825	10	87	34	2 383	651	88 155
Bahama Islands	—	—	—	—	—	—	—
Cuba	4 154	—	—	18	1 507	49	2 647
Haiti and Santo Domingo	1 287	—	—	2	191	23	1 096
Jamaica	48 839	3	37	3	184	360	48 668
Lesser Antilles	34 227	4	25	6	302	197	33 900
Porto Rico	2 068	3	25	5	199	22	1 844
SOUTH AMERICA	33 020	15	344	49	4 951	268	27 725
Argentina	6 220	1	126	2	42	35	6 052
Bolivia	704	—	—	3	650	4	54
Brazil	5 542	5	68	19	2 949	44	2 525
British Guiana	10 519	1	20	2	37	91	10 462
Chile	2 206	2	54	16	1 164	7	988
Colombia	789	1	10	3	53	12	726
Dutch Guiana	5 816	2	49	—	—	56	5 797
Ecuador	—	—	—	—	—	—	—
Paraguay	243	1	—	1	16	5	232
Peru	704	—	—	2	40	9	664
Uruguay	227	2	17	—	—	2	210
Venezuela	45	—	—	1	—	1	45

In reading totals in these statistics it should be remembered that they include a number of countries which are not generally considered as "Latin America," as their life, government and religion are dominantly Anglo-Saxon rather than Latin. The Pan-American Union, for example, does not include the following countries in its scope, nor are their problems generally those where Latin languages and inheritance are predominant: Bahama Islands, Jamaica, Lesser Antilles, British Honduras, Canal Zone, British and Dutch Guiana. In calculating, it is important to remember this. As these countries have large religious forces at work among the Europeans resident there, the totals for Latin America proper are much less than the grand totals here given.

EDUCATIONAL SUMMARIES BY SOCIETIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
Grand Totals, 47 Societies	138 925	33	727	138	12 890	1 089	125 308
Totals, 31 American and Canadian Societies	48 874	22	596	125	12 479	429	33 799
American Baptist Home Mission Society	755	1	—	2	180	11	575
American Board of Commissioners for For. Miss.	626	2	5	4	263	6	358
American Friends' Board of Foreign Missions	1 630	—	—	9	709	20	971
American Missionary Association	—	—	—	1	—	—	—
Board of For. Miss., Asso. Ref. Presbyterian Ch.	358	1	—	4	358	—	—
Board of For. Miss., Methodist Episcopal Ch.	8 075	1	9	16	1 528	87	6 538
Board of For. Miss., Presbyterian Ch. in Canada	14 456	—	—	6	302	93	14 154
Board of For. Miss., Presbyterian Ch. in U. S. A.	3 717	4	30	22	1 265	46	2 422
Board of Home Miss., Methodist Episcopal Ch.	502	—	—	2	80	6	422
Board of Home Miss., Presby. Ch. in U. S. A.	1 156	1	13	1	105	8	1 038
Bd. of Miss. for Latin Am., Gen'l Coun., Luth.	70	1	5	—	—	1	65
Board of Miss., Friends' Ch. of California	177	—	—	2	103	2	74
Board of Miss., Methodist Epis. Ch., South	5 990	2	280	24	6 110	5	600
Canadian Baptist Foreign Mission Board	30	—	—	—	—	1	30
Christian and Missionary Alliance	80	—	—	—	—	2	80
Christian Woman's Board of Missions	1 520	1	7	1	—	14	1 513
Dom. and For. Miss. Soc., Prot. Epis. Ch.	1 606	—	—	1	21	28	1 585
Exec. Com. of For. Miss., Presby. Ch., South.	1 123	1	8	7	561	15	554
Foreign Christian Missionary Society	—	—	—	—	—	1	—
For. Dept., International Com., Y. M. C. A.	869	—	—	6	869	—	—
For. Miss. Board, Southern Baptist Conv.	1 476	4	69	6	238	51	1 179
General Miss. Board, Free Methodist Church	28	—	—	—	—	2	28
Gospel Missionary Society	—	—	—	—	—	1	—
Home and For. Miss. Dept., Africa o M. E. Ch.	452	—	—	2	37	6	415
Home Miss. Bd., Southern Baptist Conventies	330	—	—	1	—	8	330
Mackenzie College, Sao Paulo	877	1	4	2	693	1	180
Peniel Missionary Society	105	—	—	—	—	2	105
Seventh-Day Adventist Denomination	333	2	176	2	57	1	100
South American Miss. Soc., Luth. Gen'l Synod	30	—	—	—	—	1	30
Woman's American Baptist Home Miss. Soc.	53	—	—	4	—	5	53
Woman's Home Miss. Soc., Meth. Epis. Ch.	400	—	—	—	—	5	400
Totals, 1 Australasian Society	49	—	—	1	25	2	24
Bolivian Indian Mission	40	—	—	1	25	2	24
Totals, 8 British Societies	45 238	5	45	18	290	294	44 903
Baptist Missionary Society	91	1	11	1	80	—	—
Christian Missions in Many Lands	—	—	—	—	—	2	—
Evangelical Union of South America	45	—	—	—	—	2	45
For. Miss. Com., United Free Ch. of Scotland	7 753	1	3	—	—	57	7 750
Maranham Christian Mission	—	—	—	—	—	1	—
Society for the Propagation of the Gospel	31	3	31	—	—	—	—
South American Missionary Society	5 432	—	—	7	—	21	5 432
Wesleyan Methodist Missionary Society	31 886	—	—	2	216	211	31 676

EDUCATIONAL SUMMARIES BY SOCIETIES.

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
Totals, 3 International Societies	22 372	6	86	1	16	175	22 270
Inland-South-America Missionary Union	51	1	1	1	16	1	35
Moravian Church	22 272	5	86	—	—	173	22 186
Salvation Army	49	—	—	—	—	1	49
Totals, 4 Latin-American Societies	24 392	—	—	1	80	189	24 312
Baptist Church in Trinidad	196	—	—	—	—	1	196
Congregational Union of British Guiana	3 532	—	—	—	—	29	3 532
Congregational Union of Jamaica	2 710	—	—	—	—	26	2 710
Jamaica Baptist Union	17 954	—	—	1	80	133	17 874

EDUCATIONAL BY COUNTRIES AND SOCIETIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
MEXICO							
American Societies							
Totals, 13 American Societies	12 698	7	284	52	5 393	138	7 021
*American Baptist Home Mission Society	—	1	—	—	—	—	—
American Bd. of Commissioners for For. Miss.	620	2	5	4	263	6	358
American Friends' Board of Foreign Miss.	642	—	—	4	338	5	304
Board of For. Miss., Assoc. Ref. Presby. Ch.	358	1	—	4	358	—	—
Board of For. Miss., Meth. Episcopal Ch.	4 785	—	—	7	t21	62	4 664
Board of For. Miss., Presby. Ch. in U. S. A.	1 140	1	4	b 11	721	19	415
Board of Miss., Methodist Epis. Ch., South	3 581	1	270	9	3 311	—	—
Christian Woman's Board of Missions	662	—	—	1	—	4	662
Dom. and For. Miss. Soc., Prot. Epis. Ch.	21	—	—	1	21	—	—
Exec. Com. of For. Miss., Presby. Ch., South	499	—	—	2	50	11	449
For. Dept., International Com., Y. M. C. A.	120	—	—	2	120	—	—
For. Miss. Bd., Southern Baptist Convention	211	1	5	3	90	26	116
Woman's American Baptist Home Miss. Soc.	53	—	—	4	—	5	b 53
CENTRAL AMERICA AND PANAMA							
Grand Totals, 6 Societies	2 582	1	12	3	163	34	2 407
American Societies							
Totals, 4 American Societies	393	1	12	2	103	6	278
Board of For. Miss., Methodist Epis. Ch.	125	—	—	—	—	1	125
Board of For. Miss., Presby. Ch. in U. S. A.	30	1	12	—	—	1	18
Board of Missions, Friends' Ch. of California	177	—	—	2	103	2	74
Dom. and For. Miss. Soc., Prot. Epis. Ch.	61	—	—	—	—	2	61
British Society							
*Wesleyan Methodist Missionary Society	1 521	—	—	1	60	17	1 461
International Society							
Moravian Church	668	—	—	—	—	11	668

* Data not corrected by Society.

a. Includes one college, with twenty pupils.

b. Partial data.

EDUCATIONAL BY COUNTRIES AND SOCIETIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
CUBA							
American Societies							
Totals, 9 American Societies	4 154	—	—	18	1 507	49	2 647
*American Baptist Home Mission Society	741	—	—	1	166	1t	575
American Friends' Board of Foreign Missions	546	—	—	4	347	5	199
Board of Home Miss., Presby. Ch. in U. S. A.	374	—	—	1	—	3	374
Board of Miss., Methodist Epis. Ch., South	467	—	—	6	467	1	—
Dom. and For. Miss. Soc., Prot. Epis. Ch.	1 149	—	—	1	—	20	1 149
Exec. Com. of For. Miss., Presby. Ch., South	531	—	—	5	511	1	20
Foreign Christian Missionary Society	—	—	—	—	—	1	—
*Home Mission Bd., Southern Baptist Conv.	330	—	—	1	—	8	330
Seventh-Day Adventist Denomination	16	—	—	1	16	—	—
HAITI AND SANTO DOMINGO							
Grand Totals, 7 Societies	1 287	—	—	2	191	23	1 096
American Societies							
Totals, 4 American Societies	584	—	—	1	41	10	543
Dom. and For. Miss. Soc., Prot. Epis. Ch.	200	—	—	—	—	3	200
General Miss. Board, Free Methodist Ch.	28	—	—	—	—	2	28
Home and For. Miss. Dept., African M. E. Ch.	315	—	—	—	—	5	315
Seventh-Day Adventist Denomination	41	—	—	1	41	—	—
British Society							
*Wesleyan Methodist Missionary Society	394	—	—	1	150	5	244
International Society							
Moravian Church	75	—	—	—	—	1	75
Jamaica Society							
Jamaica Baptist Union	234	—	—	—	—	7	234

* Data not corrected by Society.

EDUCATIONAL BY COUNTRIES AND SOCIETIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
JAMAICA							
Grand Totals, 8 Societies	48 889	3	37	3	184	360	48 688
American Societies							
Totals, 2 American Societies	1 325	—	—	1	24	19	1 381
American Friends' Board of Foreign Missions	492	—	—	1	24	10	468
Christian Woman's Board of Missions	833	—	—	—	—	9	833
British Societies							
Totals, 3 British Societies	18 699	2	14	1	80	131	18 605
Baptist Missionary Society	91	1	11	1	80	—	—
For. Miss. Com., United Free Ch. of Scotland	7 753	1	3	—	—	57	7 750
*Wesleyan Methodist Missionary Society	10 855	—	—	—	—	74	10 855
International Society							
Moravian Church	8 435	1	23	—	—	58	8 412
National and Indigenous Societies							
Totals, 2 National and Indigenous Societies	20 430	—	—	1	80	152	20 350
Congregational Union of Jamaica	2 710	—	—	—	—	26	2 710
Jamaica Baptist Union	17 720	—	—	1	80	126	17 640
LESSER ANTILLES							
Grand Totals, 5 Societies	34 227	4	25	6	302	197	33 900
Canadian Society							
Board of For. Miss., Presby. Ch. in Canada	12 836	—	—	6	302	67	12 534
British Societies							
Totals, 2 British Societies	14 485	2	11	—	—	85	14 474
*Society for the Propagation of the Gospel	11	2	11	—	—	—	—
*Wesleyan Methodist Missionary Society	14 474	—	—	—	—	85	14 474
International Society							
Moravian Church	6 710	2	14	—	—	44	6 696
National and Indigenous Society							
Baptist Church in Trinidad	196	—	—	—	—	1	196

* Data not corrected by Society.

EDUCATIONAL BY COUNTRIES AND SOCIETIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
PORTO RICO							
American Societies							
Totals, 10 American Societies	2 068	3	25	5	199	22	1 844
*American Baptist Home Mission Society	14	—	—	1	14	—	—
American Missionary Association	—	—	—	1	—	—	—
Board of Home Miss., Methodist Epis. Ch.	502	—	—	2	80	6	422
Board of Home Miss., Presby. Ch. in U. S. A.	782	1	13	1	105	5	664
Bd. of Miss. for Latin Am., Gen. Coun., Luth.	70	1	5	—	—	1	65
Christian and Missionary Alliance	35	—	—	—	—	1	35
Christian Woman's Board of Missions	25	1	7	—	—	1	18
Dom. and For. Miss. Soc., Prot. Epis. Ch.	135	—	—	—	—	2	135
*Peniel Missionary Society	105	—	—	—	—	1	105
Woman's Home Miss. Soc., Meth. Epis. Ch.	400	—	—	—	—	5	400
ARGENTINA							
Grand Totals, 6 Societies	6 220	1	126	2	42	35	6 052
American Societies							
Totals, 4 American Societies	1 190	1	126	1	42	18	1 022
Board of For. Miss., Methodist Episcopal Ch.	924	—	—	1	42	14	882
For. Miss. Board, Southern Baptist Conv.	110	—	—	—	—	3	110
Seventh-Day Adventist Denomination	126	1	126	—	—	—	—
South American Miss. Soc., Luth. Gen. Synod	30	—	—	—	—	1	30
British Societies							
Totals, 2 British Societies	5 030	—	—	1	—	17	5 030
Evangelical Union of South America	30	—	—	—	—	1	30
South American Missionary Society	5 000	—	—	1	—	16	5 000
BOLIVIA							
Grand Totals, 4 Societies	704	—	—	3	650	4	54
American and Canadian Societies							
Totals, 3 American and Canadian Societies	655	—	—	2	825	2	38
Board of For. Miss., Methodist Episcopal Ch.	625	—	—	2	625	—	—
Canadian Baptist Foreign Mission Board	30	—	—	—	—	1	30
*Peniel Missionary Society	—	—	—	—	—	1	—
Australasian Society							
Bolivian Indian Mission	49	—	—	a 1	25	2	24

* Data not corrected by Society. a. Night school.

EDUCATIONAL BY COUNTRIES AND SOCIETIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
BRAZIL							
Grand Totals, 8 Societies	5 542	5	68	19	2 949	44	2 525
American Societies							
Totals, 7 American Societies	5 542	5	68	19	2 949	43	2 525
Board of For. Miss., Presby. Ch. in U. S. A.	694	—	—	1	27	11	667
Board of Miss., Methodist Epis. Ch., South	1 942	1	10	a 9	1 332	5	600
Dom. and For. Miss. Soc., Prot. Epis. Ch.	40	—	—	—	—	1	40
Exec. Com. of For. Miss., Presby. Ch., South	93	1	8	—	—	3	85
For. Dept., International Com., Y. M. C. A.	749	—	—	4	749	—	—
For. Miss. Board, Southern Baptist Conv.	1 147	2	46	3	148	22	953
Mackenzie College, Sao Paulo	877	1	4	b 2	693	1	180
British Society							
*Maranham Christian Mission	—	—	—	—	—	1	—
BRITISH GUIANA							
Grand Totals, 7 Societies	10 519	1	20	2	37	91	10 462
American and Canadian Societies							
Totals, 2 American and Canadian Societies	1 757	—	—	2	37	27	1 720
Board of For. Miss., Presby. Ch. in Canada	1 620	—	—	—	—	29	1 620
Home and For. Miss. Dept., African M. E. Ch.	137	—	—	2	37	1	100
British Societies							
Totals, 3 British Societies	4 662	1	20	—	—	32	4 642
Christian Missions in Many Lands	—	—	—	—	—	2	—
*Society for the Propagation of the Gospel	20	1	20	—	—	—	—
*Wesleyan Methodist Missionary Society	4 642	—	—	—	—	30	4 642
International Society							
Moravian Church	568	—	—	—	—	3	568
National and Indigenous Society							
Congregational Union of British Guiana	3 532	—	—	—	—	29	3 532

* Data not corrected by Society.
a. Includes one college with 136 students.
b. Includes one college with 102 students.

EDUCATIONAL BY COUNTRIES AND SOCIETIES

COUNTRIES AND SOCIETIES	Schools and Enrolment						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
CHILE							
Grand Totals, 5 Societies	2 206	2	54	16	1 164	7	988
American Societies							
Totals, 4 American Societies	1 814	2	54	18	1 164	3	596
Board of For. Miss., Methodist Episcopal Ch.	700	—	—	4	700	—	—
Board of For. Miss., Presby. Ch. in U. S. A.	1 019	1	4	8	464	2	551
Christian and Missionary Alliance	45	—	—	—	—	1	45
Seventh-Day Adventist Denomination	50	1	50	—	—	—	—
British Society							
South American Missionary Society	392	—	—	6	—	4	392
COLOMBIA							
American Society							
Board of For. Miss., Presby. Ch. in U. S. A.	789	1	18	3	53	12	726
DUTCH GUIANA							
International Society							
Moravian Church	5 616	2	49	—	—	56	5 767
PARAGUAY							
Grand Totals, 3 Societies	248	1	—	1	16	5	232
American Society							
Board of Foreign Miss., Methodist Epis. Ch.	157	—	—	—	—	3	157
British Society							
South American Missionary Society	48	—	—	—	—	1	48
International Society							
Inland-South-America Missionary Union	51	1	—	1	16	1	35

EDUCATIONAL BY COUNTRIES AND SOCIETIES

COUNTRIES AND SOCIETIES	SCHOOLS AND ENROLMENT						
	Total Under Instruction	Theological, Normal and Training Schools	Students Enrolled in the Foregoing	Boarding and High Schools	Pupils Enrolled in the Foregoing	Elementary and Village Schools	Pupils Enrolled in the Foregoing
PERU							
GRAND TOTALS, 5 Societies	704	—	—	2	49	9	684
American Societies							
TOTALS, 3 American Societies	649	—	—	2	49	7	600
Board of For. Miss., Methodist Epis. Ch.	540	—	—	2	40	5	500
Gospel Missionary Society	—	—	—	—	—	1	—
Seventh-Day Adventist Denomination	100	—	—	—	—	1	100
British Society							
Evangelical Union of South America	15	—	—	—	—	1	15
International Society							
*Salvation Army	49	—	—	—	—	1	49
URUGUAY							
American Societies							
TOTALS, 2 American Societies	227	2	17	—	—	2	210
Board of For. Miss., Methodist Episcopal Ch.	219	1	9	—	—	2	210
For. Miss. Board, Southern Baptist CONV.	8	1	8	—	—	—	—
VENEZUELA							
American Society							
Board of For. Miss., Presby. Ch. in U. S. A.	45	—	—	1	—	1	45

*Data not corrected by the Society.

INDEX

A

Aborigines. *See* Indians.
Aborigines Protection Society of Peru, i. 117.
Accessibility, i. 123-5, 211, 231, 285, *See also* the various countries.
Addresses at the Panama Congress —devotional, iii. 179-266 (contents, iii. 181); evening, iii. 267-428 (contents, iii. 269).
Addresses on Latin America, ii. 377-8, 413; organized scheme of, ii. 399; sympathetic interpretation of Latin America needed in, ii. 405-6.
Advisory committee, i. 17.
Aggression—fear of, i. 129-130; of commercial agents, i. 130; remembrance of territorial, i. 131-2.
Aggressiveness of the evangelical church, ii. 227-8, 250.
Agnosticism, i. 79, 82, 83; among educated classes, i. 212; as a helpmeet to faith, i. 306. *See also* Religion, Philosophy, and Rationalism.
Agricultural education—evangelical, i. 318, 438-5, 552-4, 574; state, i. 399, 406.
Agricultural schools, i. 415-6, 483-4.
Aguascalientes, joint seminary in, i. 167.
Aim—of evangelical missions, i. 130, 195, 282, 304, 340-1, 350, 362, ii. 101, 321, 441-2, 446, iii. 166; of evangelical education, i. 464-472, 475-6, 487, 503-4, 510, 546, 553-4; of medical missions, iii. 118; of developing self-support, i. 147-8, ii. 261-2; of unity, i. 314, iii. 19-20; not proselyting, ii. 440.
Aim and message of the evangelical churches, i. 274-282.
Akers, C. E., quoted, i. 74, 253.
Amazon river—navigation of, i. 56; traders on, i. 74; valley of, as field for immigration, i. 61.
American Bible Society, i. 216, ii. 19, 367, 392-3; building in Colon dedicated, i. 31; Bibles distributed by, i. 106; help of, in establishing churches, i. 143-4. *See also* Bible societies.
American Seamen's Friend Society, ii. 370, 446.
Antielerical party, i. 78.
Apologetics, i. 84, 359, 514, 523, ii. 33, 55, iii. 34-5.
"Apostolic Conception of God, The Recovery of the," address on, iii. 244-252.
Application of Christianity to social needs and problems, i. 111-2, 283-300. *See also* Addresses, iii. 361-386.
"Approach to Latin-American Women in the Home, The," address on, iii. 314-347.
Araucanian Indians, i. 94, 155-6.
Archbishop of the West Indies, letter from the, iii. 190-1.
Architecture—importance of, in church buildings, i. 158, 281, 351, ii. 200; missionary preparation in, iii. 167; Moorish influence on Latin-American, ii. 230.
Area—of Anglo-Saxon America, i. 47; of Latin America, i. 47, 58-9; of tropics, i. 125. *See also* the various countries.
Argentina:
  Accessibility, i. 125.
  Area, i. 58.
  Bible distribution, ii. 16.
  Cities without evangelical witness, i. 222.
  Commerce, i. 53, 54.
  Conferences and conventions, interdenominational, iii. 43-4.
  Cooperation, plans for, iii. 79.
  Delimitation of territory, iii. 21.
  Education—evangelical, i. 431, 434, 435, 436, 448, 450, 458, 459, 461, 462, 475, 476, ii. 148, iii. 36; Roman Catholic, i. 396, 400, 421, 423, 424, 425; state, i. 385, 392, 394, 399, 400, 401, 402, 403, 404, 405, 406, 407, 410, 411, 412, 413, 414, 415, 416, 417, 572; elementary, i. 400, 401, 402, 403, 404, 405, 406, 407, 410; secondary, i. 385, 448, 450; higher, i. 394, 396, 420, 458, 528; normal, i. 113, 411, 412; percentage of population in school, i. 112; school buildings rented, i. 113; women, ii. 140, 142, 143, 146, 152. *See also* Education.
  Evangelical church—discipline, iii. 40; membership, iii. 40; situation of, i. 137, 177-9; witnessing power of, i. 150.
  Foreigners in, i. 73, 154, 178-9.
  Fertility, i. 53, 222.
  Geographical features, i. 124.
  Government—cooperation of, with

evangelical missions, iii. 55, 58; stability of, i. 65.
Illiteracy, i. 399, ii. 330.
Immigration, i. 59, 178; as field for, i. 60-1; claims on evangelical Christianity arising from, i. 178.
Independence, winning of, i. 64.
Indians—inadequate work for, i. 155; small percentage of, i. 222.
Intemperance, ii. 253; warfare against, i. 120.
Leading Latin America in education, whither? i. 572.
Literature—cooperation in producing, iii. 31; union press and depository, iii. 44, 79.
Mexico, international cooperation in dealing with, i. 67.
Missionary force, i. 222, ii. 362, iii. 72; need of increasing, i. 179. *See also* Statistics.
Missionary work, i. 98, 137, 177-9, 222, ii. 148, 170, 201-2, 254, 268-9, 295, 297, 328, iii. 21, 31, 40, 43-4, 52-3, 55, 58, 79. *See also* Statistics and Education (above).
Monetary system, i. 65.
Overlooked areas and peoples, i. 95.
Peace with Chile, ii. 124-6.
Population, i. 58, iii. 72; analyzed, i. 68.
Products, i. 53.
Progressiveness of, i. 222.
Religious liberty, i. 403; struggle for, ii. 290, 291.
Roman Catholic Church—situation of the, i. 81-2, 177; hold of, on women, i. 223; relation to the state, i. 403; evangelical cooperation with, iii. 52-3.
Salaries of evangelical workers, iii. 40.
Sanitation, i. 126.
Social morality, ii. 232; campaign for, i. 121.
Sunday observance, ii. 252.
Sunday-school membership, ii. 368.
Unfinished task, i. 177-9.
Universities, i. 420.
Waldensian colonies, i. 154-5, 180.
Women, ii. 130, 168.
Argentine National Congress of Freethinkers, part taken by women in, i. 82.
Argentine State Museum of La Plata, cooperating with evangelical missions, i. 97.
Aristocracy—patrons of art, i. 50; rule of, i. 69; right of, to the gospel, i. 194.
Art, contributions of Latin America to, i. 50.
Artigas, i. 63.
Asia, report of continuation committee conferences in, i. 5; cited, ii. 41, 133, 181.
Asiatics. *See* Orientals.
Atheism. *See* Religion, Philosophy, and Rationalism.
Athletics, i. 471; value of, for student classes, i. 460; young people and, ii. 255-6.
Attitude—of missionaries, (*See* Missionaries); of Panama Congress, i. 16, 18-9; iii. 183-196; of governments toward evangelical missions, ii. 295, 296, 442; of Roman Catholic Church toward evangelical missions, i. 134, ii. 204-5, 292. *See also* Roman Catholic Church.
"Attitude and Spirit, Our," address on, iii. 183-196.
Attitude of the home base toward Christian work in Latin America, ii. 350-9.
Aymará Indians—learning the language of, i. 156; intemperate orgies of, i. 119; Roman Catholic missions among, i. 93; the unreached, i. 155-6; vices of, i. 93.

B

Bahama Islands—missionary force in, ii. 363; missionary work in, i. 160; population, i. 160. *See also* Statistics.
Ballivián, i. 49.
Baptists, appeal of Haiti to, i. 162-3.
Barbadoes, missionary work in, i. 160.
Barbosa, Ruy, contribution of, to international law, i. 51.
Barranquilla—foreigners in, i. 73; regional conference in, i. 24.
Barrett, John, quoted, i. 64.
Barrios, President, invited missionaries to Guatemala, i. 167.
Benevolent institutions, public—discrimination in, against non-Roman Catholics, ii. 294.
Bentham, Jeremy, i. 302.
Bible, The:
Allusions to, uncommon in Latin-American literature, ii. 20, 21-22, 231.
As contraband merchandise, i. 143.
As guide in education, i. 496.
Authority of the, i. 275-6.
Appeal to, often futile, ii. 20-21.
Books on the. *See* Literature.
Burned publicly, i. 137, ii. 288.
"Care and Custody of the Scriptures," address on, iii. 305-314.
Commentaries needed, ii. 23, 85.
Denied to Latin America, i. 107-8, 214, 338, ii. 17.
Difference in Roman Catholic and evangelical interpretation of the, i. 275-6.
Distribution of the, i. 138, 219,

ii. 15-18, 269, 288; cooperation in, iii. 82-83; by Bible societies, i. 106; caution against free, ii. 269; in early nineteenth century, i. 431-2, ii. 289.
Historical criticism of the, i. 309-311, ii. 99.
Historical introduction to the, being prepared by Brazilian layman, i. 311, ii. 98.
In the Sunday-school, i. 143.
Instruction of colporteurs in the, i. 480-1.
Instruction in the, in primary schools, i. 474.
Instruction in the, in mission schools, i. 438-9, 448, 473-4, 489, 556-7.
Instruction in the, Boldness in, i. 555.
Latin Americans not familiar with, ii. 230-1.
Missionary power of the, i. 107, ii. 11.
Missionary's preparation in the, i. 321, 523.
New Testament better adapted to free use than the Old Testament, ii. 84.
Persecution for distributing the, i. 137, 216, 219, ii. 16-17, 288-290.
Prejudice against the name of the, i. 350.
Preparation of Latin-American evangelists in use of the, i. 479-480.
Right to an open, i. 105-9.
Roman Catholic opposition to free circulation of the, i. 137, 216, 219, ii. 16-17, 84, 98, 288-290; influence of Protestantism upon, ii. 98; official attitude of, today, ii. 18.
Social gospel of the, i. 292. *See also* Social gospel.
Study, courses in, needed, i. 157.
Study, for student classes, i. 342.
Study, in the church in the field, ii. 244, 249.
Study of, in theological preparation, i. 513-5.
Supreme need of Latin America, i. 214.
Translation and distribution of the Scriptures, ii. 11-19.
Trustworthiness of the, i. 309-311.
Use of, with Roman Catholics, i. 349-350.
Versions:
History of, ii. 12-15.
Indian vernacular, ii. 15, 85-7; needed, i. 156; preparation of, ii. 97.
Merit of, ii. 97.
Portuguese, i. 156; history of, ii. 13; opposed by the Roman Catholic Church, ii. 17; revision of, ii. 11, 14, 97.
Roman Catholic, ii. 14; compared with other versions, ii. 18.
Spanish; history of, ii. 12-13; Moderna imperfect, ii. 90; opposed by the Roman Catholic Church, ii. 17; revision of, i. 156, ii. 11, 13, 97.
"Bible, The Place and Power of the, in the Individual and Nation," address on, iii. 315-321.
Bible societies, i. 185, ii. 367, iii. 70; as early instances of interdenominational cooperation, iii. 17; as pioneer distributors of the Bible, i. 486; pioneer work of, i. 136, 486, ii. 18, 98-9; importance of work of, ii. 17-8, 97-9; help establish indigenous evangelical churches, i. 143-4; need of more cooperation between, iii. 83, 86, 102; the greater, cooperating, ii. 19; creation of interest in Latin America by the, ii. 392, 393; spiritual significance of, i. 313; task of the great, ii. 11-2; only woman in charge of an agency of, ii. 120; witnessing power of, through agents, i. 150. *See also* Statistics.
"Bible Society Record," quoted, i. 106, ii. 119-120.
Bible women, ii. 183-4.
Bibliography—of books in Spanish for Christian workers, ii. 63-7; of education, i. 533-540.
Bielovucic, Juan, aviator, i. 52.
Big task appeals to the home base, ii. 439.
Biography, need of Christian, ii. 27.
Blanco, Guzmán, i. 83.
Board of Missionary Preparation (in North America), iii. 71; activities and service of the, iii. 163-5; origin and organization, iii. 163; fourth report of, quoted, i. 317, 323.
Board of Missionary Study (in England), iii. 70, 163.
Boards, missionary. *See* Missionary societies.
Bogota, i. 63, 150; Bible distribution in, ii. 16; Christian education, ii. 150; foreigners in, i. 73; needs a Y. M. C. A., i. 219.
Bolivar, i. 63-4, 379-380; despair of, iii. 380-1, 382.
Bolivia:
Area, i. 58, 173.
Climate, i. 125.
Commerce, i. 155.
Education—evangelical, i. 175, 433, 434, 441, 442, 446, 483, 498; Roman Catholic, i. 420; state, i. 174, 400, 403, 404, 405, 409; elementary, i. 400, 403, 404, 405, 409, 442; secondary,

i. 446; higher, i. 420, 451-4; normal, i. 113, ii. 143; percentage of population in school, i. 112, ii. 146.
Evangelical church—spiritual state of, i. 149; crisis in, i. 136.
Foreigners in, i. 73.
Geographical features, i. 174, 221.
Government—cooperation of, with evangelical missions, iii. 55, 58; welcomes outside aid, i. 173-4.
Illiteracy, i. 221, 399.
Immigration, as field for, i. 61.
Independence, winning of, i. 64.
Indians—spiritual neglect of, i. 92-4, 174; inadequate work for, i. 155-6; preponderance of, i. 251; women, ii. 136-7.
Intemperance, i. 119.
Missionary force, i. 175, ii. 362, iii. 72.
Missionary work, i. 93-4, 98, 136, 173-5, ii. 249, 295, iii. 55, 58. *See* Statistics and Education (above).
Occupation, requirements of, i. 174.
Overlooked areas and peoples, i. 93-4, 95, 173-5.
Population, i. 173, iii. 72; analyzed, i. 68.
Religious liberty, i. 403, ii. 291.
Roman Catholic Church—situation of the, i. 81; relation to the state, i. 403; early missions of, i. 259.
Sanitation, i. 115, 127.
Social morality, ii. 232.
Sunday-school membership, ii. 368.
Unfinished task, i. 173-5.
Universities in, i. 420.
Women, ii. 132.
Bolivian Indian Mission, i. 93-4, 175.
Book-stores, union. *See* Depositories.
Branco, Baron Rio, i. 66.
Brandon, Edgar Ewing, cited, i. 398, 544, ii. 141-2.
Brazil:
Accessibility, i. 125.
Area, i. 58, 181.
Cities, financial power of, i. 123.
Climate, i. 125-6.
Commerce, i. 54.
Conferences and conventions, interdenominational, iii. 44, 48.
Cooperation—need of, i. 181-2; planned, iii. 36-7, 79-82.
Delimitation of territory, iii. 22.
Education—evangelical, i. 433, 434, 435, 437, 440, 443, 445, 446, 447, 451-6, 459, 461, 462, 463, 471, 475, 476, 482, 483, 491, 495, 499, 522, 550, ii. 148, 149, 150, 177; cooperation in evangelical, iii. 36-7, 79-82, 152; Roman Catholic, i. 423; state, i. 113, 389, 394, 395, 400, 401, 402, 403, 404, 405, 406, 407, 410, 412, 415, 417, ii. 143, 144; elementary, i. 400, 401, 402, 403, 404, 405, 406, 440, ii. 177; secondary, i. 443, 445, 446, 447, ii. 149, 150; higher, i. 451, iii. 36-7, 80-2, 152; kindergarten, ii. 177; normal, i. 113, ii. 143; industrial, ii. 144; women, ii. 143, 144, 148, 149; percentage of population in school, i. 113.
Evangelical church—strength of, ii. 324; witnessing power of, i. 151; common name for, iii. 80; strong feeling for an independent, national church, iii. 65; instances of independent churches, ii. 236; schools of the national church, i. 437; missionary organizations of the Brazilian evangelical churches, iii. 479.
Fertility, i. 53.
Foreigners, i. 73-4, 154.
Geographical features, i. 124.
Government—stability of, i. 65; attempt to uplift Indians, i. 101; cooperation with evangelical missions, iii. 55-6, 58.
History of, in English, a good, iii. 177.
Illiteracy, i. 182, 399.
Immigration, i. 59, 60-1.
Independence, winning of, i. 64.
Indians—evangelical missions among, iii. 140-1; Roman Catholic missions among, i. 101; spiritual neglect of, i. 95, 100-1, 155, 181-2, ii. 136, iii. 140-1.
Intemperance, ii. 253.
Languages of, i. 48, 127.
Literature—types of, widely read by educated classes, ii. 24; evangelical, ii. 47-53; cooperation in producing evangelical, iii. 31; need of evangelical, i. 223.
Mexico, international cooperation in dealing with, i. 67.
Missionary force in, i. 182, ii. 358, 362, iii. 72.
Missionary work, i. 181-2, 294-5, ii. 47, 148, 149, 150, 236, 254, 255, 264, 323-4, iii. 22, 31, 44, 48, 53, 55-6, 58, 79-82, 153; early, i. 223, 266; woman pioneer in, ii. 118-9; Brazil open to, i. 137-8. *See also* Education (above) and Statistics.
Overlooked areas and peoples, i. 95, iii. 139-142.
Products, i. 54.
Population, i. 58, 181, iii. 72; analyzed, i. 68.
Race, i. 250, 251; prejudice, i. 70.
Religious liberty, i. 403, ii. 291.
Religious situation, i. 223. *See also* Religion.
Roman Catholic Church—situa-

tion of the, i. 82-3; persecutions by the, i. 223; relation to the state, i. 403; cooperation with evangelical missions, iii. 53.
Roman Catholic congress in, ii. 98.
Sanitation, i. 116-7, 126.
Slavery abolished, i. 64.
Social morality, campaign for, i. 121.
Sunday-schools, i. 462-3; membership of, ii. 368.
Unfinished task, i. 181-2.
Women, iii. 358-360; position of, ii. 164-5.
British and Foreign Bible Society, i. 367, 376, 392-3, 431, ii. 19; Bibles distributed by, i. 106; help of, in establishing churches, i. 143-4; productions of, for Indians, i. 156.
British Corresponding Committee—membership of, i. 12; prayer leaflet prepared by, i. 22; requested postponement of the Congress by, i. 25.
British Guiana:
Area, i. 59, 183.
Commerce, i. 55.
Education, evangelical, i. 434.
Immigration, i. 59.
Missionary force, i. 183, ii. 362; English societies, i. 74; number of societies, iii. 72.
Missionary work, i. 183, 265. *See also* Statistics and Education (above).
Population, i. 183, iii. 72.
Sunday-school membership, ii. 368.
Unfinished task, i. 183.
British Honduras:
Education, i. 405.
Evangelical church, witnessing power of the, i. 150.
Indians, i. 150.
Missionary force—number of societies, ii. 362.
Missionary work. *See* Statistics.
Population, i. 405.
British missionary societies—directory of, iii. 468-9; work of. *See* Statistics.
British pioneer women missionaries, ii. 120-1.
British West Indies, unfinished task in, i. 159-161.
Brotherhoods, church, need of, i. 110.
Brown, Dr. Arthur J., cited, iii. 30.
Bryan, Hon. Wm. Jennings, visit of, to South America, i. 137, ii. 354.
Bryce, Lord—quoted, i. 63, 68-9, 69-70, 265, 376-7; visit of, to South America, i. 137, ii. 354.
Buenos Aires:
i. 52, 57, 63.
Bible distributions, ii. 16.
Churches, insufficient number of, i. 177; without appropriate church building, i. 158.
Considered as meeting-place for the Congress, i. 11-12.
Constituent Congress of the United Provinces of South America (1817), i. 270.
Education, ii. 142, 143, 144, 146, 148; state, ii. 156.
Evangelical university for, i. 528.
Foreigners in, i. 73.
Gibraltar of Latin America, i. 476.
Health department, i. 116.
Missionary work, ii. 249; beginning of, i. 266.
Philanthropic schools in, i. 435-6.
Regional conference in, i. 24.
Social morality in, i. 121, ii. 232.
Society for Child Welfare, ii. 168.
University of, i. 51, 420; Catholic university of, i. 420.
Women in, ii. 130.
Work for sailors in, i. 145.
Y. M. C. A. physical director consulted, i. 117.
Y. W. C. A. in, ii. 170-2.
Buildings. *See* Architecture and church buildings.
Bulletin of Panama Congress, i. 22.
Burial, laws regarding, ii. 294.
Burton, Hon. Theodore—visit of, to South America, i. 137.
Business—women in, ii. 130. *See* Commerce, Foreign Investments in Latin America, and Industrial Revolution.
Business men taking an interest in Latin America, i. 130.
Butler, William, quoted, i. 87-8.

C

Calderón, Dr. Francisco García—quoted, i. 50, 58, 62, 65-6, 71, 129-130, 251, 257, 302, iii. 378-381; referred to, i. 322.
Caldwell Resolution, i. 16; referred to, i. 352.
Callao—foreigners in, i. 73; missionary force in, i. 172; work for sailors in, i. 145.
Calvin, i. 281.
Calvo, contribution of, to international law, i. 51.
Canal Zone:
American Bible Society building dedicated, i. 31.
American Seamen's Friend Society, ii. 446.
Education—Roman Catholic, i. 422; secondary, i. 422.
Labor conditions in the, i. 559-560.
Missionary force, ii. 362.
Religious needs of the, i. 352.
Union evangelical church of the, iii. 64, 155.

Candidates, missionary. *See* Missionary candidates.
Capital. *See* Foreign investments.
Caracas, i. 63, 158.
"Care and Custody of the Scriptures, The," address on, iii. 305-314.
Catalogs of evangelical schools, i. 449-450.
Catholic Directory, cited, i. 422.
Catholic Encyclopedia, cited, i. 419-422.
Central America:
American intervention on several occasions, i. 67.
Area, i. 59.
Climate, i. 125, 216.
Commerce, i. 56.
Conferences and conventions, interdenominational, iii. 48-9.
Cooperation—need of, i. 168-9; plans for future, iii. 82.
Delimitation of territory, iii. 22.
Education—evangelical, i. 448, 454, 573, ii. 150; Roman Catholic, i. 422; state, i. 395, 415; secondary, i. 448; higher, i. 454; need of, i. 573; percentage of population in school, i. 112.
Evangelical church—membership, iii. 40; discipline, iii. 40.
Fertility, i. 53.
Foreigners in, i. 72; influence of, i. 75.
Governments—welcome evangelical missions, i. 135; stability of, i. 64.
Illiteracy, i. 448.
Immigration, as field for, i. 60.
Indians—claims of, on evangelical Christians, i. 88-9, 573; inadequate work for, i. 155; pagan survivals among, i. 253; women, ii. 136.
Literature, cooperation in producing, iii. 31-2.
Missionary force—number of societies, ii. 362, iii. 72.
Missionary work, i. 167-9, 216-7, ii. 150, 249, 365, iii. 22, 31-2, 46, 48-9, 82; beginnings of, i. 266; welcomed by governments, i. 135; need of medical missions, ii. 440; handicaps to effective, i. 215. *See* also Statistics, the various countries of Central America, and Education (above).
Open to evangelical work, i. 217.
Overlooked areas and peoples, i. 88-9, 167, 573.
Population, i. 59, 167, iii. 72; analyzed, i. 68.
Religious liberty, ii. 251.
Revolutions, i. 64.
Roman Catholic Church—situation of the, i. 80; losing its hold, i. 79.
Salaries of evangelical workers, iii. 40.
Unfinished task, i. 167-9, 216.
Cerro de Pasco, foreigners in, i. 73.
Chaco region of the Rio de la Plata—evangelical missionary work among the Indians of the, i. 95-100.
Chavez, Jorge, aviator, i. 52.
Children—accessible through nurses, ii. 206; child psychology, essential to work with, i. 488; child psychology not applied to state education, i. 410; education as a means of reaching parents, i. 487; hopefulness of work for, ii. 181; high death rate of, ii. 133-4, 186, 207; missionaries should learn from, iii. 173; provision for needs of, ii. 178-9; Society for the Protection of Children, ii. 167; Society for Child Welfare in Buenos Aires, ii. 168.
Chile:
Area, i. 58, 176.
Bible distribution, ii. 16.
Climate, i. 125.
Commerce, i. 54.
Cooperation—present, iii. 15-6; plans for future, iii. 82-3.
Delimitation of territory, iii. 15-6, 22-3.
Education—evangelical, i. 94, 432, 433, 434, 438, 440, 441, 442, 446, 447, 449, 450, 456, 457, 461, 483, 492, ii. 148, 149, 151, 152; cooperation in evangelical, iii. 37; Roman Catholic, i. 380, 396, 420, 421, 423, ii. 146; state, i. 385, 389, 392, 394, 400, 401, 402, 403, 404, 405, 406, 407, 410, 411, 412, 414, 415, 417, ii. 140, 142, 146; religious instruction compulsory, i. 403; elementary, i. 400, 401, 402, 403, 404, 405, 406, 407, 410, 440, 442, ii. 146, 148; secondary, i. 385, 412, 415, 446, 447, 449, 450, ii. 146, 148, 149; higher, i. 380, 394, 396, 411, 420, 456, 457, ii. 142, 148; normal, ii. 140, 152; industrial, i. 94; percentage of population in school, i. 112.
Evangelical church—witnessing power of the, i. 150; strong feeling for national indigenous, iii. 65.
Fertility, i. 53, 54.
Foreign influence upon, Spanish, i. 251.
Foreigners in, i. 73, 154, 155.
Geographical features, i. 124.
Government—stability of, i. 65; grant to missionary work, i. 94-5; cooperation with evangelical missions, iii. 56, 58.
Illiteracy, i. 399.
Immigration, as field for, i. 61.
Independence, winning of, i. 64.

Indians—spiritual neglect of, i. 94-5, 119-120, 155; evangelical missions among, i. 94-5, iii. 23; Roman Catholic missions among, i. 94; inadequate work for, i. 155; pagan survivals among, i. 94; women, ii. 137.
Intemperance—peril of, i. 75, 115; warfare against, i. 118-120.
Mexico, international cooperation in dealing with, i. 67.
Missionary force—distribution of, iii. 23; inadequacy of, i. 231; number of societies, ii. 362, iii. 72.
Missionary work, i. 94-5, 176-7, 221-2, 231, ii. 148, 149, 151, 183, 185, 254, iii. 22-3, 32, 56, 58, 82-3; evangelistic meetings, ii. 249; Chile open to, i. 136-7. *See also* Education (above) and Statistics.
Overlooked areas and peoples, i. 94-5, 177.
Pagan survivals, i. 94.
Peace with Argentina, ii. 124-6.
Population, i. 58, 176, iii. 72.
Products, i. 54.
Religious liberty, i. 403, ii. 291.
Revival needed, i. 222.
Roman Catholic Church—most thoroughly organized in Chile, ii. 438; occupation of, only nominal, ii. 438; proportion of priests to population, ii. 438; hold on women, i. 222; relation to the government, i. 403; situation of the, i. 81; missions of the, i. 94.
Sanitation, i. 115-6, 126.
Sunday-school membership, ii. 368.
Survey of need of, i. 222.
Unfinished task, i. 176, 231.
Vital statistics, i. 115-6.
Women—need of reaching, i. 222; in business, ii. 130-1.
Christ. *See* Jesus Christ.
"Christ, Claims of, on Thinking Men," address on, iii. 295-7.
Christ of the Andes, ii. 124-6, iii. 141.
"Christ, The Preeminence of," address on, iii. 197-204.
"Christ, the Same Yesterday, Today and Forever," sermon on, iii. 259-266.
"Christ's Vision of the Unity of all Believers," address on, iii. 237-243.
Christian education. *See* Evangelical education and Roman Catholic education.
Christian Endeavor societies, i. 293, 471, ii. 255-6, 380-1.
"Christian Faith in an Age of Doubt," address on, iii. 297-304.
Christian literature. *See* Evangelical literature.
Christian Science, ii. 33.
Christianity:
Bearing of Christian education upon existing types of Latin-American, i. 530.
Collapse of, in Latin America, i. 76-83, 212, 224-5, 301-3, 343, ii. 35, 159-160, iii. 380-4. *See also* Religion.
Development of a Latin-American type of, i. 519, iii. 166. *See also* National churches.
Essentially a democratizing force, ii. 325.
Evangelical message for Latin America. *See* Evangelical message.
Social gospel an integral part of, ii. 292-4, 325.
Social standards inherent in, i. 314-5.
Status of, in Latin America. *See* Religion.
Vitalization of, needed in Latin America, i. 246, iii. 93, 141-2.
"Christianity, The Vitality and Conquering Power of,—How Realized and Maintained," address on, iii. 416-428.
"Christianity, The Vital and Conquering Power of,—How Realized and Maintained," address on, iii. 406-415.
"Christianity, The Triumph of," address on, iii. 387-405.
"Christians, Lessons from the early," address on, iii. 220-227.
Church—what constitutes the, i. 276; as an expression of the spirit of Jesus Christ, i. 311-4. *See also* Church in the field, and Home base.
Church and state, separation of, i. 402, ii. 297-300.
Church brotherhoods, need of, i. 110.
Church discipline, ii. 256-9, 333, iii. 40-1, 83, 103.
Church buildings—lack of appropriate, i. 158; reasons for providing dignified, i. 158, 281, 351, ii. 200; architecture, ii. 200, iii. 167; kinds needed, ii. 262-3; societies for erection of, needed, i. 158; requirements of, in Peru, i. 132; class distinctions in, ii. 331.
Church, the home. *See* Home base.
Church in the Field, The—Report of Commission VI on, ii. 217-336; table of contents, ii. 219-221; task of the commission, ii. 227.
Church in the field, the evangelical:
Administration, share of Latin Americans in, ii. 233-6.
Aggressiveness of, ii. 227-8, 250.
Auxiliary organizations, ii. 319, 328-330, 331-2.
Bible—study of the, ii. 244, 249; unfamiliar with the, ii. 230-1.

Church buildings, i. 132, 158, 281, 351, ii. 262-3, 331, iii. 167.
Common name for national churches—iii. 80, 85, 87, 89, 143; recommended, iii. 16, 22.
Conferences—of missionaries, iii. 80-2, 85, 86, 100-1, 102, 119-120; of missionaries and Latin-American workers, iii. 82, 109-110.
Cooperation, interdenominational, iii. 78-89, 109-110, 129, 134, 146; committees on, iii. 79-80; instances of successful, iii. 147; in establishing national indigenous churches, iii. 100, 109.
Definition of, ii. 225, 317-8.
Denominationalism of, ii. 233, 305, 318-9, iii. 78, 166.
Depressed classes. *See* Depressed classes.
Differences between the Latin-American and other churches, ii. 230-1, 248, 259, iii. 116.
Difficulties of, ii. 303-4.
Discipline, ii. 256-9, 333; interdenominational cooperation in, iii. 40-1, 83, 103.
Educated classes, ii. 306-7; need of enlisting the, ii. 238-9. *See also* Educated classes.
Evangelism in, ii. 304; agencies of, ii. 249-252; cooperation in, iii. 82, 83, 84, 88, 99-100, 103, 154.
Evangelistic activity of, ii. 244-5.
Evangelistic campaigns, i. 357-9, ii. 307-8.
Governments—cooperation with, iii. 155-7; relations with, ii. 288-302; legislative recognition by, ii. 297-8.
Historical background of, i. 249-273. *See also* Inheritances.
Homogeneity of, ii. 229-230, 305.
Imitator, not an, ii. 248.
Immigration and, ii. 229. *See also* Immigration.
Independence—growing desire for, iii. 93; desire for, natural in republics, iii. 65-8, 93; instances of independent evangelical churches, ii. 236. *See also* Self-support and National churches.
Indians, ii. 229.
Indigenous—definition of, ii. 225; development of, i. 139-145, 362, ii. 233-6, iii. 146, 166; education as a means of establishing, i. 504, 509, 574; instances of, ii. 324; instances of indigenous churches founded on reading the Bible alone, ii. 97.
Influence of, ii. 226, 252-3.
Inheritances of—moral and spiritual, i. 253-266, ii. 230-3, 246, 318; racial, i. 249-252, ii. 229-230. *See also* Inheritances.
Inter-mission conferences, annual, iii. 42-50.
Leadership, ii. 272, 274-287, 309-310; Latin-American, ii. 309-310, 329-330; importance of, ii. 245-246; lay, i. 480-1, ii. 272; sources of, i. 519, ii. 336; training of, i. 466, 478-480, 513.
Legal rights of, ii. 310-1; recognized by governments, ii. 297-8.
Literature. *See* Evangelical literature.
Membership in, ii. 226, 229-239; conditions of, i. 465-6, ii. 237-8, 319, iii. 40-1; exchange of, iii. 26, 40-1, 83, 87, 103; sources of, i. 511; standards of, ii. 306, 333.
Missionary, ii. 309.
National churches, ii. 236, iii. 65-8, 93, 100.
Organization of, ii. 229-239, 308, 318-9; danger of haste in, ii. 323.
Persecution, ii. 242-3, 334. *See also* Persecution.
Personal responsibility, lack of a sense of, ii. 246.
Personal work, i. 350-1, ii. 251-2, 409, iii. 168, 174, 176.
Policy of, ii. 304-311.
Possibilities of, ii. 227-8.
Prayer, ii. 243-4, 318; new meaning possible in Latin America, i. 279.
Public worship, ii. 248, 259-260, 289, 290, 291, 297, 307; attendance on, ii. 243.
Racial composition of, ii. 229-236.
Relation of—the home base to, i. 146-8, ii. 233-6, 268-9, 305, 327-8; governments to, ii. 288-302; missionaries to, i. 148, 519, ii. 303, 327-8; the Roman Catholic Church to, ii. 288-292.
Responsibility, rapidly assuming, ii. 305.
Ritual in, ii. 248. *See also* Public worship.
Rural churches, difficulties of, i. 553.
Salaries of workers, ii. 272; cooperation in fixing, iii. 40-1, 103.
Self-government, ii. 233-6.
Self-propagation, ii. 246-7, 262-272, 330-1; reaching the educated classes, a prerequisite to, i. 343.
Self-support, i. 147-8, 511, 525, 553, ii. 261-273, 308-9, 319-320, 327-8, 330-1, 336, iii. 146; instances of, i. 151, 475; tithing as a means of, i. 553.
Significance of, ii. 225.
Sin, inadequate conception of, ii. 231-2.
Singing, i. 363, ii. 248, 259. *See also* Hymoals.

Spiritual life of, i. 148-152, ii. 240-7, 306, 319, 334-5. *See also* Religion.
Statistics of, ii. 225, 324. *See also* Statistics.
Stewardship, ii. 272-3, 336.
Strength of, ii. 226.
Sunday observance, ii. 237, 252-3, 257-8, 308, iii. 89.
Sunday-schools, ii. 253-4, 308, 331-2, iii. 83; suggested improvement in methods, ii. 331-2.
Task of, ii. 227, 304.
Temperance, ii. 252-3, 308, 328-9, iii. 89. *See also* Intemperance.
Union churches, iii. 63-4, 79, 80, 155.
Vision must be imparted to, ii. 235.
Young people, athletics and, ii. 255-6.
Young people's societies, i. 293, ii. 255-6, 308, 329.
Witnessing power of the, i. 149-152.
Workers, Latin-American—training of, i. 478-480, 480-1; inter-denominational transfer of, iii. 83.
See also the various countries and Latin-American evangelical leaders.
Church of England, cooperation with, at the Edinburgh Conference, i. 6.
Church papers—in Latin America, ii. 37-42; use of, in developing interest in Latin America, ii. 378-9.
Cincinnati Conference on Mexico (1914)—calling of the, i. 9-10; delimitation of territory proposed, ii. 321-2, iii. 146-7; achievements of the, iii. 16; plans of, feasible for all Latin America, iii. 85; problems of the, iii. 24-6; recommendations on education, i. 484; resolution on books for young people, ii. 87-8; quoted on literature, iii. 35; minutes and recommendations of the, iii. 111-120; cited, i. 527.
Cities of Latin America:
i. 57.
Accessibility, i. 123.
Education, sentiment against co-education, ii. 141-2.
Foreignera in, i. 72-3.
Inquisition in, ii. 289.
Population of capitals, i. 123; of Chilean cities, i. 176.
Preponderant power of, i. 123.
Prosperity of the, i. 285.
Roman Catholic control from, i. 262.
Roman Catholic priests mainly in the, i. 90.
Room for medical missions in, i. 142.
Sanitation in, i. 116, 126.
Social morality in, i. 121.
Strategic importance of manning the, iii. 23.
Students chiefly in, i. 123.
Transportation between, i. 124.
University cities unoccupied, i. 172.
Without evangelical witness, i. 222.
Women seeking employment in, ii. 130.
Civilization of Latin America—character of, of vital importance to mankind, i. 190-1, 210; relevant facts of, i. 49-71, 249-273.
"Claims of Christ on Thinking Men," address on, iii. 295-7.
Claims of Latin America on the message and service of evangelical Christians and churches, i. 72-122, 210-13; no alternative but response to, i. 210-1. *See also* Opportunity.
Class distinctions, i. 69, 379, ii. 131, 201, 331.
Clemenceau, M. Georges, quoted, ii. 127.
Clergy—anticlerical party, i. 78; ejected, in Venezuela, by Guzmán Blanco, i. 83.
Climate, i. 125-6. *See also* the various countries.
Coeducation—extent of, in state education, i. 407; status of, in Latin America, i. 495; status of, in different types of education, ii. 141-5; in evangelical schools, i. 495-6; importance of, i. 572.
Colegios. *See* Secondary education.
Collapse of traditional Christianity, i. 76-83, 212, 224-5, 301-3, 343, ii. 35, 159-162, iii. 380-4; reasons for the, i. 77-8, 247; claims on the evangelical church arising from the, i. 83-4; discussion of the, by countries, i. 79-83; literature needed to combat, ii. 33.
Colleges, i. 475, 520-1. *See also* Universities and Higher education.
Colombia:
Area, i. 58, 59, 169, 219.
Bible distribution, i. 219, ii. 16.
Cities, population of, i. 123.
Climate, i. 125.
Commerce, i. 55.
Education—evangelical, i. 432, ii. 150; Roman Catholic, i. 403, 420; state, i. 133, 402, 403, 405, ii. 146; elementary, i. 402, 403, 405; higher, i. 420; religious instruction, i. 403; percentage of population in school, i. 112; church attendance requisite to public school attendance, i. 133.
Evangelical church—without any buildings, i. 158; witnessing power of the, i. 150.

Fertility, i. 53.
Foreigners in, i. 73.
Illiteracy, i. 219, 399.
Immigration, as field for, i. 60.
Indians—spiritual neglect of, i. 89-90, 219; pagan survivals among, i. 253; evangelical missions among, i. 169-170, 219-220.
Intemperance, warfare against, i. 118.
Missionary force, ii. 362; needs doubling, i. 220; proportion of, to population, i. 169; number of societies, iii. 73.
Missionary work, i. 169-170, 219-220, iii. 150; beginnings of, i. 266; why results are meager, ii. 202; country open to, i. 135. *See also* Statistics and Education (above).
Morality, ii. 232.
Overlooked areas and peoples, i. 89-90, 169-170.
Products, i. 55.
Population, i. 58-9, 169, 219, iii. 73.
Religious liberty, i. 403, ii. 291.
Roman Catholic Church—status of the, i. 80; defections from the, i. 219; relation to the state, i. 403; neglect of the Indians, i. 90.
Sanitation, i. 115, 127; Colombia without a Red Cross Society, i. 117.
Sunday-school membership, ii. 368.
Survey of needs of, i. 219-220.
Unfinished task, i. 169-170, 219-220.
Universities in, i. 420.
Women, ii. 132.
Colonial history, i. 249-50, 254-63, 429-30.
Comity, ii. 103; on the field, iii. 97-8; view-point necessary in, iii. 138. *See also* Cooperation.
Commentaries, ii. 23, 64, 85.
Commerce, i. 54-8, ii. 353; claims on evangelical Christianity arising from, i. 72-6, 210-213; the chief impact from abroad, i. 190-1, 192; adaptation to, only recent, i. 252. *See also* Industrial Revolution.
Commercial training in state schools, i. 414-5.
Commission reports—contributions to, i. 15-6; criticism of, i. 20; work of the editorial committee on, i. 18; first draft of, i. 16; sent to delegates, i. 21.
Commissions—appointment of the eight, i. 13-14; scope of the investigations of the, i. 14; meetings of chairmen, i. 14, 16; personnel, i. 23. *See also* the respective Commission Reports; of the regional conferences, i. 24.
Committee of reference and counsel, i. 19.
Committee on arrangements for the Panama Congress—appointed, i. 12; enlarged, i. 15; meetings of, i. 13, 16, 18; planned regional conferences, i. 23.
Committee on cooperation in Latin America—appointment and organization of, i. 9; committee on arrangements appointed by, i. 12; advisory committee appointed, i. 17; editorial committee, i. 18; first meeting of, i. 11; office of, i. 12, 19, 37; appointed "continuation committee" of the Panama Congress, i. 33-7; membership of American and Canadian section, i. 36-7; future work of, i. 529; significance of, iii. 71; analogous committees in other fields, iii. 157-8.
Committee on the religious needs of Anglo-American communities, abroad, ii. 369-370, 416, iii. 63-4.
Committee to promote friendly relations among foreign students, i. 427, 544, iii. 371, 408.
"Common Ideals of the Latin Americans and the Anglo-Saxons," address on, iii. 285-290.
Common name for national churches, iii. 16, 22, 80, 85, 87, 89, 143.
Comte, Auguste, i. 302.
Conard, P. A., quoted, i. 111.
Concentration and diffusion as missionary policies, i. 145-6, 213, 228, 339.
Concepción (Paraguay), missionary force in, i. 181.
Conditions of membership in the church in the field, i. 465-6, ii. 237-8, 319, iii. 40-1.
Conference on Latin America (New York, 1913), i. 8-9.
Conferences, interdenominational—on the field, ii. 335, iii. 42-59, 102; summer, ii. 384-5; Y. M. C. A. and Y. W. C. A., ii. 390-1; presentation of Latin America at, ii. 389, 393-4, 399, 444, 449.
Conferences referred to—first interdenominational (1854), i. 4; Liverpool (1866), i. 4; London (1888), i. 4; ecumenical (New York, 1900), i. 4, 6; continuation committee conferences in Asia, i. 5; on Latin America (New York, 1913), i. 8, 9; on Mexico (Cincinnati, 1914), i. 9-10. (*See also* Cincinnati Conference); Montevideo (1914), i. 10, 11, ii. 57-8, iii. 34, 46-7; first international missionary conference in South America, i. 10-11; World Missionary Conference (Edinburgh, 1910), i. 4-7.
Congress on Christian Work in

Latin America. *See* Panama Congress.
Continental program needed in evangelical missions, i. 228.
Continuation committee of the Panama Congress. *See* Committee on cooperation in Latin America.
Continuation committee conferences in Asia, i. 5; cited, ii. 41, 133, 181; most conspicuous interdenominational cooperation yet achieved, iii. 71.
Contributions of Latin America to the world—art, i. 49-50; culture, i. 49-53; literature, i. 49-50, iii. 380-4; material achievement, i. 51-3; science and discovery, i. 50-1.
"Contribution of Latin America to the Higher Life of Humanity," address on, iii. 278-285.
"Contributions of Modern Science to the Ideal Interests," address on, iii. 290-295.
"Conveniencism" in Argentina, i. 82.
Conversion, i. 465-6.
Cooperation and the promotion of unity—Report of the Edinburgh Conference Commission on, quoted, iii. 18-9, 36, 43; Report of Commission VIII on, iii. 1-160; table of contents, iii. 3-6.
Cooperation—with respect to the task:
Adoption of, probable, iii. 15.
Bible translation and distribution. *See* Bible and Bible societies.
By countries. *See* Table of contents, iii. 3-5.
Case for, stated, iii. 72-5.
Church, the home, responsibility of, for studying and helping movements toward unity in the mission field, iii. 29.
Church discipline, iii. 40-1.
Church membership, iii. 26, 40-1.
Comity, iii. 97-8, 103, 138.
Committees on cooperation in the field, iii. 79-80, 82-3, 86, 119-120.
Conferences, interdenominational, on the mission field, ii. 42-50, 80-2, 85, 86, 87-8, 100-1, 102.
Delicacy of the cooperative task, iii. 92-3.
Delimitation of territory, iii. 21-9, 78, 97-8, 102, 112, 114-6, 139; instances of successful, iii. 15-6.
Difficulties in the way of, iii. 12-3.
Dismissed agents, iii. 40-1.
Distribution of forces, iii. 72-4, 78, 115.
Economy in, iii. 14, 19, 34, 69-70, 79, 80-1, 97, 132, 138, 139.
Educated classes, cooperation in reaching the, iii. 103.
Education, i. 525-9, iii. 16, 36-9, 99, 102, 112, 113-4; economy of cooperation in education, iii. 14; combination of existing schools, i. 527-8; in normal school education, i. 483, 519-520; need of, i. 476, 492-5, ii. 179-180; results of, i. 475.
Efficiency of, iii. 19, 99.
Essential to the evangelization of the world, iii. 133.
Evangelism, i. 357-9, iii. 99, 103. *See also* Evangelism.
Factors determining the cooperative task, i. 123-152.
Federation, iii. 28-9.
Findings of Commission VIII on, iii. 96-103.
Foreigners in Latin America, cooperation in ministering to, iii. 63-4.
Future cooperation, iii. 76-90.
Governments, cooperation of, with evangelical missions, ii. 288-302, iii. 55-61, 101-2, 155-7.
History of, iii. 16-8.
Hymnals, iii. 26, 83.
Ideal of, iii. 89-90.
Indians, cooperation in reaching the, i. 228.
Instances of successful, iii. 15-6, 17, 18, 22, 27-8, 34, 43-4, 53-4, 100, 109-110, 111-120, 121-4, 142-4, 147, 149.
Literature, i. 488, ii. 54-9, 93-4, 210-11, iii. 16, 30-5, 98, 102, 112-3, 129; easier than in anything else, ii. 82.
Mission study, interdenominational program of, iii. 70.
Missionaries, training of candidates in principles and practise of cooperation, iii. 103.
National indigenous churches, cooperation in establishing, i. 139, iii. 89, 100, 117-8.
Need of, i. 157, 575, iii. 72-5.
Negative, iii. 97. *See also* Comity.
Not necessarily union, i. 526.
Plans for, needed, i. 187.
Plans for future, iii. 79-89.
Plea for, i. 229.
Prayer, as effective cooperation, iii. 91-5.
Problems involved in, iii. 76-8.
Progress in, i. 575.
Publicity of missions, cooperation in, iii. 70, 102, 119.
Salaries of Latin-American workers, iii. 40-1, 89.
Special reasons for pressing, iii. 13-4, 25.
Strategic value of, iii. 18-20, 25-6, 29.
Student classes, i. 157.
Theological education, i. 455-8, iii. 16, 99, 112, 113-4.
Transfer of agents, i. 515-6, iii. 83.

Transfer of membership, iii. 26, 40-1, 83, 87, 103.
Transfer of mission stations to another society, iii. 24, 78, 115-6.
Unfinished task, cooperation in, iii. 14.
Women, cooperation in reaching, ii. 193.
World movement toward, iii. 16-20, 127-8, 144.
Cooperation—with respect to agencies:
Between the Bible societies, ii. 19.
Between the church in the field and governments, ii. 176, 208, 295, 296, iii. 59, 155-7.
Between the missionaries and governments, ii. 176, iii. 55-8.
Between the missionaries and Roman Catholics, iii. 51-4, 101, 103, 131-2, 159.
Between the missionaries and the church in the field, iii. 82, 109-110.
Between the missionaries and the Roman Catholic Church, iii. 12-3, 51-4, 76-7, 131-2, 134, 135-6, 159.
Interdenominational at the home base, ii. 190, 437, iii. 67-71. *See also* Home base of missions.
Interdenominational on the field, i. 164-5, 492-5, 567-8. *See also* Church in the field, and Cooperation (table of contents, iii. 3-6).
Intradenominational at the home base, ii. 208-210.
Intradenominational on the field, i. 494. ii. 208-210. *See also* Committee on Cooperation in Latin America.
Corda Fratres, ii. 371, iii. 61-2.
Cordoba, University of, i. 421.
Corinto, port of, seized by Great Britain, i. 67.
Cornejo, Dr. Mariano H., i. 49, 50.
Cortés, i. 257.
Costa, Señora de, quoted, ii. 125-6.
Costa Rica:
Education—evangelical, i. 448; Roman Catholic, i. 422; state, i. 403, 405, 407, 412, ii. 144; elementary, i. 403, 405, 407; secondary, i. 412, 448; industrial, ii. 144; women, ii. 144; religious instruction, i. 403.
Government, stability of, i. 64.
Illiteracy, i. 399.
Indians, i. 89.
Missionary force, ii. 362.
Missionary work, i. 160. *See also* Statistics.
Religious liberty, i. 403.
Roman Catholic Church—defections to theosophy, i. 80; relation of, to the state, i. 403.
Sanitation, i. 126.
See also Central America.
Council of Women for Home ... sions, ii. 388.
Crime, relation of intemperance ... i. 110.
Crisis confronting the church ... Latin America, i. 77.
Cruz, Dr. Oswaldo, i. 51.
Cuba:
Absentee ownership, i. 217.
American protectorate, i. 67.
Area, i. 59, 164.
Commerce, i. 55.
Conferences and conventions, ...terdenominational. iii. 44-5.
Cooperation—present, i. 16... need of, i. 164-5; plans ... future, iii. 83-4.
Delimitation of territory, iii.
Education—evangelical, i. ... 461, 462, 483, ii. 149, 150, 152-3; cooperation in evan... cal, iii. 38; Roman Catholi... 420, 422, 423; state, i. ... 217, 403; religious instruc... in state, i. 403; elementar... 403; higher, i. 420, 458; nor... iii. 152-3; percentage of p... lation in school, i. 112.
Evangelical church—witnes... power of, i. 150; discipline, ... 41; membership, iii. 41.
Fertility, i. 53.
Foreigners in, i. 72, 217; spir... neglect of, i. 217.
Government cooperation with evangelical missions, iii. 56.
Immigration, i. 59; as field for, i. 62.
Literature, cooperation in production of, iii. 32.
Missionary force, number of societies, ii. 363, iii. 73.
Missionary work, i. 164-5. ii. 149, 150, 205, 270, 272, 331-2, iii. 23, 32, 41, 44-5, 56, 83-4; beginnings of, i. 266; attitude toward, i. 134. *See also* Statistics and Education (above).
Overlapping in missionary effort, i. 165.
Overlooked areas and peoples, i. 165.
Pagan survivals, i. 217-8.
Population, i. 59, 164, iii. 73; analyzed, i. 68, 217.
Products, i. 55.
Religious liberty, i. 403.
Roman Catholic Church—situation of the, i. 79; relation of, to the state, i. 403.
Salaries of evangelical workers, iii. 41.
Suffers from absentee ownership, i. 217.
Unfinished task, i. 164-5, 217-8.
Universities, i. 420.
Culture—contributions of Latin

America to, i. 49-53; native to Latin America, ii. 126; foreign influence upon, i. 47-8, 376, ii. 128, 230; Latin-American definition of, ii. 35; class distinctions of, ii. 201; adaptation of evangelical education to Latin-American culture, i. 477; adaptation of evangelical message to, i. 245, 249ff.; essential in evangelical leaders, ii. 274; essential in missionaries, i. 317, 319, 320, 327, ii. 189, iii. 167, 171-2, 175; relation of industry to, i. 511-2, 547.
Currier, Charles Warren, quoted, i. 424.
Customs, sensitiveness regarding, i. 128-9.
Cuzco, evangelical meeting in, closed, i. 136.

D

Dalmacio, Velez Sarsfield, quoted, i. 255.
Darwin, Charles—testimany of, to missionary work, i. 95.
Dearmer, Percy, quoted, i. 129.
Delegates at the Panama Congress —names of, iii. 453-462; basis of appointment, i. 21-2; committee on, i. 19; courtesies extended to, i. 31; personnel of the, i. 26, 27.
Delegates at the Edinburgh Conference, basis of appointment, i. 5.
Delimitation af territory—extent of, by countries, iii. 21-9; need of continental plan in, i. 228; cooperation on the field in, iii. 80, 83, 84, 86, 97-8, 102; cooperation in, iii. 21-9; instances of successful, iii. 15-6, 22, 129; as negative cooperation, iii. 97-8, 128-9; requires occasional exchange of territory and membership, iii. 24; necessitates withdrawal of some societies from certain territories, i. 228, iii. 28; reasons for lack of, in Argentina, iii. 21; status of, in Mexico, i. 166, iii. 24-6, 112, 114-6; obligations attendant upon, i. 186; urgency of, in occupying new territory, iii. 98; findings af Commission VIII on, iii. 102.
Democracy—of Latin America, i. 269-273, 401-2; significance af experiments in, i. 62-7; Christianity essentially a democratizing farce, ii. 325; evangelical Christianity should accompany, i. 272-3, iii. 51-2, 93; relation of education to, i. 502, 583.
Democratic idealism of Latin America, i. 269-273, iii. 379-384.
Denominational conferences and conventions on Latin America, at the home base, ii. 382-4.
Denominationalism:
Adjustments on the field for the sake of unity, iii. 78.
Differences of, on the field should be removed, iii. 25, 29, 65, 74-5, 89.
Does not prevent use of hymns of whatever authorship, iii. 91.
Educated classes do nat wish to identify themselves with, ii. 251, iii. 67-8, 79, 166.
Failure of, before federated view, iii. 132.
Handicap of, to missionaries, iii. 176.
Hindrances to sacrificing, iii. 93.
Historical origins of, i. 312, iii. 127, 153-4.
Historical values of, i. 279-281.
Passing of, haped for, ii. 319, iii. 129.
Place of, in evangelical literature, iii. 98, 129.
Should not be propagated, i. 229, iii. 116.
Transcendence of, ii. 458, iii. 97-8.
Unfortunate in presence of Roman Catholic Church, iii. 25, 29, 65, 74-5.
Unity underlying, i. 279-280, 348. *See also* Comman name.
Denominational literature, iii. 98, 129.
Denominations—number of, supporting missions in Latin America, ii. 348, 435; cooperating in the Federal Council of Churches, iii. 121-2.
Depositories for Christian literature, union, ii. 76, iii. 16, 32, 34, 79, 80, 83, 86, 88, 89, 102.
Depressed classes:
Accessibility, i. 124-5, 216-7.
Education, i. 111-4, 141-2, 318, 483-6, 548, 552-4, 574. *See also* Missionary methods.
Evangelical message—adaptation of, i. 194, 317, 343-4, 344-5, 362-4; right of, to the, i. 194.
Languages, i. 127-8.
Medical missions for, i. 142-3, 211.
Missionary methods of reaching —agricultural educatian, i. 318, 483-5, 552-4, 574; industrial education, i. 96-8, 141-2, 483-5, 511-2, 547, 574, ii. 144-5; night-schools, i. 485-6; literature, ii. 83-4.
Number of, i. 67.
Religion, status of, ii. 230-2. *See also* Religion.
Roman Catholic missions, little probability of extension, i. 87, 93, 97-8, iii. 14.
Social status, i. 67-71, 317.
Spiritual neglect, i. 223, 343-4, ii. 212.
Thinking for themselves, ii. 83.

Unfinished task, i. 159-185, *passim*. *See also* Unfinished task.
Vital statistics, i. 114-7. *See also* Vital statistics.
Women of the, ii. 133-7, 203, 212. *See also* Indians and Negroes, throughout.
Deputations to Latin America, ii. 415-6.
Diaz, President Porfirio—stability of Mexico under, i. 64.
Diffusion as a missionary policy, i. 228. *See* Concentration and diffusion.
Diplomats—American, in Latin America, i. 130; cooperation of, with Y. M. C. A. student camps, iii. 58-9; visits of, to Latin America, i. 137, ii. 354.
Discipline—exercise of church, ii. 256-9, 333; interdenominational cooperation in, iii. 40-11 83, 103.
Dismissed agents, cooperation in dealing with, iii. 40-1.
Distribution of missionary forces. *See* Concentration and diffusion.
Divorce, laws relating to, ii. 293. *See also* Marriage.
Domenech, Abbé Emmanuel—repudiated Mexican Catholicism, i. 87-8.
Dominguez, Señora Josefa, ii. 123.
Dominican Republic. *See* Santo Domingo.
Dominicans, Order of, i. 90, 258, 259, 420; Inquisition set up by, i. 262. *See also* Roman Catholic missions.
"Doubt, Christian Faith in an Age of," address on, iii. 297-304.
Drago, contribution of, to international law, i. 51.
Dumont, Santos, aviator, i. 52.
Dutch Guiana:
Area, i. 59.
Climate, i. 223; difficulties due to, i. 223-4.
Commerce, i. 55.
Education. *See* Statistics.
Evangelical church—witnessing power of the, i. 151; status of the, i. 138.
Foreigners in, i. 138, 223.
Indians—spiritual neglect of, 101-2, 155; missionary work among, i. 101-2.
Language, missionary difficulties due to, i. 223.
Missionary force, i. 224; number of societies, ii. 362, iii. 73.
Missionary work, i. 146, 183-4, 223-4; beginnings of, i. 223, 265; among mixed peoples, i. 101-3; woman pioneer in, ii. 117-8. *See also* Statistics.
Negroes, spiritual neglect of, i. 224.
Population, iii. 73.
Roman Catholic Church, status of the, i. 223.
Sunday-school membership, ii. 368.
Survey of need of, i. 223-4.
Unfinished task, i. 183-4, 223-4.

E

Ecuador:
Area, i. 170.
Bible distribution, ii. 16.
Climate, i. 125-6.
Education—Roman Catholic, i. 420; state, i. 113, 398, 400, 402, 403, 405, 407, ii. 140; elementary, i. 398, 400, 402, 403, 405, 407; higher, i. 420; religious instruction in state, i. 402, 403; percentage of population in school, i. 112, ii. 146; school buildings rented for state education, i. 113.
Evangelical church—spiritual state of, i. 149, 221; possesses only one building, i. 158.
Foreigners in, i. 73.
Hospitals, control of, by nuns, effect of, i. 133.
Immigration, as field for, i. 60-1.
Indians—spiritual neglect of, i. 90, 92, ii. 136; preponderance of, i. 251; women, ii. 136.
Intemperance, warfare against, i. 118-9.
Missionary force—reenforcements needed, i. 221; number of societies, ii. 362, iii. 73.
Missionary work, ii. 271-2; open to, i. 135; need of, i. 170, 221. *See also* Statistics.
Most needy field, i. 221.
Overlooked areas and peoples, i. 90.
Population, iii. 73; analyzed, i. 68; pagan, i. 98.
Products, i. 55.
Religious liberty, i. 221, 402, 403, ii. 291.
Roman Catholic Church—status of, i. 80; doubt of the dogmas of, i. 88; relation of, to the state, i. 402, 403.
Sanitation, i. 115, 127.
Social morality, ii. 232-3.
Sunday-school membership, ii. 362.
Unfinished task, i. 170, 221.
University in, i. 420.
Women, ii. 132.
Ecumenical conference (New York, 1900), i. 4; included Latin America, i. 6.
Edinburgh Conference (1910)—missionary strategy marking, i. 4, 5; organization of, i. 4; delegates, basis of appointment, i. 5; commission reports, i. 405; continuation committee of the, i. 5. (*See*

also continuation committee conferences); excluded Latin America, i. 6; committee on Latin America appointed at, i. 7-8.
Editorial committee—appointed, i. 18; work of, i. 18, 19, 20-1, 209-210.
Educated classes in Latin America:
Adaptation of the gospel message to, i. 247, 303-315, ii. 306-7, iii. 166.
Appeal to the, i. 341-3.
Attitude of the, toward Christianity, i. 212, 301-3, ii. 276-7.
"Claims of Christ on Thinking Men," address on, iii. 295-6. *See also* iii. 290-4, 297-304.
Collapse of traditional Christianity among the, i. 76-83, 301-3, 343.
Cooperation in reaching the, iii. 103.
Do not wish to be identified with denominationalism, iii. 67-8, 79, ii. 251.
Evangelical education should reach the, i. 478; extent of present, i. 450-4.
Evangelical missions as means of overcoming prejudice of the, i. 468.
Finding of Commission II concerning, i. 326-7.
Hopeful signs for the future, i. 360.
Idealism among, rising tide of, i. 343.
Inaccessibility of, i. 137.
Indifference of, i. 354.
Influence of mission schools upon, i. 465-6.
Intellectual freedom compatible with Christianity, i. 576.
Interdenominational cooperation in reaching the, iii. 99-100, 103.
Irreligion, extent of, i. 212, 224, 231, 343.
Irreligion imparted in the schools to, ii. 23.
Literature needed for the, ii. 26-7.
Little use for theology, i. 342.
Materialism of the, ii. 26.
Methods of reaching, i. 343, 475-6, 492, 552, 574, ii. 84.
Nationalistic spirit strongest among, iii. 67.
Need of reaching the leaders of the, i. 211-212, 574.
Need of restatement of spiritual verities for, i. 247.
Need of special work for, i. 157, 225, 343, 357.
Occultism, i. 82.
Philosophy of the, i. 305; irreligious, i. 302-3.
Predominant influence of, i. 224, 392, 478, 573.
Recruiting evangelical leaders from among the, ii. 280-2.
Social gospel appeals to the, i. 354-5.
Social life of, i. 317.
Special evangelical work for, questioned, ii. 331.
Special evangelical work needed for the, i. 319, ii. 238-9.
Spiritual neglect of the, i. 157, 225, 360, ii. 238, 306-7.
Strategic importance of winning the, i. 343, 359-361, ii. 306-7.
The Christian message and the, i. 301-315.
Training of Latin-American leaders to appeal to the, i. 513.
Unbelief among, i. 79, 80, 212, 247, 521; error rather than conviction, iii. 166.
Women of the, should be reached, ii. 129.
Young Men's Christian Association and Young Women's Christian Association acceptable among, i. 11, 144, i. 521-2, i. 360, iii. 56, 99-100.
See also Religion and Student Classes.
Education:
Agricultural, i. 399, 406, 415-6, 483-5, 552-4, 574.
Aims of, i. 399, 430, 501-2, 557. *See also* Evangelical education.
Bibliography of, i. 533-540, ii. 64.
Coeducation, i. 407, ii. 141-5.
College. *See* Higher education.
Definition of, i. 545, 576.
Depressed classes, i. 399, 402, 418; indifference of ruling classes to, i. 401; indifference of Roman Catholic Church to, i. 402; needs of the, i. 430-1; special schools for, i. 435-7.
Differences between Latin-American and Anglo-American, i. 429-431, 441-2, 508.
Ecclesiastical. *See* Roman Catholic education and Evangelical education.
Elementary. *See* Elementary education.
Evangelical. *See* Evangelical education.
Government. *See* State education.
Higher. *See* Higher education and Universities.
Immigrants, i. 459.
In evils of alcoholism, i. 120, ii. 253.
Industrial, i. 96-8, 141-2, 399, 480-1, 511-2, 571, 573, 574, ii. 144-5.
Lancasterian schools and methods, i. 431-2.
Literary, i. 399; preferred to practical, i. 429-431.
Masses. *See* Depressed classes.
Medical, i. 390, 543.
Methods, i. 473, 502-3.

Missionary. *See* Evangelical education.
Nature of, i. 501.
Night schools, i. 458-461.
Normal schools, i. 113, 411-4, 444-5, 481-3, ii. 143. *See also* Normal school education.
Parochial. *See* Parochial schools.
Pedagogy, i. 410, 443, 488.
Physical instruction, i. 348-461.
Popular, i. 401, 458-461; leaders committed to, i. 52; indifference of Roman Catholic Church to, i. 402; Christian obligation to provide, i. 111-4; ideals of, i. 429-431; handicaps to, i. 431.
Primary. *See* Elementary education.
Progress, i. 399-400.
Roman Catholic. *See* Roman Catholic edueation.
Secondary. *See* Secondary education.
Secular. *See* State education.
Sex, i. 120-1. *See also* Social morality.
Standards of, i. 474-5.
State, i. 378-417. *See* State education.
Statistics of, i. 112, 405, 407, 419. *See also* Statistics.
Teachers. *See* Teachers and Normal edueation.
Theologieal. *See* Theological education.
University. *See* Universities and Higher education.
Women, i. 444-5, ii. 138-160, 190.
Edueation of the home base with respect to Latin America. *See* Home base and tahle of eontents, ii. 339-342.
Education, Report of Commission III on, i. 365-578, tahle of contents, i. 367-371.
Elementary education:
Coedueation, i. 407, ii. 141-2.
Depressed elasses—indifferenee of ruling elasses to, i. 401; indifference of the Roman Catholie Chureh to, i. 402.
Evangelieal—aims of, i. 510-1, 551; curricula, i. 440-2; *escuela popular*, i. 438-440; government suhsidies of, i. 438; kindergartens, i. 435, 472-3, ii. 177; Indians, i. 440; financial support of, i. 511; parochial, i. 437-8; philanthropic schools, i. 435-7; primary, i. 438-440, 473-4.
Roman Catholic, i. 421; neglect of, i. 511.
State—currieulum, i. 405-6; defects of, i. 400, 408-410; enrolment, i. 405; instruction, i. 408-410; methods, i. 408-410; neglect of, i. 511; not compulsory, i. 113; organization, i. 403-4; problems of, i. 400-2; religious instruction in, i. 402-3; systems of, i. 398-410; statistics of, i. 405; teachers, status of, i. 408; universal, i. 400-2.
El Mercurio, crusade of, against intemperance, i. 120.
El Sur of Arequipa, quoted, i. 108.
Emigration. *See* Immigration.
Encina, quoted, i. 120, 416.
Endowed lectureships for Latin America, i. 327; as an evangelical method, ii. 452; use of, i. 529-530.
Endowments, i. 489-490, 520, 529-530, ii. 452; essential to missionary education, i. 489-490.
Engineering schools, state, i. 416-7.
Enlistment of missionaries. *See* Missionary candidates and Missionaries.
Equipment for missionary work—urgent need of better, i. 157-8.
European missionary societies—eo-operation of, in Panama Congress, i. 12, 25; directory of, working in Latin America, iii. 468-9; statistics of missionary work. *See* Statistics.
European war—religious significance of, i. 297-8, iii. 71, 369-370; interpretation of the, i. 557-8, iii. 292; influence of, on the Congress, i. 25; influence of, on the Commission Reports, ii. 111; influence of, on immigration, i. 72; compelling closer Pan-American relationships, ii. 353.
Evangelical church in Latin America. *See* Church in the field.
Evangelical education:
Adequate policy needed, i. 574.
Agricultural, i. 318, 483-5, 553, 574.
Aims of, i. 464-472, 475-6, 487, 503-4, 510, 546, 553-4.
Attitude of Latin Americans toward, i. 487.
Bearing of, upon existing types of Christianity, i. 530.
Beginnings of, i. 432-3, 435.
Boy's schools, i. 445-6, 562.
Catalogs, i. 449-450.
Centralization, strategy in, i. 507, 554.
Coeducation, i. 495-6, ii. 145, iii. 89-90.
Commercial, i. 446-8, 485.
Cooperation in, i. 476, 483, 492-5, 525-9, 555, 567-8, iii. 36-9, 79, 80-2, 83, 84, 85-6, 87, 88, 89, 90, 99, 102, 112, 113-4, 152; economy in, iii. 14; essential on a large scale, i. 474-5; imperative reasons for, i. 493-5, iii. 129-130.
Coordination, i. 508, 527, 564; essential, i. 493; with other forms of mission work, i. 555-6.
Correspondence schools, i. 486.

Cost, i. 525-6, 575.
Curricula, i. 433, 455-8, 484, 498, 510.
Defects in, i. 489-492, 554-560, 568.
Demands for, i. 433.
Depressed classes, as means of raising, i. 111-4, 141-2, 318, 483-5, 548, 552-4, 574.
Diffusion of Christian ideas through, i. 467-8, 472.
Educated classes. *See* Educated classes.
Educational experts needed, i. 318, 494.
Efficiency, i. 507, 554, 562; obligations of, i. 504-5.
Elementary, i. 473-4. *See* elementary education.
Endowments, i. 520; lack of, i. 489-490, 529-530, ii. 452.
Equipment, i. 485, 490, 561.
Ethical emphasis essential, i. 505-6.
Evangelical church, as factor in developing, i. 140-2.
Evangelistic aims of, i. 449, 464-6, 485, 491, 504, ii. 180-1; schools which realize the, i. 510-523.
Financial support of, i. 510, 520, 525. *See also* Endowments.
Girls' schools, i. 444-5, 562. *See* Women.
Government aid to, i. 434, 445, 448, 477, 524-5, iii. 58; acceptance of, i. 498-500.
Government recognition of, to be compelled by excellence, i. 568.
Higher. *See* Higher education.
Ideals of, i. 544.
Honest work, i. 575.
Immigrants, i. 459.
Indians, i. 93, 440.
Industrial, i. 91, 141, 446-8, 483-5, 511-2, 547, 574; as means of promoting economic independence in the church, i. 559.
Influence of—upon business men, i. 468-470; upon parents, i. 487; upon statesmen, i. 489; upon Roman Catholic education, i. 468; upon state education, i. 481-3, 529.
Judgments and conclusions of Commission III concerning, i. 501-530.
Kindergartens, i. 472-3, 552, 558, 572, ii. 177.
Lancasterian schools and methods, i. 431-2.
Leavening influences of, i. 468-472, 504, 506, 509-510.
Lectureships, endowed, i. 529-530, ii. 452.
Methods of, i. 433, 491, 507-510.
Missionaries, educational, i. 481, 490, 496-7, 523-4, 555.
Need of, i. 113-4, 476, 550, 573-4.
New institutions needed, i. 528-9.
Night-schools, i. 458-461, 485-6.
Normal schools, i. 444-5, 481-3, 518-520, 549, ii. 151-2.
Opportunities of, i. 577-8.
Parochial schools, i. 434, 437-8, 454.
Pedagogy, i. 488; instruction in, i. 483.
People's Institutes, i. 294-7, 570-2.
Philanthropic schools, i. 435-7.
Physical, i. 458-461.
Policy, need of a, i. 562, 575.
Primary. *See* Elementary education.
Principles of, i. 506-7.
Problems of, i. 492-500.
Relation to state education, 507-9, 546-7, 552.
Religious instruction, i. 448-9, 474, 489, 509, 525; through Sunday-schools, i. 461-3, should not be compulsory, i. 491, 498; comprehensive scheme for, i. 567.
Religious worship, compulsory attendance at, i. 491.
Results of, i. 445, 467, 490-2, ii. 180-1.
Scope of, i. 506-510, 546.
Secondary. *See* Secondary education.
Standards, i. 489, 507, 508-9, 523-4, 564, 574, 575.
Statistics. *See* General appendices C and D, iii. 471ff.
Student life, i. 448-9.
Students, the classes of, i. 491.
Sunday-schools, i. 486-8, 516-8.
Survey of all education in Latin America as aid to future program of evangelical education, iii. 102.
Survey of evangelical education in Latin America, i. 429-463.
Teachers, i. 523-4, 555; employment of non-evangelical, i. 496-7; preparation of, i. 523-4; preparation of, for government schools, i. 481; short terms for, undesirable, i. 490.
Text-books, i. 494.
Theological. *See* Theological education.
Types of, i. 467-8, 472-489, 508.
Weaknesses of, i. 489-492, 554-560, 562.
Women, ii. 190. *See* Women and table of contents, ii. 105-7.
Evangelical Literature. (*See* Table of Contents, ii. 3-5):
Apologetic, i. 84, 359, ii. 33, 55, iii. 34-5.
Attitude toward Roman Catholic Church, ii. 25-6, 31-3.
Biblingraphy of Spanish, ii. 63-7.
Biography, ii. 94-5, 187.
Counteracting obscene literature, i. 470, ii. 10, 28, 83, 187.
Defects of, ii. 10, 20-1, 48, 49, 55-6, 89-91, 185, 246.

Demand for, ii. 10, 22, 246; by Latin Americans, i. 156-7.
Denominational, iii. 98.
Denominationalism, place of in, iii. 98, 129.
Devotional, ii. 26-7, 65-6, 87, 246.
Distribution of, ii. 51-2, 99-101; bookstores for, ii. 52, 57, 99; by Latin-American Christians, ii. 202-3; central depositories for, ii. 76, iii. 16, 32-34, 79, 80, 83, 86, 88, 89, 102; colportage for, ii. 52, 100; methods of, ii. 73; proposed plan for, ii. 75-7.
Fiction, ii. 28, 56-7, 88.
For young people, ii. 88.
High grade needed, i. 215.
Hymnals, ii. 28-30, 101-2; interdenominational, iii. 83.
Importance of, ii. 9-10.
In Indian vernaculars. *See* Bible.
In Portuguese, ii. 47-53.
In Spanish, ii. 20-46, *passim*.
Inadequacy of, i. 156-7, ii. 10, 47-8, 55-6.
Interest in, creation of, ii. 100.
Juvenile, ii. 67.
Leaflets, ii. 31-6.
Most effective, ii. 83.
Need of—for women, ii. 185-7; for educated classes, ii. 26-7; on religious education, i. 517.
Periodical, ii. 37-46, 52-3, 54-5, 72-3, 186-7, iii. 86.
Production of, ii. 41-2, 69-74, iii. 30-5; by experts, ii. 33-4, iii. 35; cooperation in the, i. 488, 494, ii. 32, 41-2, 45, 50-1, 54-9, 82, 88, 91-7, iii. 33-35, 84, 85, 86, 87, 88, 98, 102, 112-3, 129, 134; conditions of effective cooperation in the, ii. 58-9; findings of Commission VIII on cooperation in the, iii. 98; economical, ii. 100-1, iii. 19; expenditures for the, ii. 73; funds for the, ii. 49-50; lectureships as a stimulus to the, ii. 50; Montevideo plan for the, ii. 57-8, iii. 34; plan necessary for the, ii. 49; plan for the, ii. 91-3, 95; proposed plan for the, ii. 75-7, 91-3; special writers needed in the, ii. 96-7; union publishing-houses for the, iii. 31, 34, 79, 85, 102.
Production of, in other fields, by cooperation, ii. 95-7.
Salable at small cost, ii. 34.
Sunday-school, i. 461-2, ii. 254, iii. 88, 134.
Tracts, ii. 31-6.
Translations, ii. 100; cooperation in producing, iii. 84, 88; cannot suffice, ii. 26, 28-30, 32, 33-4, 56-7, 83, 88-91, 101-2; means of producing good, ii. 89-91, 210-1.
Types of, needed, i. 140-1, i. 517, ii. 20-30, 34-6, 57, 84-8, 96, 186.
Evangelical message:
Adaptations of—to depressed classes, i. 194, 317, 343-4, 344-5, 362-4; to educated classes, i. 194, 301-315, 317, 341-3, 353-4, 361-2; to Indians, i. 194, 317; to student classes, i. 157, 341-3, 359-361; to changing social conditions, i. 72, 288-300.
Aim of, i. 274-5, 304, 326.
Claims upon evangelical churches and Christians to present the, i. 72-122. *See also* Opportunity.
Content, i. 274-282:
Bible—authority of the, i. 275-6; as message of salvation, i. 309-311, 338.
Christ—direct fellowship with, i. 278-9; person and work of, i. 276-8; living Christ, i. 342, iii. 141.
Church, as an expression of the spirit of Christ, i. 279-281, 311-4.
Evolution, theistically interpreted, i. 305-7.
God—direct fellowship with, i. 278-9, 363-4; fatherhood of, i. 276, 338.
Prayer—new meaning of, in Latin America, i. 270.
Religion as normal human activity, i. 307-9, 354.
Social gospel, i. 281-2, 292-300, 314-5, 326, 354-6, 360.
Factors determining the, i. 245-8, 339-340:
Changing social conditions, i. 283-8.
Culture, i. 49-53.
Evangelical church, present status of, i. 148-152, 255-6. *See also* Religion.
Pagan inheritances, i. 87, 253-4. *See also* Pagan inheritances.
Political inheritances, i. 62-7, 266-273.
Racial complexity, i. 249-252.
Religion, present status of, i. 76-83, 301-3. *See also* Religion.
Roman Catholic inheritances, i. 254-265, 363. *See also* Religious inheritances.
Hindrances to acceptance of, i. 349-354.
Missionary's preparation in the, i. 321-5, 327. *See also* Missionaries, preparation of.
Evangelical missions in Latin America:
Administration, studies concerning, available, iii. 164.
Assets, i. 232-3.
Beginnings of, i. 265-6.
Delicacy of the task, iii. 92-3.

Claims upon, to labor side by side with the Roman Catholic Church, i. 104, 129, ii. 438, iii. 52.
Extension of, makes added appeal to the home base, ii. 421-2, 436.
Foreigners, harmful influence of, upon, i. 75, 154, iii. 63.
Government aid of, ii. 208, 295, 288-302.
Government attitude toward, ii. 295, 296, 442.
Governments, cooperation with, ii. 176, iii. 55-61.
Governments, identification of interests with, ii. 300-2.
Influence of, upon the Roman Catholic Church, ii. 322.
Introduction of, recent, i. 265-6.
Meager results of, historical reasons for, i. 340.
Measures required to secure adequate support of, ii. 401-422, 436-8, 440-1, 445-6, 448.
Not proselyting, ii. 440.
Playing at, i. 574.
Preeminent need, thoroughly trained missionaries, iii. 163.
Reasons for late introduction, i. 268-9.
Reflex influences of, ii. 356.
Relative emphasis upon different kinds of work, ii. 364.
Roman Catholic attitude toward, i. 134, ii. 204-5, 292.
Roman Catholic Church, cooperation with, iii. 12-3, 51-4, 76-7, 131-2, 134, 135-6, 159.
Roman Catholics, cooperation with, iii. 51-4, 101, 103, 131-2, 159.
Scoffed at, because of the "sects" of Protestantism, iii. 25, 29, 65, 74-5.
Test of, i. 195.
United front necessary in Roman Catholic countries, iii. 132. *See also* Unity and Denominationalism.
Weakest spot in, i. 574.
Evangelical Union of Porto Rico, constitution of the, iii. 109-110.
Evangelism—importance of, ii. 304; agencies of, ii. 249-252; cooperation in, iii. 82, 83, 84, 88, 99-100, 103, 154.
Evangelistic campaigns, united, i. 357-9, ii. 307-8.
Evangelistic movement—conditions favoring an, i. 231; need of, i. 231.
Evangelists, interdenominational, for reaching outlying districts, iii. 86.
Evolution—and Christian faith, i. 576; doctrine of, theistically interpreted, i. 305-7.
Excommunication for attending evangelical meetings, ii. 251.
Expenditures in evangelical missions, ii. 358-9, 363-4, 427-430.
Exploitation—by the conquerors, i. 62; of the Indians, i. 91, 93, 96-7, 117-8, 225, 253.
Exports, i. 53, 54, 55, 56.

F

"Faith, Christian, in an Age of Doubt," address on, iii. 297-304.
Faith—imminent peril to, among entire peoples, i. 76-83. *See also* Religion.
Falkland Islands—pioneer missionary work, ii. 120.
Fatherhood of God, i. 276, 338; appeal of, to the masses, i. 343-4.
Federal Council of the Churches of Christ in America, iii. 18; constitution of the, iii. 121-4.
Federation, iii. 109-110, 121-4; of missions in Porto Rico, i. 164.
Female education. *See* Women.
Fiction, need of wholesome, i. 157, ii. 28.
Financial support of missions, i. 147-8.
Findings—Commission I i. 190-6; Commission II, i. 326-8; Commission III, i. 501-30; Commission V, ii. 188-93; Commission VI, ii. 303-11; Commission VII, ii. 401-22; Commission VIII, iii. 96-103.
Finley, Dr. Carlos A., i. 51.
Fitzhugh, Elizabeth, quoted, ii. 163.
Forces, disposition of missionary. *See* Concentration and diffusion.
Foreign aggression—and the Monroe Doctrine, i. 67; remembrance of territorial, i. 131-2.
Foreign influences on Latin America—in culture, i. 47-8, 252, 376, ii. 128, 230; in education, i. 376, 380, 394-6; in literature, i. 252, 272, ii. 24, iii. 35; in morality, i. 75-6, 121; in political idealism, i. 47-8, 252, 269-273; in religion, i. 154, 252, iii. 35. *See also* Inheritances.
Foreign investments in Latin America, i. 57, 284-5, 287; obligations arising from, ii. 442.
Foreign Missions Conference in North America, i. 8-9, 25, ii. 369, iii. 64.
Foreigners in Latin America:
Assumption of superiority, i. 130-1, 342.
Become Roman Catholics, i. 551.
Cannot evangelize, alone, i. 146-7.
Claims on evangelical Christianity arising from the presence of, i. 72-6, 82.
Collapse of morality among, i. 74.
Cooperation in ministering to, ii. 369-370, iii. 63-4.
Fear of aggression of, i. 129-130.
Fidelity of, i. 74-5.

Harmful influences of, i. 75, 96-7, 154, iii. 63.
Immigration, i. 59, 60, 72-6, 227.
Indifference of, to missions, i. 154, 227.
Influence of, on evangelical missions, i. 96-7, iii. 63.
Liberalizing influence of, i. 136-7.
Moral danger to some, i. 288.
Numbers of, i. 227.
Opportunities of, to study missions at first hand, ii. 396.
Opposition to mission work, i. 96-7.
Orientals in Latin America, i. 60-1, 73, 102-3, 138, 151, 160, 170, 183-4, 217, 223.
Problems arising from the presence of, i. 72-6, 247-8.
Religious Needs of Anglo-American Communities Abroad, committee on, ii. 369-370, 416, iii. 63-4.
Spiritual needs of, i. 155, 178-9.
"Tourist Guide to Latin America" for, ii. 369, 396, 416.
Women of ill repute, i. 121.
Franciscans, i. 258, 259.
Freemasonry, i. 80.
Free thought, i. 79, 80, 82, iii. 35.
Free trade in spiritual values, i. 210-234.
French Guiana, i. 55, 59, 183.
French influence upon Latin America—culture, i. 48, 252, 376; education, i. 376, 395, 396; literature, i. 252, 272, ii. 24, iii. 35; political idealism, i. 48, 252, 270, 272; religion, iii. 35.
Friendly relations with Latin Americans—development of, ii. 406-410; with Latin-American students in foreign countries, i. 427, 544, ii. 371, 408.
Froebel, i. 473.
Furloughs of missionaries—proper use of, i. 324-5; special help available for missionaries on furlough, iii. 165.

G

Gambling—prevalence of, i. 120, ii. 258-9; efforts to suppress, i. 121-2; and church membership, ii. 237.
Garden City meeting, i. 20-1.
German missionary societies—attitude of, toward including Latin America at the Edinburgh Conference, i. 6.
Girls. *See* Women.
God—Fatherhood of, i. 276, 338; direct fellowship with, i. 378-9, 363-4; socially righteous kingdom of, i. 281-2; sufficiency of, i. 235; Regarded as only a myth, ii. 277.
"God, The Recovery of the Apostolic Conception of," address on, iii. 244-252.
"God, The Secret of the Mighty Work of," address on, iii. 253-8.
Goethe, quoted, i. 106.
Gomara, Francisco Lopez de, quoted, i. 257, 262.
González, i. 49.
Government—aid to evangelical missions, ii. 208, 295, 296; cooperation with evangelical missions, ii. 176, 442, iii. 55-61; identification of interests with evangelical missions, ii. 300-2; attitude of governments and officials toward evangelical missions, ii. 176, 294-7; ready to cooperate with any agencies, to meet physical, intellectual, and moral needs of the people, iii. 59; relation of the evangelical church with, ii. 288-302; power of the Roman Catholic Church in legislation, ii. 290; local governments not trusted with school administration, i. 113.
Government education. *See* State education.
Government officials—attitude of, toward evangelical missions, ii. 294-7; attitude of, toward the Roman Catholic Church, ii. 296; influence of missionaries with, ii. 118-9.
Great Britain. *See* British.
Grenfell, Dr. Wilfred T., quoted, i. 298.
Grubb, Mr. W. B., quoted, i. 96-100, 440.
Guadalupe—famous Roman Catholic church of, i. 87; barbaric practises countenanced in the, i. 87.
Guatemala: *See also* Central America.
Education—evangelical, i. 448, ii. 150; Roman Catholic, i. 380, 422; state, i. 403, 405; elementary, 403, 405, 407; secondary, i. 448, ii. 150; higher, i. 380; girls, ii. 150; religious instruction in state, i. 403.
Foreigners in, i. 72-3.
Indians—spiritual neglect of, i. 88, 215-6; pagan survivals among, i. 88; law forbidding education of, except in Spanish, i. 128.
Missionary force—number of societies, ii. 362.
Missionary work, i. 448, ii. 150, 205-6. *See also* Statistics and Education (above).
Population, analyzed, i. 68.
Religious liberty, i. 216, 403.
Roman Catholic Church—history of, i. 215; relation of, to the state, i. 403.
Sanitation, i. 126.
Unfinished task, i. 215-6.
Guatemala City, i. 169.
Guayaquil—evangelical work in, i.

170, ii. 16; growing intemperance in, i. 119; sanitation, i. 127.
Guianas. *See* British Guiana, Dutch Guiana, French Guiana.

H

Haiti:
American intervention, i. 67.
Area, i. 162.
Bird College, i. 164.
Commerce, i. 55.
Education, i. 403.
Missionary work, i. 162-4, ii. 363, iii. 73. *See also* Statistics.
Population, i. 59. iii. 73; analyzed, i. 68.
Products, i. 55.
Religious liberty, i. 403.
Revolutions, i. 64, 164.
Roman Catholic Church—early missions of, i. 259; relation of, to the state, i. 403.
Sanitation, i. 127.
Unfinished task, i. 162-4.
Hale, Dr. Albert, quoted, ii. 126, 129.
Hamilton, Mrs. Frances S., ii. 119-120.
Hartman, Mary, ii. 117-8.
Havana—regional conference in, i. 24; sanitation, i. 126; University of, i. 420; theological training in, i. 458; union evangelical university suggested for, iii. 84.
Health—of missionaries, iii. 171; public, need of improvement in, i. 114-7, 126-7. *See also* Sanitation.
Heresy, regarded as a crime, ii. 289.
Hidalgo, i. 64.
High schools. *See* Secondary education.
Higher education:
Coeducation, ii. 142-3.
Differences between Latin-American and Anglo-American, i. 521.
Evangelical—extent, and typical institutions, i. 450-4; cooperation, iii. 79, 80-2, 84, 99, 102, 130; special reasons for cooperation in higher education, i. 526-7; establishment of new institutions, needed, i. 476, 528-9; judgments of Commission III concerning, i. 520-3; urgent need of, i. 563-4; relation of, to the state, i. 577-8; women, i. 522-3, ii. 158.
Roman Catholic. *See* Universities.
State. *See* Universities.
Hindrances to acceptance of the evangelical message, i. 223, 349-354.
Hinduism, i. 160, 183.
Hindus, i. 102-3, 160, 183.
History—bibliography of books on, in Spanish, ii. 65.
History of Latin America, i. 129, 249-273, 339-340, 429-431. *See also* Inheritances; missionaries need to know the, iii. 165-6, 249, 316-7, iii. 177.
History of the Panama Congress, i. 3-37.
Home base, Report of Commission VII on the, ii. 337-452; table of contents, ii. 339-342.
Home base, Report of the Edinburgh Conference Commission on, referred to in relation to the Report of Commission VII, ii. 347.
Home base of missions:
Attitude of, toward Christian work in Latin America, ii. 350-9, 435-6, iii. 77.
Big task appeals to, ii. 439.
Comparative investment of certain denominations in Latin America, ii. 358-9.
Cooperation, interdenominational, at the, iii. 69-71, 102, 119; heartens the missionaries, iii. 139; comprehensive program for, iii. 144-5.
Cooperation, interdenominational, at the, ii. 208-210.
Denominations. *See* Denominations.
Education of the, in missions—program needed, ii. 355-8; methods and means now employed in, ii. 377-400. *See* table of contents, ii. 339-342.
Expenditures of, in Latin America, ii. 363-4, 427-430.
Friendly relations with Latin Americans, development of, ii. 406-410.
Ignorant concerning Latin America, ii. 355.
Indifference of, toward Christian work in Latin America, ii. 350-2, 435-6.
Interest in Latin America, methods and means now employed in developing, ii. 377-400.
Present activities of the, in Latin America, ii. 360-376.
Prayer, enlistment of intercessory, ii. 349, 373-6, 379-380, 438, 444-5; measures for the, ii. 402-4.
Publicity, ii. 388, 416-7, 441-2; interdenominational cooperation in, iii. 70, 102.
Relation of, to the church in the field, i. 146-8, ii. 438-441.
Responsibility of, for promoting cooperation and unity in Latin America, iii. 29.
Support of Christian work in Latin America, measures required to secure adequate, ii. 401-422, 436-8, 440-1, 445-6, 448.
Home influence of missionaries, iii. 173.
Home life—education for, i. 468,

522-3; relation of Sunday-schools to, i. 487; religious significance of, i. 558.
Home Missions Council of North America, i. 25, iii. 128, 129.
"Home, Problems of Latin-American Womanhood in the," address on, iii. 350-7.
"Home, The Approach to Latin-American Women in the," address on, iii. 341-7.
Home visitation, ii. 181-5, 202.
Honduras: *See also* Central America.
  Education—state, i. 403, 405, 407; elementary, i. 403, 405, 407; religious instruction in, i. 403.
  Foreigners in, i. 73.
  Indians, i. 89.
  Missionary work—number of societies, ii. 362. *See also* Statistics.
  Religious liberty, i. 403.
  Roman Catholic Church, relation of the, to the state, i. 403.
  Sanitation, i. 115.
Hookworm, i. 115, 116.
Hospitals—cooperation in, iii. 83-5; control of, by nuns, i. 133.
Hostels, iii. 59. *See also* Student classes.
Hotel Tivoli, i. 26.
"How to Preserve a Realizing Sense of Jesus," address on, iii. 215-9.
Howland, John, quoted, i. 63, 66.
Hymnals—importance of preparing good, ii. 28-30, 91, 102, 259-260; defects of present, ii. 28-30, 90-1, 101-2, 260; union hymnal in Mexico, iii. 26, 33.
Hymns—translations of English, cannot possibly produce good "Latin" hymns, ii. 28-30, 90-1, 101-2; use of hymns regardless of authorship, iii. 91.

I

"Ideal interests, Contributions of Modern Science to the," address on, iii. 290-5.
Idealism—democratic, of Latin America, i. 269-273, 302, ii. 325, iii. 379-384; in Latin-American literature, i. 271-2, iii. 379-384; of women, ii. 128; development of, among women, ii. 211-2; binds Latin America and Anglo-America, ii. 211-2.
Ideals—influence of women upon national, ii. 139-140; relation of economic conditions to, i. 547; national, accentuate the desire for non-denominational, evangelical national churches, iii. 65-8.
"Ideals, Common, of the Latin-Americans and the Anglo-Saxons," address on, iii. 285-290.
Illegitimacy, ii. 134-5, 178, 232. *See also* Marriage and Social morality.
Illiteracy, i. 398-9, 422, 564, 573, ii. 23, 277, 330; partial responsibility of the Roman Catholic Church for, i. 112; relation of evangelical education to, i. 507.
Images, use of, i. 363-4, iii. 141.
Immigrants—social gospel for, i. 356; education of, i. 459.
Immigration—claims on evangelical Christianity arising from, i. 72-6, 82; character of, i. 227; past and present, i. 59, 60, 227; opportunities for, i. 60-2, 284-5, ii. 130; problems arising from, i. 247-8.
Immorality—belief that religion leads to, iii. 59; of foreigners, i. 74.
Imports, i. 54, 55.
Impossible tasks demand unity, ii. 451, iii. 132-3.
Incas—historic empire of the, i. 220; spiritual neglect of the, i. 69, 91-2; number of the, i. 91-2.
Independence, winning of, i. 63-4, 269-73, ii. 122-4.
Index Expurgatorius, i. 105.
Indian languages, i. 48, 86, 156, 171, ii. 15, 86; to be reduced to writing, i. 128.
Indians:
  Achievements of individual, i. 69, 214.
  Bible, the, in vernacular, ii. 15, 85-7; needed, i. 156; preparation of, ii. 97.
  Distrust of white races, i. 132.
  Education of the, i. 90, 96-8, ii. 151; in evangelical schools, i. 93, 440.
  Evangelical missions among, i. 93-100, 150, 167-170, 171-3, 175, 181, 184-5, 219-220, 440, ii. 204-5, iii. 140-1.
  Exploitation, i. 91, 93, 96-7, 117-8, 225, 226-7, 253.
  Industrial education as a means of uplifting, i. 96-8.
  Need of social uplift, i. 117-8.
  Numbers of, i. 67, 68, 225.
  Pagan survivals among, i. 84-5, 87-97, 100-2, 103-4, 118-9, 215-6, 253-4, ii. 231.
  Pan-American cooperation in the uplift of the, i. 225-6.
  Predominant as a racial constituent, i. 250.
  Problems of, similar to Negro problems in the United States, ii. 211.
  Roman Catholic missions among the, i. 91, 94, 95, 97-8, 101, 180, 259-260; little prospect of extension of, iii. 14.
  Social position of the, i. 69, 70.
  Spiritual neglect of the, i. 84-102, 103-4, 117-8, 119-120, 155-6, 170-

4, 180-2, 214, 215-6, 219, 220-1, ii. 136-7, 204-5, iii. 140-1.
Warfare on intemperance among, i. 119.
Women, position of the, ii. 136-7, 205.
Work of the indigenous church for the, ii. 25n.
See also the various countries.
Indigenous evangelical churches—definition of, ii. 225; development of, i. 139-145, 362, ii. 233-6, iii. 146, 166; education as a means of establishing, i. 504, 509, 574; instances of, ii. 324.
Individuals—interest of, in Latin America, essential, ii. 365-6; support of missionary work by, ii. 366.
Industrial education, evangelical—aims of, i. 511-2, 547; schools offering, iii. 39; economic necessity for, i. 574; for Indians, i. 94, 96-8; for lay workers, i. 489-1; for women, i. 571; need of, i. 511-2, 547, 573; stressed, i. 141-2; relation of, to culture, i. 511-2, 547; coeducation, ii. 144-5.
Industrial revolution—impending, i. 283-5; social problems arising from, i. 285-8; religious problems arising from, i. 248; affecting women, ii. 130-3, 172, 201, 214.
Infant mortality, ii. 207.
Inheritances of Latin America. *See* Political inheritances, Religious inheritances, Racial inheritances, Social inheritances.
Inquisition, The, i. 77, 110, 261, 262, 268, 313, 323, ii. 10, 289.
Institutional church—as means of upbuilding indigenous evangelical churches, i. 144-5; instances of the, i. 294-7.
Intellectual freedom—appeal of, to educated classes, i. 524, 548, 575-6; compatible with Christianity, i. 548, 576; essential in missionaries, i. 524, 548, 575-6; movement toward, ii. 82; right to, i. 104-5.
Intemperance—education in the evils of, i. 120, ii. 253; foreign influence toward, i. 75; among Indians, i. 75, 117; in Chile, i. 115; warfare against, i. 118-120. *See also* Temperance.
Intercession—is effective cooperation, iii. 92-5; a unifying force, ii. 450-1, iii. 91-5; enlistment of, for Latin America, ii. 444-5; methods employed to promote, ii. 373-6; reasons for urging united, iii. 92-5; reflex influence of, iii. 94-5.
"Intercession, The Ministry of," address on, iii. 205-214.
Interchange of members between different Christian bodies, iii. 26, 40-1, 83, 87, 103.
Interchange of territory, i. 186-7, iii. 24, 28. *See also* Delimitation of territory.
Interdenominational agencies, ii. 367-370; directory of, iii. 463, 467, 468, 469.
Interdenominational cooperation. *See* Cooperation.
Interdenominational resorts, i. 144.
Interest in Latin America, ii. 377-400.
Intermarriage, i. 70, 73.
International consciousness, plea for, i. 111.
International cooperation, i. 67.
International law, contributions of Latin Americans to, i. 51.
International mind, need of an, ii. 88.
International Pornographical Congress, i. 121.
International Review of Missions, quoted, ii. 162.
International Sunday School Association, ii. 368.
International Woman's Congress, ii. 169-170.
Intradenominational cooperation, ii. 208-210.
Investments, foreign, i. 57, 284-5, 287.
Irreligion—extent of, i. 212, 224, 231, 343, 521; imparted in schools, ii. 23. *See also* Religion.
Irreverence, prevalence of, iii. 76-7.
Irrigation, i. 56.
Isolation of Latin America, i. 266-9; cannot persist, ii. 356.
Italian influence upon Latin America, i. 252.

J

Jamaica:
Area, i. 159.
Baptist Union of, i. 159-160, 162-3, iii. 470.
Education, i. 405.
Evangelical church, i. 159-160.
Foreigners in, i. 159.
Little contact with Latin America, iii. 174.
Missionary force, i. 74, 159; number of societies, ii. 363, iii. 73.
Missionary work, i. 159-160.
Population, i. 159, iii. 73.
Japan, commerce with Latin America, i. 57.
Jesuits—educational work of the, i. 268, 396, 419, 420, 421; expelled from Ecuador, i. 90; methods of the, i. 263, 491-2; orphanages, i. 491-2; missions of the, i. 180, 258, 259.
Jesus Christ—person and work of, i. 276-8; direct fellowship with,

i. 278-9; appeal of, to the masses, i. 344; how to present, to the masses, i. 345; the living, alone sufficient, i. 354, iii. 141; the church as an expression of the spirit of, i. 311-4; last prayer of, iii. 96; image of, in gilded casket, in Rio de Janeiro, iii. 141.
"Jesus Christ, the Same Yesterday, To-day and Forever," address on, iii. 259-266.
"Jesus, How to Preserve a Realizing Sense of," address on, iii. 215-9.
"Jesus, The Principles and Spirit of, essential to meet the Needs of our Time," address on, iii. 361-8.
"Jesus, The Principles and Spirit of, essential to meet the Social Needs of our Time," address on, iii. 369-386.
Jews, i. 138.
Joint action. *See* Cooperation.
Jornal do Commercio, i. 50.
Juarez, Benito, i. 69, 85, 214.

K

Kant, Immanuel, i. 109, 300.
Kindergartens, evangelical, i. 472-3, 552, 558, 572, ii. 177.
Kingdom of God, the socially righteous, i. 281-2. *See also* Social gospel.
Knox, John, i. 281.

L

Labor question—an impending question, i. 95; education and the, i. 112; application of Christianity to, i. 122.
Lancasterian schools and methods, i. 431-2.
Land system, i. 56.
Lane, Horace M.—tribute to, i. 471-2.
Language—emphasis on Latin in secondary schools, i. 396; dislike for Latin and Greek, i. 477; used in evangelical schools, i. 443-4, 473-4; missionary's preparation in the. *See* Missionaries, preparation of.
Languages—of Latin America, i. 48; Spanish, i. 48; Portuguese, i. 48; Indian, i. 48, 86, 156, 171, ii. 15, 86; French, i. 48; taught in state secondary schools, i. 394-5; a factor determining the task of the evangelical church, i. 127-8.
La Paz—education in, ii. 143; foreigners in, i. 73; intemperance among teachers in, i. 119.
La Plata—vice-royalty of, i. 64; University of, i. 108.
Las Casas, plea of, i. 263.
Latin America:
Area, i. 47, 58.
Civilization—character of, of vital importance to mankind, i. 190-1, 210; relevant facts of, i. 49-71, 249-273.
Claims of, on the message and service of evangelical Christians and churches, i. 72-122. *See also* Opportunity.
Classes. *See* Depressed classes, Educated classes, Indians, Middle class, Student classes, Aristocracy.
Commerce, i. 54-8.
Contributions of, to culture, i. 49-53.
Definition of, i. 47.
Democracy of, i. 269-273, 401-2.
Facing a great future, i. 248.
Foreign influence on. *See* Foreign influence.
Foreign investments, i. 57, 284-5, 287.
Historical background of, i. 129, 249-273, 429-431. *See also* Inheritances.
Idealism, i. 269-273, 302, ii. 325, iii. 379-386.
Initiative in, repressed, i. 287.
Literature of. *See* Literature.
Need of life purification, i. 108.
Need of, the universal need, i. 232-3, 245-6, 326, 341, 343, 347, 361, ii. 211, 443.
Population, i. 47; analyzed by races, i. 67; of the future, i. 70-1.
Racial complexity of, i. 249-250. *See also* Racial inheritances.
Religion, status of. *See* Religion and Religious inheritances.
Resources of, i. 53-8.
Students from, in foreign countries. *See* Students.
Supreme need of, i. 326.
"Latin America, The Contribution of, to the Higher Life of Humanity," address on, iii. 278-285.
Latin-American Christians. *See* Church in the Field.
Latin-American evangelical leaders:
Dynamic for, i. 149.
Emerging, i. 52, 76-7.
Future of the church lies with the, ii. 276-8.
Initiative and responsibility of, i. 347.
Lay, importance of securing, ii. 286-7.
Literature needed for training of, ii. 22-4, 84-8.
Must exercise full leadership, ultimately, i. 146-8, 211, ii. 447.
Must reach educated classes, i. 343.
Needed, i. 157-8, 176-7, 220; need of educated, i. 214, 216, 339, 343.

Orphanages as method for developing, i. 492.
Panama Congress, place at, i. 23.
Qualifications of, i. 347, ii. 274-5, 283-5.
Selection of, ii. 283-5.
Sources of, ii. 277-287.
Sunday-schools, leaders of, i. 516, 517.
Training of—interdenominational cooperation in, iii. 79-90, *passim*; thoroughness of, i. 512, 547-8; importance of, i. 466; in reach all classes, i. 519; theological preparation as part of the, i. 478-480, ii. 447; on the field, ii. 283-6; foreign education as a part of the, ii. 282-3, 285-6.
Unable to command intellectual confidence, i. 83, 147.
Latin-American mind—content of the, ii. 21-3; contribution to be made by the, when impregnated by Christian thought, i. 84.
Latin-American students in foreign countries. *See* Students from Latin America.
"Latin Americans and the Anglo-Saxons, The Common Ideals of the," address on, iii. 285-290.
Latin temperament, predominant, i. 251-2.
Laws which need betterment, ii. 292-4.
Laymen—debt of the church to, i. 109-110; dearth of, in Latin America, i. 110; training of, i. 481; support of the, at the home base, essential, ii. 441, 442-3.
Laymen's Missionary Movement, ii. 384, iii. 71.
"Leadership, The Price of," address on, iii. 330-340.
"Leadership, True, the Fundamental Need," address on, iii. 322-9.
Leaflets, ii. 31-6.
Leavening influences of evangelical missions, i. 468-472, 504-6, 509-510.
Le Bon, M. Gustave, quoted, i. 71.
Lecky, quoted, i. 105-6.
Lectures on Latin America—as means of interesting the home base, ii. 413-5; organized scheme of, ii. 399; sympathetic interpretation of Latin America needed in, ii. 405-6; stereopticon, ii. 400, 409.
Lectureships for Latin America, i. 327, 529-530, ii. 452.
Legal rights of evangelical bodies, ii. 297-8.
Leon, Dr.—study of linguistic families of Mexico, i. 86.
Leprosy, i. 116.
Lesser Antilles, i. 160-1, ii. 363. *See also* Statistics.
"Lessons from the Early Christians," address on, iii. 220-7.
Letelier, i. 49.
Liberty, winning of, i. 63-4.
Liceos, i. 392, ii. 158-9. *See also* Secondary education.
Lima—Bible distribution, ii. 16; evangelical education, ii. 148; Roman Catholic education, ii. 153-5; state education, i. 142, 144; foreigners in, i. 73; Inquisition in, ii. 289; orphanages needed, i. 173; missionary force in, i. 172; public health, i. 114; regional conference in, i. 24; University Club of, intemperance in, i. 119; University of San Marcos, i. 382, 421; social morality, ii. 232; universality of unbelief in, i. 81.
Linguistic training for missionaries, i. 100, 320, 321-2, ii. 89-91, iii. 118, 167, 168, 169-170, 171, 172, 175-6, 177.
Literature, Evangelical. *See* Evangelical Literature.
Literature, Latin-American:
Agnostic and atheistic, ii. 10, iii. 35.
Anarchist, ii. 83.
Apologetic, not used by students, i. 84.
Contribution of Latin America to world literature, i. 49-50, iii. 379-384.
Demand for, not stimulated by the Roman Catholic Church, ii. 22.
Foreign influence upon, i. 252, 272, ii. 24, iii. 35.
Imaginative only, appeals, ii. 22.
Immoral, ii. 10, 28, 83, 187.
Juvenile, ii. 28.
Missionary's study of, i. 322, iii. 167, 176, 177.
Non-Biblical, ii. 21-2.
Obscene, i. 470.
Pessimism of modern, iii. 380-4.
Poetry, characteristics of, ii. 28-30, 101, iii. 379-380, 382-4.
Political idealism reflected in, i. 271-2, iii. 379-384.
Production of early, ii. 10.
Roman Catholic—once very rich, ii. 22; comprehensiveness of, ii. 25-6.
Socialist, ii. 83.
Literature on Latin America—available, ii. 355, 372-3, 385, 386-7, 388-9, 390, 395, ii. 112, iii. 60-1; growth of, ii. 354-5; as means of creating interest at the home base, ii. 354-5, 378-9, 385; multiplication of, for general use, ii. 410-1; sympathetic interpretation of Latin America needed, ii. 405-6; publications of Pan-American societies, iii. 60-1.
Literature, Report of Commission IV on, ii. 1-102; table of contents, ii. 3-5.

Lotteries, i. 122, ii. 258-9.
Loyola, i. 259.
Luther, i. 281.

M

Mackenzie College, i. 452-4, 471, 482, 483, 495, ii. 149.
Magazine articles by missionaries, ii. 411-2.
Magazine devoted to Latin America, need of, ii. 438-9.
Magazines for Latin America—for women, needed, ii. 330; plan for a syndicated magazine, ii. 87-8.
Manual training schools, state, i. 417.
Maps—available, ii. 385; exhibited at Panama Congress, i. 209; need of, in accurate survey, i. 188; mission placed on government maps of Paraguay, i. 97.
Marriage—annulment of non-Catholic, i. 133; laws dictated by the Roman Catholic Church, ii. 290; high cost of church, ii. 232-3; laws relating to civil, ii. 293; laxity as regards, ii. 232-3; and church membership, ii. 237, 258.
Martyrs in Latin America, ii. 334. *See* Persecution.
Material achievements, contribution of Latin America to, i. 51-2.
Materialism, i. 77, 154, 521, ii. 26. *See also* Religion, Philosophy, and Rationalism.
Medical missions—aim of, iii. 118; cooperation in, iii. 85; need of, i. 142-3, 211, 318, ii. 440, iii. 118; need of public health instruction, i. 114-7.
Menocal, Aniceto, i. 52.
Message and Method, Report of Commission II on the, i. 237-364, iii. 161-178; table of contents, i. 239-241.
Message, the evangelical, for Latin America. *See* Evangelical message.
Method of presenting the evangelical message. *See* Missionary method.
Mexico:
  Accessibility, i. 125.
  Area, i. 59.
  Bible—distribution, ii. 16; not owned by the people, i. 214; the supreme need, i. 214.
  Cincinnati Conference (1914) on Mexico, i. 9-10, 166, ii. 321-2, iii. 16, 35, 111-120, 146-7.
  Climate, i. 125.
  Commerce, i. 55.
  Conferences and conventions, interdenominational, iii. 45-6, 49.
  Cooperation—present, iii. 16; need of, i. 166; planned, i. 166, iii. 85, 111-120.
  Crisis in, i. 131.
  Delimitation of territory, iii. 16, 24-6.
  Education—evangelical, i. 432, 433, 444, 446, 447, 454, 458, 460, 461, 475, 483, 495, 527, 549, ii 147-9, 150, 151; cooperation in evangelical, iii. 38; Roman Catholic, i. 380, 422, 423; state, i. 400, 403, 405, 407; religious instruction not permitted in state, i. 403; elementary, i. 400, 403, 405, 407, ii. 177; secondary, i. 444, 446, 447; higher, i. 380, 454, 458, 549; need of union evangelical university, i. 549; kindergarten, ii. 177.
  Evangelical Christians, place of the, i. 165.
  Evangelical church—common name for, iii. 16, 85; discipline and membership, iii. 41; strong feeling for a national, iii. 65, 66-7; witnessing power of the, i. 150.
  Fertility, i. 52.
  Foreigners in, i. 72, 214.
  Government—attitude of, toward evangelical missions, i. 165-6; cooperation with evangelical missions, iii. 56-7; stability of, i. 64.
  Illiteracy, i. 399.
  Immigration—as field for, i. 62; claims on evangelical Christianity arising from, i. 72.
  Independence, winning of, i. 248, ii. 123.
  Indians—claims of, on evangelical Christians, i. 85-8; the future nation-builders, i. 214; languages, ii. 86; pagan survivals among, i. 87, 253-4; preponderance of, i. 251; resourceful work for, needed, i. 167; spiritual neglect of, i. 85-8, 118, 156, 214, 254, ii. 136.
  Intemperance, warfare against, i. 118, 120.
  Interdenominational college needed, i. 549.
  International cooperation in Mexican affairs, i. 67.
  Literature, iii. 26, 32-3. *See also* Literature.
  Missionary force—proportion of missionaries to population, i. 166; student volunteers among, ii. 389; number of societies, ii. 362, iii. 73.
  Missionary work, i. 120, 134-5, 165-7, 295-7, 361-2, ii. 115-7, 119-120, 147, 150, 151, 182, 183-4, 249, 269, 296-7, 326-7, iii. 24-6, 32-3, 41, 45-6, 53, 56-7, 66-7, 85, 147; beginnings, i. 266; evangelism, ii. 250; for women, ii. 206-8, 212; women pioneers in, ii. 115-7, 119-120;

Mexico open to, i. 134-5, 165-6. *See also* Statistics and Education (above).
Need of survey, i. 214.
Overlooked areas and peoples, i. 85-8, 166, 167, ii. 326-7, iii. 26.
Population, iii. 73; analyzed, i. 68, 214.
Products, i. 54-5.
Religious liberty, i. 403, ii. 117, 297.
Revolution, i. 79.
Roman Catholic Church—early missions of the, i. 259; defections from the, i. 79; has lost its missionary spirit, i. 87; repudiated by representative of Napoleon III, i. 88-9; relation of the, to the state, i. 403; cooperation with the, iii. 53.
Salaries of workers, iii. 41.
Unfinished task, i. 165-7, 214-5.
Women, ii. 127, 132, 164, 165.
Mexico City—education in, ii. 144, 147-8, 149; foreigners in, i. 72; meeting in, for delimitation of territory, iii. 25; missionary work, ii. 212, 249; regional conference, i. 24; union church in, iii. 64; union theological seminary planned, i. 166.
Middle class—smallness of the, ii. 129; emerging, i. 317, ii. 132; development of, an aim of evangelical missions, i. 194.
Migration, moral and religious aspects of, i. 74-5. *See* Immigration.
Mill, John Stuart, quoted, i. 106.
"Ministry of Intercession, The," address on, iii. 205-214.
Miranda, i. 63.
Mission study—of Latin America, ii. 380, 385-7; among students, ii. 389-390; text-books on, ii. 380, 385, 387, 390, 410; interdenominational program of, iii. 70; on the mission field, ii. 443-4.
Mission study classes, ii. 355, 380, 398-9.
Missionaries:
Aim of, i. 130, 195, 304, 340-1, 362, ii. 321, 441-2, 446.
Attitude and spirit necessary, i. 274-5. *See also* "Attitude and Spirit, Our," address on, iii. 183-196.
Attitude of:
Toward the church in the field, i. 347, ii. 303; toward the desire for national churches, iii. 65-8, 100; toward need of Latin America, ii. 405; toward reforms, ii. 299-300, 441, iii. 156-7; toward the Roman Catholic Church, i. 344-8, ii. 116-7, iii. 12-13, 43, 51-4, 76-7; findings of Commission II on, i. 327-8, statement of attitude requested, i. 346, 347; toward Roman Catholics, i. 551-2.
Cooperation of—efficiency could be increased by, iii. 19; missionaries often chief obstacle to, iii. 143; training of missionaries in principles and practise of, iii. 103.
Cooperation of, with—Bible societies, ii. 17-18; governments, ii. 176, iii. 55-8; Roman Catholic Church, iii. 12-13, 51-4, 76-7, 131-2, 134, 135-6, 159; Roman Catholics, iii. 51-4, 101, 103, 131-2, 159.
Courtesy essential, i. 351, iii. 171-2.
Culture, a qualification of, i. 317, 319, 320, 327, ii. 189, iii. 167, 171-2, 175.
Denominationalism, a handicap to, iii. 176.
Educational, i. 481, 490, 496-7, 523-4, 555.
Efficiency of, i. 99-100; could be increased by cooperation, iii. 19; postponement of activity for, iii. 170, 172, 177; rest-day essential to, iii. 172.
Enlistment of, ii. 420-1.
Flags, misuse of, iii. 172, 173-4.
Furlough of—proper use of, i. 324-5; special help available for missionaries on furlough, iii. 165.
Giving introductions to Latin American students going to foreign countries, ii. 407-8.
Health of—conservation of, iii. 171.
Holy calling of the, i. 556.
Home base, how to interest the, ii. 441.
Home influence of, iii. 173.
Identification of interests with governments, ii. 300-2.
Imperative that they keep abreast of the times, i. 575.
Influence of, with government officials, ii. 118-9.
Inspiration necessary, iii. 171, 172.
Intellectual freedom of, i. 524, 575-6.
Language training. *See* Linguistic training of missionaries.
Life purpose of, iii. 172-3.
Meeting Latin Americans in foreign countries while on furlough, ii. 408.
Message, content of, i. 275-8. *See also* Missionary message.
Mistakes of, i. 215, iii. 172, 173-4.
Modernism, iii. 175-176.
Motives of, iii. 172-3, 174, 177-8.
Need of more, i. 158-9, 193-4, 216, iii. 163.
Need of more teachers, i. 497-8.

Pan American Union, help to be derived from, iii. 60-1.
Panama Congress, place of, at, i. 23.
Patience, iii. 174.
Personal work, i. 350-1, ii. 251, iii. 168, 174, 176.
Personality, iii. 168.
Points of contact, iii. 166.
Preparation of effective magazine articles, ii. 411-2.
Presentations of, at conference in home base, ii. 383.
Proportion of, to population, i. 231, ii. 358. *See also* Statistics, vol. iii, General Appendix E.
Qualifications of, for Latin America, i. 215, 317-321, 351, 473, 555, iii. 92-3, 163-178, *passim*; findings of Commission II concerning, i. 327.
Residences of, i. 158.
Responsibility of, for developing self-support in churches, ii. 269-270.
Responsibility of, in keeping home base informed, ii. 449.
Selection of, iii. 177-8; care needed in, ii. 447.
Should reflect the culture and achievements of Latin America, iii. 92-3.
Social life, iii. 169.
Spirit of, i. 319, iii. 178. *See also* "Attitude and Spirit, Our," iii. 183-196.
Student volunteers sent to Latin America, ii. 389-391.
Supervision of, ii. 209.
Timidity of, i. 555.
Tributes to, i. 471-2, ii. 199.
Types of, needed, i. 317-8.
Versatility, iii. 167, 168.
Younger—association of, with older, iii. 174, 177; special aid available for, iii. 164, 165.
Missionaries, preparation of:
Administration, church, iii. 176-7.
After reaching Latin America, i. 319-320, 324-5; iii. 175.
Architecture, iii. 167.
Before leaving the home base, i. 324.
Bible, preeminent need for study of the, i. 321.
Boards of missionary preparation, i. 5-6, iii. 70, 71, 163-5.
Bringing Latin-American professors to home base seminaries, iii. 153-4.
Christianity, essentials of, i. 321.
Commercial courses, iii. 168-9, 172.
Cooperation, training of missionaries in principles and practise of, iii. 103.
Curricula for the, i. 6, 321-5, iii. 164-165.
Discussion at the Panama Congress concerning, iii. 161-178.
Domestic science, iii. 169, 173.
Economics, iii. 173.
History, Latin-American, i. 316-7, iii. 165-6, 167, 177.
History of Roman Catholicism, i. 322-3, iii. 166-7, 176.
Information for guidance of candidates in preparation, iii. 164.
Journalistic training, ii. 411-2.
Linguistic training, i. 100, 320, 321-2, ii. 89-91, iii. 118, 167, 168, 169-170, 171, 172, 175-6, 177.
Literature, i. 319, 323.
Literature, Latin-American, i. 322, iii. 167, 176, 177.
Materialism, need of knowledge concerning, iii. 166.
Medicine, i. 324.
Personal work, iii. 168, 176.
Philosophy, i. 319, 323, iii. 167.
Photography, ii. 412-3.
Religious history and doctrine, i. 322-3.
Report of Commission II concerning, i. 316-325.
Sanitation, iii. 167.
Social inheritances of Latin America, iii. 165-6, 176.
Sociology, i. 319, iii. 173, 177.
Specialization, i. 320, iii. 168, 177-8.
Standards of, i. 319-320, 327, 523-4.
Thoroughness in, of prime importance, i. 319-320, 327, iii. 118, 163, 167, 168, 173.
Versatility in, i. 323-4.
Missionary administration, thorough studies of, made and available, iii. 164.
Missionary candidates—adequate motive essential, iii. 177-8; selection of, iii. 177; information for the guidance of, iii. 164-5. (*See also* Board of Missionary Preparation); candidate secretaries of missionary societies, iii. 164-5.
Missionary Education Movement, i. 25, iii. 70; activity of, in creating interest in Latin-American missions, ii. 384-8.
Missionary education of the home base—facts needing stress regarding Latin America, ii. 440-1, 442; systematic, ii. 417-420; united program of, ii. 386-8; timeliness of stressing, ii. 548. *See also* Commission VII, table of contents, ii. 340-2.
Missionary message. *See* Evangelical message, and Message and Method.
Missionary methods:
Adaptations of—to depressed classes, i. 194, 317, 318, 343-4,

344-5, 350-1, 362-4, 483-6, 552-4, 574; to educated classes, i. 194, 295-7, 303, 311, 314-5, 317, 326-8, 341-3, 353-4, 361-2, 524, 548, ii. 276-7; to Indians, i. 100, 194, 317; to student classes, i. 157, 224-5, 341-3, 358-9, 359-361, 459, 552, 558-9, iii. 79, 80; to women, ii. 177, 181-7, 190-3, 201, 202-3, 205-8; to changing social conditions, i. 72, 288-300. Mistakes in, attempted, i. 549-550.
Factors determining—discussion of, i. 245-8, 339-340; changing social conditions, i. 283-8; culture, i. 49-53; 249-273, 339-340; ii. 230, 270-1; evangelical churches, present status of, i. 148-152, 255-6; pagan inheritances, i. 84-5, 87-97, 100-2, 103-4, 118-9, 215-6; 217-8, 253-4, ii. 231; pessimism of the leaders, iii. 380-4; political inheritances, i. 62-7, 266-273, 429-431; racial complexity, i. 249-252; religion, present status of, i. 76-83, 211-2, 301-3. *See* Religion. Roman Catholic inheritances, i. 254-265, 363, iii. 141.
Types of—Bible distribution. *See* under Bible commendation, use of, i. 347-8; education, i. 113-4, 141-2; evangelism, i. 140, 357-9; indigenous churches, establishment of, i. 130, 139-145, 362; Latin-American leadership, development of, i. 146-8, 347-8; lectureships, i. 327, 529-530, ii. 452; libraries of modern evangelical books, i. 311; literature, i. 140-1; medical work, i. 142-3; orphanages, i. 145, 173, 491-2, ii. 207-8; personal work, i. 350-1, ii. 251-2, 409, iii. 168, 174, 176; philanthropic institutions, i. 144-5; public worship, i. 280-1, ii. 251-2, 409, iii. 168, 174, 176; social service, i. 288-291, 294-7, 326, 354-6, 361-2, ii. 192, (*See also* Social service and Social gospel); Sunday-schools, i. 143, (*See also* Sunday-schools); sympathetic approach, i. 344-5, 349-350, 352.
Visual Instruction, i. 549.
See also Evangelical message.
Missionary policy—concentration and diffusion, i. 145-6, 213, 228, 339; placing leadership ultimately with the indigenous churches, i. 146-8; developing self-supporting churches, i. 147-8; continuity essential, ii. 441.
Missionary propaganda, ideal of a systematic, ii. 385-6.
Missionary Research Library in New York—contributions to Commission Reports filed with, i. 15-6, 18, 94, 209.
Missionary societies—act independently, i. 187; American, iii. 464-7, (*See also* Statistics, iii. 471ff.); Australasian, i. 93-4, 175, iii. 467, (*See also* Statistics, iii. 471ff.); British, i. 74, iii. 468-9, (*See also* Statistics, iii. 471ff.); Canadian, i. 74, iii. 463-4, (*See also* Statistics, iii. 471ff.); candidate secretaries of, iii. 164-5; classification of, by countries and fields, ii. 361-3; comparative investment of, in Latin America, ii. 358-9; continental, iii. 469, (*See also* Statistics, iii. 471ff.); cooperation between, requires delicacy, iii. 93; debt of, to Bible societies, ii. 12; directory of, iii. 463-470; expenditures in Latin America, by societies and by periods, ii. 427-430; harmony between, i. 231; interdenominational fixing of program for the field, iii. 87; international, iii. 469, (*See also* Statistics, iii. 471ff.); intradenominational cooperation, ii. 208-210; Latin-American, iii. 469-470, (*See also* Statistics, iii. 471ff.); need cooperative plan, i. 187; number of, working in Latin America, ii. 361-3, 435; number of, working in each Latin-American country, ii. 362, iii. 72-3; plea for appointing women as members of general societies, ii. 208-210; relation of the Board of Missionary Preparation to the, iii. 163-5; represented at Cincinati Conference on Mexico, iii. 111; represented at the Panama Congress, iii. 454-462; selection of missionaries, iii. 177; statistics of the work of, iii. 471ff; supervision of missionaries, ii. 209. *See also* Cooperation, Evangelical missions, and Home base.
Missionary strategy:
Boards of, needed, i. 188-9.
Centralization of evangelical schools, i. 507, 554.
Instances of—in Porto Rico, i. 164; in Dutch Guiana, i. 146; in Paraguay, i. 99-100; in the Edinburgh Conference, i. 4, 5; in Mexico. *See* Cincinnati Conference on Mexico.
Lack of, in occupation, iii. 72-3.
Panama Congress the outcome of, i. 4.
Required—in educational missions, i. 564-7; in location of evangelical universities, i. 475-6; in planning future occupation, i. 228.
Requires reaching—educated classes, i. 359; women of the educated classes, ii. 129; stu-

dent classes, i. 157, 211-2, 475-8, ii. 280-2.
Requires delimitation of territory, iii. 26, 29. *See also* Delimitation.
Modernist movement in the Roman Catholic Church, without a following in Latin America, i. 77.
Modern learning—has brought a crisis upon the religious world, i. 77; compatible with religion, i. 83.
Mohammedanism, i. 160, 183.
Mohammedans, i. 102-3, 160, 183.
Monroe Doctrine, i. 67, 131.
Montevideo—social survey begun in, i. 360; foreigners in, i. 73; education, ii. 142, 146, 148, 156-7; missionary work, ii. 249; Bible distribution, ii. 16; Y. M. C. A. conference (1914), i. 10-1, ii. 57-8; iii. 34, 46-7; physical education in, i. 117; sanitation, i. 116-7.
Moody, i. 281.
Moore, John Bassett, i. 66.
Moorish influence on Latin America, ii. 128, 230.
Moral need, i. 108, 120-1, 470, ii. 201-2, 256-9.
Morality—status of, i. 108; campaign for social, i. 120-1; double standard of, i. 121, ii. 133-5; explanation of standards of, i. 251; and the Roman Catholic Church, ii. 231-3, 256-9, 293; fear of frank discussion of, ii. 351-2; influence of migration on, i. 74-5; marriage and divorce laws, ii. 293; cooperation between governments and missionaries in raising the standards of, iii. 57. *See also* Social morality, Marriage, and Divorce.
Moravian missions, i. 89, 101-3, 146, 161-2, 167, 183-4.
Morelos, i. 64.
Mormonism, ii. 33.
Moses, Bernard, quoted, i. 255, 261.
Mothers—burdens of, ii. 133-4; ignorance of, largely accounts for high death rate of children, ii. 186, 203; children's clinic as means of reaching, ii. 287. *See also* Children and Women.
Moving pictures, censorship of, ii. 131.
Music in public worship, ii. 259-260. *See also* Hymns.

N

Nación, La, i. 50.
Napoleon III, representative of, repudiated Mexican Catholicism, i. 87-8.
Nashville, meeting in, i. 15.
"Nation, The Place and Power of the Bible in the Individual and," address on, iii. 315-321.
National churches—the ideal, iii. 100; national ideals strengthen the desire for, iii. 65-8; growing desire for, iii. 93; instances of, ii. 236; missionary organizations of the, iii. 469-470.
National City Bank of New York, branches of, i. 57, 227.
National ideals, accentuate the desire for non-denominational, evangelical, national churches, iii. 65-8.
National Institute of Panama, meeting at the, i. 31.
National leaders. *See* Latin-American leaders.
National Vigilance Association of London, i. 121.
Navigation, i. 56.
"Need, True Leadership the Fundamental," address on, iii. 322-9.
"Needs of Our Time, The Principles and Spirit of Jesus Essential to Meet the Social," address on, iii. 369-386.
"Needs of Our Times, The Principles and Spirit of Jesus Essential to Meet the," address on, iii. 361-8.
Negroes—numbers and status of, i. 67-8; pagan survivals among, i. 84-5, 217-8; unevangelized, i. 84, 102, 217-8. *See also* Depressed classes.
Nelson, Dr. Ernesto, quoted, i. 410.
New Granada, i. 64.
New York City—first interdenominational missionary conference in, i. 4; Ecumenical Conference (1900), i. 4, 6; pre-Panama Congress meeting, i. 14.
New Zealand—missionaries from, i. 175.
Nicaragua:
Education—evangelical, i. 448; Roman Catholic, i. 422; state, i. 403, 405; religious instruction in state, i. 403; elementary, i. 403, 405; secondary, i. 448.
Evangelical church—witnessing power of the, i. 150.
Indians—spiritual neglect of, i. 89; evangelical missions among, i. 150.
Missionary work, i. 160; number of societies engaged in, ii. 362; open to, i. 135. *See also* Statistics.
Population analyzed, i. 68.
Port of Corinto seized, i. 67.
Religious liberty, i. 403.
Roman Catholic Church, relation of, to the state, i. 403.
Sanitation, i. 115, 127.
See also Central America.
Night-schools, evangelical, i. 458-461, 485-6.
Non-Christian religions, temples of, i. 183.
Normal school education—evangeli-

cal, i. 444-5, 481-3, 518-520, ii. 151-2; state, i. 113, 411-4; women, i. 444-5, ii. 159.
Normal schools:
Coeducation in, ii. 143.
Evangelical, i. 444-5, 518-520; aims of, i. 519; importance of, i. 519, 549; students in, ii. 151-2.
Need of, i. 113.
State, i. 411-4.
Nurseries, ii. 177-8.
Nurses, visiting, ii. 184-5, 203, 206.

O

Occultism, i. 82. *See also* Religion.
Occupation, missionary. *See* Report of Commission I on Survey and Occupation, i. 39-235; table of contents, i. 41-4.
Occupation:
Concentration and diffusion, i. 145-6, 213, 228, 339.
Cooperation in, interdenominational—instances of, iii. 130-1; need of, i. 493.
Definition of, i. 186-7.
Delimitation of territory. *See* Delimitation of territory.
Haphazard, i. 228.
Necessary measures for furthering, i. 195-6.
Overlapping and overlooking, i. 165, 493, ii. 437, iii. 18-9, 24, 29.
Overlooked areas and peoples, i. 84-104, 159-185, 193-4, 213, iii. 23.
Present extent and future requirements of, i. 153-189.
Requirements of adequate, i. 187-8, 194, 229-230, ii. 440.
Unit of, i. 230.
See also Unfinished task and Opportunity.
O'Higgins, i. 63.
Opportunities in physical resources, undeveloped, i. 53-8.
Opportunity, the present—its greatness and urgency in view of:
Accessibility, i. 123-5, 231, 285.
Collapse of faith, i. 76-83, 212, 224-5, 301-3, 343, ii. 35, 159-160, iii. 381-4. *See also* Religion, status of.
Commercial activity attending the opening of the Panama Canal, i. 57, 248, ii. 353, iii. 96-7.
Cults and fads now taking hold, i. 231.
Federated injustice and unrighteousness, iii. 132.
Free trade in spiritual values, i. 210-234.
Harmful influences of foreigners, i. 75-6, 96-7, 154, iii. 63.
Immigration, i. 72-5.
Impending industrial revolution, i. 248, 283-8, ii. 130-3, 172, 201, 214.
Invitation of Latin Americans to share in a task too large for them alone, iii. 159.
Moral need, i. 108, 120-1, 470, ii. 201-2, 256-9.
New political freedom in parts of Latin America, iii. 96.
Possible future population, i. 62, 70-1.
Religious liberty, i. 132-4, 231, 263, ii. 288-302.
Right to an open Bible and intellectual freedom, i. 104-110.
Significance of the character of Latin-American civilization to all mankind, i. 190-1, 210.
Social needs, i. 111-122.
Spiritual neglect, i. 155-7, 167, 175, 178-9, 181, 212-3, 225, 226, 360, ii. 137, 229, 238, 306-7, iii. 101.
Status of Roman Catholicism, i. 76-83, 87, 90, 92, 97-8, 129, 132-4, 212, 219, 224-5, 231, 263-5, 301-3, 326, 521, iii. 51-2, 135.
Total lack of social optimism, iii. 381-4.
Unevangelized populations, i. 84-104.
Unfinished task, i. 84-104, 159-185, 193-4, 213, iii. 23.
Universal need, i. 232-3, 245-6, 326, 341, 343, 347, 361, ii. 211, 443.
Opposition to evangelical missions—crest of, passed, i. 134; by the Roman Catholic Church, i. 34, ii. 204-5, 292; by Jews, i. 138.
Opposition to the Panama Congress, i. 24-5, 27.
Optimism—of Jesus, iii. 378-9, 385-6; of Latin-American idealists and litterateurs gone, iii. 380-4.
Orientals in Latin America, i. 60-1, 73, 102-3, 138, 151, 160, 170, 183-4, 217, 223.
Orphanages—appeals for, i. 145; needed, i. 173; possibilities of, i. 491-2, ii. 207-8.
Overlapping—evils of, iii. 29; cooperation as a means of avoiding, i. 493; instances of, i. 165, iii. 24, 138, 154.
Overlapping and overlooking, i. 165, 493, ii. 437, iii. 18-9, 24, 29; elimination of, essential to adequate support at the home base, ii. 437.
Overlooked areas and peoples, i. 84-104, 159-185, 193-4, 213, iii. 23. *See also* Unfinished task and Women.

P

Pagan survivals—among Indians,

i. 84-5, 87-97, 100-2, 103-4, 118-9, 215-6, 253-4, ii. 231; among Negroes, i. 84-5, 217-8; countenanced by the Roman Catholic Church, i. 87; influence of, upon Roman Catholicism, i. 92.
Panama:
Cooperation, iii. 154.
Education—state, i. 403, 404, 405, 412, ii. 145; religious instruction in state, i. 403; elementary, i. 403, 404, 405; secondary, i. 412; industrial, ii. 145; of women, ii. 145.
Independence, winning of, i. 64.
Indians—numbers of, i. 89; spiritual neglect of, i. 89, ii. 204; evangelical work among the San Blas Indians, ii. 204-5.
Missionary work, i. 160, 347, ii. 204-5; cooperation in evangelism, iii. 154; number of societies engaged in, ii. 362. *See also* Statistics.
National Institute of, meeting at, i. 31.
Overlapping in, iii. 138, 154.
Religious liberty, i. 403.
Roman Catholic Church, relation of, to the state, i. 403.
Sanitation, i. 126.
Unfinished task, i. 89, ii. 204.
Panama Canal—the achievement, i. 26; acquisition of the, i. 131; commercial activity attending the opening of the, i. 57, 248, ii. 353, iii. 96-7; influence of, on Latin America, ii. 353, iii. 96-7; influence of, on immigration, i. 62, 73; influence of, on Panama Congress, i. 3; attracting interest in Latin America, ii. 439; spiritual significance of, i. 248-346; route traced by Aniceto Menocal, i. 52; delegates inspect, i. 31; referred to, iii. 128. *See also* Canal Zone.
Panama City—chosen as meeting-place of the Congress, i. 12; ideal meeting place, i. 26; local committee in, i. 26.
Panama Congress:
Address of welcome, iii. 271-273.
Addresses—devotional, iii. 179-266; evening, iii. 267-428.
"Attitude and Spirit, Our," opening address on, iii. 183-196.
Attitude of, defined, i. 16, 18-19.
Bulletin of, i. 22.
Business committee, i. 28-29.
Daily Bulletin, i. 30.
Delegates and visitors to, iii. 453-462.
Evidence of unity, in, i. 313.
History of, i. 3-37.
Interpretation of its processes and imperatives, ii. 449-452.
Interpretation of, to the home base, ii. 452.
Leadership of, i. 28.
Liberty of speech at, i. 30.
May mark beginning of epoch-making cooperation, iii. 71.
Meeting-place, i. 11-12, 26-27.
Minutes of, iii. 431-452.
Name of, decided upon, i. 17.
Needed to promote cooperation and unity, iii. 17.
Opposition to, i. 24-5, 27.
Opportune time of meeting, iii. 96.
Postponement requested, i. 25.
Records of, iii. 429-452.
Reflex influences of, i. 33.
Results hoped from the, iii. 85-6, 89-90.
Sessions of, i. 26-32.
Unofficial meetings of, i. 32.
Panama-Pacific Exposition, i. 3.
Panama Railroad, i. 32.
Pan-American conferences—importance of published proceedings of, iii. 61.
Pan-American relations—and the Panama Congress, i. 3; Mexico and, i. 131; influence of, on missions, i. 216; need of infusing the spirit of Christ into, i. 234; enlarging impulses from, i. 248; need of developing and strengthening, ii. 188, 353.
Pan-American Scientific Congress, i. 3, ii. 397.
Pan-American Society, iii. 60.
Pan-American solidarity, growth of, i. 67.
Pan-American Union—helpful influences of the, i. 130, ii. 353, 371, 397; important help given by the, to missionaries, iii. 60-1; publications of the, ii. 372, 397; stereopticon slides obtainable from the, ii. 409.
Papal concordats, i. 425.
Paraguay:
Accessibility, i. 125, 180.
Area, i. 58, 180.
Education—evangelical, i. 96, 440; state, i. 403, 405, ii. 146; religious instruction in state, i. 403; elementary, i. 403, 405; secondary, ii. 146; higher, ii. 146; industrial, needed, i. 96.
Government—cooperation of the, in evangelical missions to the Indians, i. 96, 97, iii. 57.
Independence, winning of, i. 64.
Indians—preponderance of, i. 251; spiritual neglect of, i. 95-100, 155, 180-1; evangelical missions among, i. 95-100, 181, 440; Roman Catholic missions among, i. 95, 97-8, 180, 263.
Irreligion, i. 180-1.
Missionary force, i. 181; number of societies, ii. 362, iii. 73.
Missionary work, i. 95-100, 180-181, 440, iii. 57. *See also* Statistics and Education (above).

Overlooked areas and peoples, i. 95-100, 180-1.
Products, i. 55.
Population, i. 251, iii. 73; analyzed, i. 68.
Religious liberty, i. 403, ii. 291.
Roman Catholic Church—relation of, to the state, i. 403; missions of the, i. 95, 97-8, 180, 259, 263.
Sunday-school membership, ii. 362.
Unfinished task, i. 95-100, 180-1, 223.
Paraná River, i. 56.
Parochial schools—evangelical, i. 434, 437-8, 454; Roman Catholic, i. 424.
Payta, Peru, doctor compelled to flee from, i. 115.
Peace, influence of women toward, ii. 124-6.
Pearson, Dr. Karl, quoted, i. 71.
Pedagogy, i. 443, 483, 488.
Penzotti, Rev. Francisco, persecution of, ii. 288.
People's Institutes, i. 295-296, 459-460.
Pepper, Charles M., quoted, ii. 137.
Periodicals, evangelical, published in Latin America, ii. 37-46, 72-3; numbers of, in various countries, iii. 73-4; lack of economy and plan at present, i. 166, iii. 73-4; need for, i. 83; union, instance of, i. 218. *See also* Magazines and Evangelical literature.
Persecution—for distributing the Bible, i. 137, 216, 219, ii. 16-7, 288-290; of evangelical Christians, i. 223, ii. 242-3, 334; Roman Catholic Church losing its power of, i. 137, ii. 297.
Personal work—promotion of, ii. 409; by missionaries, i. 350-1, ii. 251-2, iii. 168, 174, 176.
Peru:
Accessibility, i. 170-2.
Area, i. 58, 170, 221.
Bible distribution, ii. 16, 288.
Brigands, i. 124.
Climate, i. 221.
Commerce, i. 55, 57.
Cooperation, plans for future, iii. 85-7.
Delimitation of territory, iii. 26-7.
Education—evangelical, i. 431, 432, 446, 476, ii. 148; cooperation in evangelical, iii. 38; Roman Catholic, i. 141, 380, 421, 423; state, i. 388, 400, 403, 405, 406, 407, 410, ii. 143-4; centralization of administration in state, i. 113; religious instruction in state, i. 403; temperance instruction, ii. 253; school-buildings rented for state, i. 113; elementary, i. 400, 403, 405, 406, 407, 410; secondary, i. 446; higher, i. 380, 419, ii. 142; normal, i. 113, 173, ii. 140, 143; women, i. 173, ii. 143, 144; percentage of population in school, i. 112.
Evangelical church—witnessing power of, i. 150; discipline, iii. 41; membership, iii. 41; common name for national indigenous, iii. 87; requirements respecting church buildings, i. 32.
Fertility, i. 55.
Foreigners, i. 73.
Geographical features, i. 221.
Government, cooperation of, with evangelical missions, iii. 57.
Immigration, i. 60-1.
Independence, winning of, i. 64.
Indian presidents of, i. 69.
Indians—a great asset, i. 171; spiritual neglect of, i. 91-2, 93-4, 117, 155, 171-3, 221, ii. 136, 137; pagan survivals among, i. 253; preponderance of, i. 251; evangelical missions for, i. 171-3; claim of, on evangelical Christians, i. 221; inadequate work for, i. 155; Roman Catholic missions among, i. 91.
Inquisition, ii. 289.
Intemperance, ii. 253; warfare against, i. 118-120.
Literature, cooperation and production of evangelical, iii. 33; Rationalistic, i. 80.
Missionary force, i. 172, 221, iii. 26-7; number of societies, ii. 362, iii. 73; distribution of the, i. 221.
Missionary work, i. 170-3, 221, ii. 148, 167, 185, 288, 289, 327-8, iii. 26-7, 33, 41, 53, 57, 85-7; attitude toward, i. 135-6. *See also* Statistics and Education (above).
National Temperance Society, i. 120.
Overlooked areas and peoples, i. 91-2, 171-3, iii. 27.
Population, i. 58, 170, iii. 73; analyzed, i. 68, 170.
Products, i. 55.
Public health, i. 114-5.
Religious liberty, i. 132, 221, 403; struggle for, ii. 288, 289-290, 291-2, 294.
Roman Catholic Church—opposition to the, 81; losing hold, i. 80; relation of, to the state, i. 132, 403; situation of, i. 80-1, 132; cooperation with the, iii. 53.
Salaries of workers, iii. 41.
Sanitation, i. 127.
Social morality, ii. 232.
Unfinished task, i. 170-3, 221.
Universities, i. 172, 419-420.

Women, ii. 131-2, 166.
Y. W. C. A. needed, ii. 167.
Pessimism—crisis before the church due to, i. 77; of modern Latin-American idealists and litterateurs, iii. 380-4.
Pezet, Don Federico Alfonso, quoted, i. 429-430.
Philanthropic schools. i. 435-7.
Philanthropic work of Christian missions as means of upbuilding indigenous churches, i. 144-5.
Philosophy—irreligious, i. 302-3; pessimism predominant, iii. 380-384; foreign influences upon, i. 251-2, 302, 306, 307; Christianization of, i. 305-9; theology has small place in, i. 342; missionary's study of the history of, i. 323; bibliography of books in Spanish on, ii. 64. *See also* Pessimism, Rationalism, Religion, and addresses, iii. 290-304.
Photographs, use of, in creating interest in missions, ii. 395-6.
Photography, efficient use of, ii. 412-3.
Plata, Rio de la—cities on the, i. 73; survey of the situation in the valley of the, i. 222.
Playground movement, i. 458, iii. 58.
Poetry, characteristics of Latin-American, ii. 101; idealism of, i. 271-2, iii. 379-80; idealism of, gone, iii. 380-4.
Policy, missionary. *See* Missionary policy.
Political idealism, i. 47-8, 252, 269-273; religious background of, i. 315; a common bond between the Americas, i. 312-3; social pessimism of modern, iii. 381-4.
Political inheritances of Latin America, i. 62-7, 246-7, 252, 266-273; isolation, i. 266-9; democratic idealism, i. 269-273; struggle for freedom, ii. 123; Spanish, i. 252, 257, 429-431.
Political isolation, i. 266-9.
Political problems, unsolved, i. 65-6.
Political stability, i. 52, 64-5.
Politics, passion for, i. 52.
Popular education—traditions against, i. 401; handicaps to, i. 431; indifference of Roman Catholic Church to, i. 402; leaders committed to, i. 52; ideals of, i. 429-431; Christian obligation to provide, i. 111-4.
Population, i. 47, 58, iii. 72-3; by languages, i. 127; by races, i. 67-8; of capitals, i. 123; possible future, i. 62, 70-1; racial basis of, i. 249-250, (*See also* Racial inheritances); rate of world's growth of, i. 284; room for surplus, i. 58-62; sparseness of, i. 58, 59. *See also* the various countries.
Porto Rico:
American occupation, i. 67, 131.
Area, i. 164.
Commerce, i. 55.
Conferences and conventions, interdenominational, iii. 49-50.
Cooperation—present, i. 164, 218, ii. 323, 324-5, iii. 15; planned, iii. 87-9.
Delimitation of territory, iii. 15, 27-9, 129.
Education—evangelical, i. 443, 448, 457, 458, 461, 483, 484, 492, 496, iii. 39; cooperation in evangelical, i. 492, iii. 39; Roman Catholic, i. 422; state, i. 403; religious instruction in state, i. 403; elementary, i. 403; secondary, i. 443, 448; industrial, i. 448, 483, 484; theological, i. 457-8; coeducation, i. 496; percentage of population in school, i. 112.
Evangelical church—spiritual state of, i. 149-150; strength of, ii. 322; statistics of, i. 218; membership and discipline, iii. 41; strong feeling for a national indigenous, iii. 65, 66; common name for, iii. 89.
Evangelical Union of Porto Rico, iii. 142-3; constitution of, iii. 109-110.
Federation of evangelical churches in, iii. 34.
Fertility, i. 53.
Foreigners in, i. 72.
Government—stability of, i. 64-5; cooperation of, with evangelical missions, iii. 57.
Influence of, on Venezuela, i. 138.
Literature—cooperation in production of, i. 218, iii. 34; central depository for, iii. 34.
Missionary force, iii. 28; number of societies, ii. 363, iii. 73.
Missionary work, i. 164, 218, 266, ii. 184-85, 213, 322-3, 324-5, iii. 27-9, 33-4, 41, 49, 53-4, 57, 66, 87-8, 142-4. *See also* Education, evangelical (above), and Statistics and education (above).
Population, i. 59, 164, iii. 73; analyzed, i. 68.
Products, i. 55, 485.
Religious liberty, i. 403.
Roman Catholic Church—situation of the, i. 79, iii. 364-5; relation of the, to the state, i. 403; influence of evangelical missions on the, iii. 364-5.
Salaries of evangelical workers, iii. 41.
Sanitation, i. 126.
Unfinished task, i. 164, 218.
Union seminary, i. 457-8.

Positivism, i. 82. *See also* Rationalism and Philosophy.
Prayer—new meaning possible in Latin America, i. 279; as a unifying force, ii. 450-1, iii. 91-5; as effective cooperation, iii. 92-5; in the church in the field, i. 279, ii. 243-4, 318; enlistment of intercessory, for Latin America, ii. 444-5; methods employed to promote, ii. 373-6; reflex influence of intercessory, iii. 94-5; reasons for urging united intercessory prayer, iii. 92-5; at the Panama Congress, i. 30-1; Christ's last prayer, iii. 96.
"Preeminence of Christ, The," address on, iii. 197-204.
Prejudice—against evangelical missions, i. 134-8; against people from Protestant countries, i. 129; education as a means of overcoming, i. 468.
Prensa, La, i. 50.
Preparation of missionaries. *See* Missionaries, preparation of, and Board of Missionary Preparation.
"Price of Leadership, The," address on, iii. 330-340.
Priests, i. 92, 93. *See also* Roman Catholic Church.
Primary education. *See* Elementary education.
"Principles and Spirit of Jesus Essential to Meet the Needs of our Time, The," address on, iii. 361-8.
"Principles and Spirit of Jesus Essential to Meet the Social Needs of our Time, The," address on, iii. 369-386.
"Problems of Latin-American Womanhood in the Home," address on, iii. 350-7.
Products, the principal, of Latin America, by countries, i. 53-6.
Program—need of a continental, i. 228; need of a comprehensive, i. 187-8; needed for all classes, i. 194.
Proselyting—evangelical missions in Latin America not proselyting, ii. 301, 440.
Protracted meetings, ii. 249-250.
Public benevolent institutions, discrimination in, against non-Roman Catholics, ii. 294.
Public worship, i. 281, ii. 248, 259-260, 289, 290, 291, 297, 307; attendance on, ii. 243.
Publicists, influence of, in shaping opinion regarding Latin America, ii. 396-8.
Publicity of missions, ii. 388, 416-7, 441-2; interdenominational cooperation in, iii. 70; interdenominational bureau for, iii. 102.
Publishers of Spanish and Portuguese publications, ii. 61-2.

Q

Qualifications of missionaries, i. 215, 317-321, 351, 473, 555, iii. 92-3, 163-178, *passim*; findings of Commission II concerning, i. 327.
Quesada, Ernesto, i. 49.
Questionnaires of the commissions—sent out, i. 15. *See also* the various commissions, tables of contents.
Quichua Indians—descendants of the Incas, i. 92; the Bible partially in the language of, ii. 97; spiritual neglect of, i. 92, 155-6.
Quito—Bible distribution, ii. 16; province of, i. 64.

R

Race—of the future, i. 67-71, 251; conditions of fusion, i. 71. *See also* Racial inheritances and Immigration.
Race prejudice, i. 69-70.
Races—social relations of the, i. 70; treatment of backward, i. 117-8.
Racial complexity, i. 249-251, 400.
Racial distribution, i. 67-9.
Racial inheritances of Latin America, i. 67-9, 72-4, 128, 250, 252, ii. 229; Indian, i. 67-70, 72-4, 84-102, 103-4, 214, 220-1, 225-6, 249-251, ii. 136-7, 229; Spanish, i. 249-251, ii. 128; Portuguese, i. 249-251; Negro, i. 102, 218-9, 223-4, ii. 230; Moorish, ii. 128, 230; Asiatic, i. 102-3, 160, 183-4, 217.
Racial relations, as a factor determining the task, i. 128-132.
Racial superiority—assumption of, by foreigners, i. 130-1.
Railroads, i. 123-5; mileage, i. 56.
Ramirez, Sr. Gonzalo, i. 66.
Rankin, Melinda, ii. 115-7; quoted, ii. 214.
Rationalism, i. 77-83, *passim*, 154, 212, 224, 231, 233, 234, 354, 521, ii. 26; prevalence of, i. 232-3; French influence upon, i. 252. *See also* addresses, iii. 290-304, Philosophy and Religion.
"Reality in Religion," address on, iii. 227-236.
Reclus, quoted on population, i. 62.
"Recovery of the Apostolic Conception of God, The," address on, iii. 244-252.
Red Cross Society, i. 117.
Redemptionists, Order of, i. 396; mission of the, i. 103.
"Reductions," i. 263.
Reflex influence of missions, ii. 356, 357, 439, 446, iii. 132.
Reflex influence of the Panama Congress, i. 33.
Reformation, The, i. 323, iii. 51, 127; analogy with, i. 148-9; needed

in Latin America, i. 140, iii. 149-150, 361, 364-5; influence of, toward denominationalism, iii. 17-8.
Reforms, attitude of missionaries toward, ii. 299-300, 441, iii. 156-7.
Regional conferences, i. 23, 24.
"Religion, Reality of," address on, iii. 227-236.
Religion, status of, in Latin America—among the educated classes, i. 76-83, 192, 211-2, 232-3, 247, 301-3, ii. 238-9; among foreigners, i. 74-5, 102-3, 153-5, 217, 227; among Indians, i. 84-5, 87-97, 100-2, 103-4, 118-9, 155-6, 192, 212-3, 214, 215-7, 225-7, 253-4, ii. 136-7, 204-5; among Negroes, i. 84-5, 102, 103, 217-8, 218-9; among student classes, i. 157, 212, 224-5, 247; by areas, i. 79-83, 85-104, 149-152, 159-185, 214-224; Christian Science, ii. 33; cults, i. 79, 80, ii. 33; evangelical Christianity, i. 134-8, 148-152, 159-185, 193-4, 215-227; 265-6, 327-8, ii. 240-7, 249-251, 253-260, 261-4, 268-273, 304-311, iii. 51-2, 166; Hinduism, i. 160, 183; Mohammedanism, i. 160, 183; morality, i. 120-2, ii. 134, 231-3, 237, 252-3, (*See also* Social morality); Mormonism, ii. 33; pagan survivals, i. 84-5, 87-97, 100-2, 103-4, 118-9, 215-6, 217-8, 253-4, ii. 231; Roman Catholicism, i. 76-83, 87, 90, 92, 97-8, 129, 132-4, 212, 219, 224-5, 231, 263-5, 301-3, 326, 521, iii. 51-2, 135, 141, (*See also* Roman Catholic missions); Spiritism, i. 79, 80, ii. 27, 33. *See olso* Philosophy, Pessimism.
Religion leads to immorality, belief that, iii. 59.
Religious inheritances of Latin America—foreign influences, i. 154, 252, iii. 35; Roman Catholic, i. 77-8, 129, 215-6, 222, 252, 254-265, 338, ii. 230-3, 257-9, 259-260, 288-290, iii. 51-2, 166; pagan survivals, (*See* Pagan survivals); prejudice against evangelical Christianity, i. 135-8; immigration, i. 74-5; missionaries need to know the, i. 249, 322-3, 339-340; missionary message must be adapted to the, iii. 158.
Religious instruction, i. 402-3, 448-9, 461-3, 474, 489, 498, 509, 525, 550, 567; laws relating to, ii. 293-4.
Religious liberty—present degree of, i. 216, 219, 221, 222, 231, 263, ii. 288-9, 290-302, *passim*; struggle for, ii. 288-290, 291-2, 294; gradual recognition of the principle of, i. 263; as a factor determining the task, i. 132-4, 231; the right to, i. 104-5.
Religious prejudices against evangelical missions, i. 134-8.
Religious worship. *See* Public worship.
Renaissance in Latin America, i. 487.
Reports of Commissions. *See* the various commissions.
Republics. *See* Historical inheritances and Inheritances, and the various countries.
Resolutions—at Edinburgh regarding Latin America, i. 7-8; concerning attitude of the Panama Congress, i. 16; concerning spirit of the Panama Congress, i. 18-9; calling for a continuation committee, i. 34-6, iii. 448-9.
Resources—of the church, sufficient for the task, ii. 452; of Latin America, i. 53-8.
Revolutions, i. 64-5. *See also* the various countries.
Rio de Janeiro—commercial interests in, i. 57; considered as meeting-place for the Congress, i. 11-2; education, ii. 140, 144, 148, 150; seminary in, i. 455; Faculty of Medicine of, i. 51; harbor of, i. 52; image of Christ in gilded casket in, iii. 141; regional conference in, i. 24; sanitation, i. 51, 126; physical education, i. 117; work for sailors in, i. 145; union church in, iii. 64; union evangelical hospital in, iii. 135.
Ritual in evangelical churches, ii. 248. *See also* Public worship.
Rivers, i. 124-5.
Rockefeller Foundation, attacking hookworm, i. 115.
Robinson, C. H., quoted, i. 265.
Roman Catholic Church in Latin America, The:
Assumed to be type of all Christianity, i. 353.
Attitude of missionaries toward, i. 327-8, 344-8, ii. 116-7, iii. 12-3, 43, 51-4, 76-7.
Attitude of public officials toward, ii. 296.
Attitude of—toward Bible distribution, ii. 16-7, 18; toward civil marriage, ii. 293; toward evangelical missions, i. 134, ii. 204-5, 292.
Belittles evangelical missions because of denominational divisions, iii. 25, 29, 65, 74-5.
Claims upon evangelical Christians to labor side by side with, i. 104, 129, ii. 438, iii. 52.
Conformity to the rites of—in baptism, i. 80, 83, 92, 103, 181; confession, i. 81, 82, 222; in burial, i. 79, 83, 92; in marriage, i. 79, 80, 83, 92, 133, 181.
Conversions to, a wholesale process, i. 215, 262-3.

Cooperation of evangelical missions with, iii. 12-3, 51-4, 76-7, 131-2, 134, 135-6, 159.
Countenances—lotteries, i. 122; pagan practises among the Indians, i. 87, 253-4.
Defections from, i. 264, 301.
Different from the Roman Catholic Church in Protestant countries, i. 322-3, 350, 351-2, ii. 438.
Educated classes and, i. 301-3. *See also* Religion.
Educational activities of, i. 418-425. *See also* Roman Catholic missions.
Evangelistic note lacking, i. 140.
Excommunication for attending evangelical meetings, ii. 251.
Exploitation of the Indians, i. 91, 93.
Formalism of, makes evangelical simplicity seem cold, i. 281.
Helpless before rationalism, i. 303.
Hierarchy, i. 262.
High cost of marriage in, ii. 232-3.
Historical background of, i. 254-263.
Hold of—upon Latin America, ii. 251, 352; admitted lost, by some of its priests, ii. 438; upon intellectual aristocracy, lost, i. 157, 180, 303; upon the women, i. 77, 222, ii. 128, 164, 167, 185-6, 201, 205.
Images, i. 363-4, iii. 141.
Inadequate accommodations of, i. 82.
Inadequate conception of sin, ii. 231-2.
Indifference to education of the masses, i. 402.
Influence of evangelical missions upon, i. 530, ii. 322, iii. 364-5.
Influence of Protestantism upon, i. 35, ii. 98, iii. 361. *See also* Reformation.
Influence of Spain upon, i. 254-6, 268.
Inquisition, i. 77, 110, 261, 262, 268, 313, 323, ii. 10, 289.
Laymen not given a chance in, i. 110.
Medieval, of Spain, transplanted, i. 261, 265.
Militant fanaticism and ecclesiastical ambition, i. 260-2.
Mingled devotion and violence of its policy, i. 256-8.
Missionaries, evangelical—attitude of, toward, i. 327-8, 344-8, ii. 116-7, ii. 12-3, 43, 51-4, 76-7; need to know the history of, i. 322-3, iii. 166-7, 176.
Modernist movement in, i. 77.
Neglect of—toward the Indians, i. 87, 88, 90, 97-8; in social problems, i. 122, 282, 354-5.
Organization, i. 262.
Pagan influences upon, i. 92, 215-6. *See also* Pagan survivals.
Persecuting power of, lost, i. 137, ii. 297.
Political institution, the church as a, i. 78, 344-5, 402-3, iii. 135.
Political power of, ii. 288-294; as state church, i. 263, 403, ii. 291.
Prerogatives and exemptions of, i. 263-4.
Present occupancy nominal, i. 263-5, ii. 438.
Priests—proportion of, to the population, ii. 438; decreasing number of, i. 93; character of the, i. 92; attitude of the people toward the, i. 81, 82-3, 92, 215-6.
Reformation, profited little from the, i. 77, iii. 361.
Religious inheritances of Latin America from, i. 77-8, 129, 215-6, 222, 252, 254-265, 338, ii. 230-3, 257-9, 259-260, 288-290.
Religious liberty and. *See* Religious liberty.
Responsible for religious destitution, i. 264-5.
Rights denied by, i. 104-110.
Social gospel—overlooked by, i. 122, 282, 354-5; being forced upon, i. 355.
Spiritual state of, i. 263-5.
State support of, i. 133, 403.
Status of, i. 76-83, 87, 90, 92, 97-8, 129, 132-4, 212, 219, 224-5, 231, 263-5, 301-3, 326, 403, 521, iii. 51-2, 135, 141.
Sunday observance, ii. 257-8.
Teaching orders, i. 423-4.
Unity of, formal rather than spiritual, i. 313-4.
Universities founded by, i. 379-381.
Roman Catholic education, i. 418-425, 544, ii. 153-6; aims of, i. 268; curriculum, i. 422; Depressed classes, i. 418; elementary, i. 421; neglect of, i. 511; emphasis in, i. 419; higher education, i. 424, (*See also* Universities); influence of evangelical education on, i. 468; limitations of, i. 268, 418-9; masses, i. 418; modern, i. 418-425; past, i. 418; progress, i. 418-425; papal concordats, i. 425; parochial schools, i. 424; secondary, i. 418-9; statistics, i. 419, 421, 422, 423; religious instruction, i. 402-3, 498, 550; teaching orders, i. 396, 418, 423-4; theological, i. 418-9, (*See also* Theological education); universities, i. 380, 382-6, 396, 419-421; women, ii. 153-6.
Roman Catholic missions, i. 88, 90, 91, 93, 94, 95, 98, 101, 102-3; ardor and persistence of the missionary orders, i. 258-63; Domini-

cans, i. 90, 258, 259, 262, 420; early in Latin America, an enterprise of the Spanish crown, i. 254-8; failure of, i. 265; heroic work of early, iii. 13; Jesuits, i. 90, 180, 258, 259, 263, 268, 396, 419, 420, 421; little prospect of extension to reach the depressed classes, i. 87, 93, 97-98, iii. 14; Redemptionists, i. 103, 396; Salesian Friars, i. 101, 417.
Roman Catholics in Latin America—attitude of laity toward evangelical missions, iii. 14-5; cooperation of, with evangelical missionaries, 51-4, 101, 103, 131-2, 159; prejudices of, against Protestant peoples. i. 129; prejudices of, against Protestantism, i. 311.
Romance, lack of, in missionary work in Latin America, ii. 352.
Roosevelt, visit of, i. 137, ii. 354.
Root, Elihu, i. 66; visit of, i. 137, ii. 354; quoted, i. 283.
Ross, E. A., cited, i. 49, 111, 119, 120, 425, ii. 127, 132, 133, 139, 146, iii. 77.
Rousseau, i. 302.
Rowe, Professor, cited, ii. 139.
Rubber, iniquities of the trade in, i. 125.
Rural churches, i. 553.

S

Salesian Friars, i. 101, 417.
Salvador:
  Education—Roman Catholic, i. 422; state, i. 403, 405, 407, ii. 145; religious instruction in state, i. 403; elementary, i. 403, 405, 407; women, ii. 145.
  Immigration, i. 60.
  Indians, spiritual neglect of, i. 215.
  Missionary force, number of societies, ii. 362.
  Missionary work—reasons for inadequate, i. 215; kind of, needed, i. 215. *See also* Statistics.
  Religious liberty, i. 403.
  Roman Catholic Church, relation of, to the state, i. 403.
  Sanitation, i. 115.
  See also Central America, throughout.
San Blas Indians, ii. 204-5.
Sanitation, i. 51, 126-7, 142, ii. 301; cooperation between governments and missionaries in, iii. 57; preparation of missionaries in, iii. 167; need of magazine for women, featuring, ii. 186-7.
San Juan, regional conference in, i. 24.
San Martín, i. 63, 66.
San Salvador. *See* Salvador.
Santiago, Chile, i. 63; education in, i. 441, ii. 144, 148, 152, 153; regional conference in, i. 24; missionary work in, ii. 249; union theological seminary in, i. 456-7; Instituto Inglés, i. 441; morality in, ii. 232; University of, i. 420.
Santo Domingo—American influence, i. 219; American intervention, i. 67; area, i. 59, 161, 218; commerce, i. 55; evangelization from Porto Rico, possible, iii. 144; government, stability of, i. 219; immigration, i. 62; missionary force, number of societies, ii. 363, iii. 73; missionary work, (*See* Statistics); overlooked areas and peoples, i. 161-2; population, i. 59, 161, 218, iii. 73; analyzed, i. 68, 218; Roman Catholic missions, early, i. 259; unfinished task, i. 161-2, 218-9.
Santos, i. 126.
São Paulo—city of, i. 57, ii. 149, 150; state of, i. 54, 73, 113.
Sarmiento, i. 66.
Scholarships similar to the Rhodes scholarships for Latin America, i. 229.
Schools. *See* Education.
Science—and Christian faith, i. 576-7; contributions of Latin America to, i. 50-1.
"Science, Contributions of Modern, to the Ideal Interests," address on, iii. 290-5.
Scriptures. *See* Bible.
Seamen's societies, i. 145.
Secondary education:
  Chiefly in private institutions, i. 113.
  Coeducation, ii. 142.
  Evangelical, i. 443-450, 474-5, ii. 152, 179-180:
    Catalogs, i. 449-450.
    Curricula, i. 444-5.
    Language of instruction, i. 443-4.
    Normal schools for girls, i. 444-5.
    Origins, i. 443.
    Popularity, i. 443-4.
  Roman Catholic, i. 418-9, 421-3.
  State:
    Defects of, i. 393-4, 398.
    Curricula, i. 394-5, 397-8.
    Foreign influence upon, i. 294-5.
    Roman Catholic control of, i. 396, 419.
    Statistics of, i. 396.
    Student life, i. 394.
  Systems of, i. 392-8.
"Secret of the Mighty Work of God, The," address on, iii. 253-8.
Secret societies, iii. 175.
Self-government of the evangelical churches, ii. 233-6.
Self-propagation in the evangelical churches, ii. 246-7, 262-272, 330-1.
Self-support in the evangelical

churches, i. 147-8, 511, 525, 553, ii. 261-273, 308-9, 319-320, 327-8, 330-1, 336, iii. 146; instances of, i. 151, 475; tithing as a means of, i. 553.
Seminaries, theological—evangelical mission, i. 454-8; erected by the indigenous church, i. 151.
Separation of church and state, i. 402-3, ii. 297-300. *See also* Religious liberty.
Sermons on Latin America, ii. 377-8.
Sex—education regarding, i. 120-1. *See also* Social morality.
Sin—inadequate conception of, ii. 231-2.
Singing, i. 363, ii. 248, 259. *See also* Hymns.
Skepticism, i. 78, 79. *See* Rationalism, Religion, and Philosophy.
Social changes—religious issues of, i. 286-7; rapid and dangerous, i. 287-8. *See also* Industrial revolution.
Social gospel—an essential part of the evangelical message, i. 282; the evangelical churches and the, i. 283-300; finding of Commission II on, i. 326; overlooked by the Roman Catholic Church, i. 122, 282, 354-5; essential in present world crisis, i. 354; as point of contact with individuals, i. 354-5; defined, i. 355; danger of overemphasizing, i. 356; demonstrates Christianity, i. 297-9. *See also* Evongelical message.
Social grouping, i. 69-70.
Social inheritances of Latin America, i. 69-70, 249-252, ii. 20-1, 128, 200-1, iii. 136; missionaries need to know the, iii. 165-6.
Social justice, leaders committed to, i. 52.
Social legislation, in Uruguay, i. 65.
Social morality—campaign for, i. 120-1; conditions of, i. 108; double standard of, i. 121, ii. 133-5; helplessness of leaders to restore, i. 108; raising the standards of, i. 470, iii. 57; responsibility of the Roman Catholic Church for lack of, ii. 293; suffering due to lack of, ii. 133-5. *See also* Morality, Marriage, and Divorce.
"Social Needs of our Time, The Principles and Spirit of Jesus Essential to Meet the," address on, iii. 369-386.
Social problems—application of Christianity to, i. 111-122; superiority of preventive to remedial solution, i. 288-9; neglect of, by the Roman Catholic Church, i. 122, 282, 354-5.
Social service—the religious value of, i. 292-300; an integral part of the missionary program, i. 292-4; as preparation for the gospel message, i. 297-9; training workers for, i. 466-7; a new and practical method of, i. 289-291; for and among women, ii. 192-3, 201-2.
Social standards inherent in Christianity, i. 314-5.
Social survey of Montevideo, i. 360.
"Social Work for the Women of Uruguay," address on, iii. 348-9.
Socialism, French influence upon, i. 252.
Socialists in Argentina combat intemperance, i. 120.
Societies, missionary. *See* Missionary societies.
Souza, de, i. 259.
South America:
Accessibility, i. 285.
Education—evangelical, i. 432; Roman Catholic, i. 396, 418, 419, 423; state, i. 395; secondary, i. 396; higher, i. 419.
Fertility, i. 284.
Foreigners in, i. 75.
Indians, ii. 136.
Missionary force—student volunteers among the, ii. 389; number of societies, ii. 362.
Missionary work. *See* Statistics.
Population, density of, i. 284.
Resources, i. 53, 54, 55, 284.
See also the various countries.
South American Journal, i. 57.
Spanish Honduras. *See* Honduras.
Spanish language. *See* Language.
Speer, Dr. Robert E., cited, i. 317, 322-3, ii. 35, 277, 319.
Spencer, Herbert, i. 302, 305, 314, iii. 290.
Spiritism, i. 79, 80, ii. 27, 33. *See also* Religion.
"Spirit, Our Attitude and," address on, iii. 183-196.
Spiritual freedom, claims of evangelical Christians based on the right to, i. 104-110.
Spiritual life—of the evangelical church, ii. 240-7, (*See also* Church in the field); literature for developing the, needed, ii. 26-7.
Spiritual needs of Latin America, (*See* Opportunity); portrayal of, in the home base, ii. 404-6.
Spiritual neglect—of the educated classes, i. 157, 225, 360, ii. 238, 306-7; of the foreigners, i. 155, 178-9; of the Indians, i. 155-6, 167, 175, 181, 212-3, 226, ii. 137, 229; of the student classes, i. 157, 225. *See also* Religion and Opportunity.
Star and Herald, of Panama, quoted, i. 27.
State education:
i. 278-417, table of contents, i. 367-8.

Adapted to ruling classes, i. 378, 392.
Aims of, i. 399.
Centralization of administration, i. 113, 378, 404.
Coeducation, i. 407, ii. 141-5. *See also* Coeducation.
Control of, i. 113.
Curriculum, i. 399.
Defects of, i. 408-410.
Depressed classes, i. 379, 399; indifference of ruling classes to, i. 401; indifference of Roman Catholic Church to, i. 402.
Differences between Latin American and Anglo-American, i. 382-6, 413-4.
Diversities in different countries, i. 395-6.
Elementary. *See* Elementary education.
Foreign influence upon, i. 376, 380, 394-6.
Higher and professional, i. 378-392. *See also* Higher education and Universities.
Industrial, i. 399.
Influence of evangelical education upon, i. 481-3.
Influence of missionaries upon, ii. 176.
Literary rather than practical, i. 399, 429-431.
Normal school, i. 411-4.
Over-reliance upon, i. 487.
Progress, i. 399-400.
Recruiting evangelical leaders from state schools, ii. 280-2.
Relation of evangelical education to, i. 507-9.
Relation of the Roman Catholic Church to, i. 402-3.
Religious instruction in, i. 402-3.
Secondary education. *See* Secondary education.
Student life, i. 390-2, 459, iii. 59.
Technical, i. 414-7.
Traditions underlying, i. 378-9, 429-431.
Universities. *See* Universities.
Women, ii. 152-3, 156-7.
State, separation of church and, i. 402-3, ii. 297-300. *See also* Religious liberty.
Statesmanship, growth of, i. 66-7.
Statistics of evangelical missions, i. 153:
Educational statistics by countries, iii. 500.
Educational statistics by societies, iii. 501.
General and evangelistic statistics by countries, iii. 472-3.
General and evangelistic statistics by societies, iii. 476-7.
Stereopticon lectures on Latin America, ii. 400, 409.
Strategy in missions. *See* Missionary strategy.
Student camps, Y. M. C. A., government cooperation with, iii. 58-9.
Student classes in Latin America—American Students' League, i. 392; Bible study classes, i. 342; characteristics of, i. 224; chiefly in cities, i. 123; Christian dormitories as means of reaching the, i. 558-9; "Claims of Christ on Thinking Men," address on, iii. 295-6; (*See also* iii. 290-4, 297-304); conference for, i. 360, 459; equipment of, for general usefulness, i. 466-8; evangelistic campaigns for, i. 358-9; indifference of, i. 354; influence of mission schools upon, i. 465-6; in Peru, defend evangelical schools, i. 136; international student federations, i. 392; irreligion of, i. 82, 224, (*See also* Religion); Latin-American students in foreign countries, i. 342, 475; loyalty to each other, i. 391-2; necessity of reaching the, i. 211-2; need of cooperation in reaching, iii. 13-4; need of special workers among, i. 157, 225, 357; no organized life in universities, i. 390-2; number of, iii. 13; number of students in Latin America, i. 224, 341; preponderant influence of, i. 224, 392, 478; recruiting evangelical leaders from among the, ii. 280-2; scholarships for foreign study, i. 229; social service undertaken by, i. 360; spiritual neglect of the, i. 157, 225; unbelief among the, i. 80, 212, 521; union evangelical churches for, iii. 79, 80; unselfish service of, i. 342; Young Men's Christian Association and Young Women's Christian Association, i. 11, 144, 360, 521-2, iii. 56. *See also* Educated classes and Missionary method.
Student hostels, i. 459, iii. 59.
Student international organizations, iii. 61-2.
Student life, i. 390-2, 448-9, 459, iii. 59.
Student Volunteer Movement, ii. 389-392, 420-1, iii. 71.
Student volunteers—enlistment of, ii. 420-1, number of, sent to Latin America, ii. 389, 391; training of, in principles and practise of cooperation, iii. 103.
Students from Latin America in foreign countries, i. 426-8, 522, 544, ii. 354; numbers of, i. 426, 544, iii. 130; an adequate program for promoting true friendship among, ii. 431-2; agencies for promoting the welfare of, i. 342, ii. 370-3; Committee to Promote Friendly Relations among Foreign Students, i. 427, 544,

ii. 371, 408; aid to, in Great Britain and Europe, iii. 134-5; means of helping students starting for foreign countries, i. 342, ii. 407-8; recruiting evangelical leaders from, ii. 409, iii. 130; public addresses by, ii. 408-9; scholarships similar to the Rhodes scholarships for, i. 229; women, ii. 203; unbelief among, i. 247.
Suere, i. 63.
Sunday observance, ii. 252-3, 257-8, 308, iii. 89; and church membership, ii. 237.
Sunday schools—adaptability to all classes, i. 516; aims of, i. 517-8; as means of establishing indigenous churches, i. 143; community values of, i. 516; conception of a layman, i. 109; conventions, i. 471; creation of interest at the home base through, ii. 380-1; curricula, i. 157, 517; educational deficiencies, i. 516; extent of, in Latin America, ii. 254; evangelizing agencies, ii. 331-2; evangelical efficiency of, i. 518; graded lessons appearing, i. 157; increased efficiency of the world's organizations, i. 560-1; membership of, in Latin America, ii. 368; missionary factor, i. 143, 560-2; needs of, i. 516-7; periodicals for the, ii. 44-5; pivotal importance of, i. 486-8; place of, ii. 253-4; possibilities of, i. 518; religious training through, i. 461-3; standards of, i. 516; training of leaders by the, i. 488, 560; training of leaders for the, i. 466.
Support of evangelical missions—interdenominational development, iii. 70; extension of missionary work increases, ii. 421-2, 436, 437; measures required to secure adequate, ii. 401-422, 436-8, 440-1, 445-6, 448; unity, essential to secure adequate, ii. 436-7. *See* Expenditures.
Surinam. *See* Dutch Guiana.
Survey—reasons for a scientific, i. 230; suggested plan for an adequate, i. 230; maps needed in, i. 188; necessary measures for furthering, i. 195-6; of all education as an aid to future program of evangelical education, iii. 102. *See also* Report of Commission I on Survey and Occupation, i. 39-235, table of contents, i. 41-4.
Survey and Occupation, Report of Commission I on, i. 39-235; table of contents, i. 41-4.

T

Task—big, appeals to the home base, ii. 439; impossible, demands unity, ii. 451, iii. 132-3; complexity of the missionary, i. 303; cooperative, factors determining the, i. 123-152; delicacy of the, iii. 92-3; of the church in the field, ii. 227, 304. *See also* Unfinished task.
Teachers:
In evangelical schools—employment of Christian or non-evangelical, i. 477, 497-8; promotion of, difficult, i. 494; volunteer service of, i. 485; salaries, i. 439; training of teachers for government schools, i. 519-520, ii. 151; tributes to, i. 469-470, 471-2.
In state schools—status of elementary teachers, i. 408.
In Sunday-schools—need of trained, i. 488; training of, i. 517.
Temperance, ii. 252-3, 308, 328-9, iii. 89. *See also* Intemperance.
Terry, T. Philip, quoted, i. 85.
Text-books—production of, by Christian agencies, ii. 24-5; mission study, ii. 387, 390, 410.
Theological education, evangelical:
Aim of, i. 513, 566.
Cooperation in, iii. 36-9, 82-90, 99, 102, 112, 113-4, 153-4.
Cooperation needed in, i. 528.
Correlation with other types of education, i. 565.
Curricula, i. 455-8, 513-4; religious pedagogy, i. 488.
Essential to evangelistic success, i. 478-480.
Importance of, i. 512.
Practical training, i. 515.
Responsibility of evangelical missions for, i. 507.
Standards, i. 512-3; need of raising, i. 577.
Union schools of, needed, i. 515-6.
Valuable for women, i. 478-9.
Weakest spot in missions, the, i. 574.
Weakness of, i. 565-6.
Theological education, Roman Catholic, i. 418-9.
Theological literature—bibliography of Spanish, ii. 63-4; need of, ii. 23-4; periodical, ii. 42-4.
Theological seminaries—number of, i. 158; need of, i. 158, 216, iii. 38; union, i. 166, iii. 36-7, 38, 39; interdenominational cooperation possible in, iii. 36.
Theosophy, i. 80. *See also* Religion.
Thomson, Dr. James, i. 431-2, ii. 15-7.
Tiradentes, i. 63-4.
"Tourist Guide to Latin America," ii. 369, 396, 416.
Tourists—enlightening of, ii. 416; opportunities of, to study missions at first hand, ii. 396-8. *See also* Foreigners in Latin America.

Tracts, ii. 31-6.
Tract societies, ii. 31-2, iii. 70.
Training. *See* Missionaries, preparation of, Latin-American workers, and Teachers.
Transportation, with respect to accessibility, i. 123-5.
Tres Arroyos, inadequate Roman Catholic accommodations in, i. 82.
Trinidad, i. 74, 160, 161.
"Triumph of Christianity, The," address on, iii. 387-405.
Turk's Island, i. 160.

U

Unbelief—types of, i. 78-9; is of error, rather than by conviction, iii. 166; among educated and student classes, i. 76-83, 212, 521; in youth, i. 550; survey of, by countries, i. 79-83. *See also* Religion and Educated classes.
Unfinished task—analyzed, i. 153-9; by areas, i. 159-185, 214-224; magnitude of, i. 193-4; unevangelized populations, i. 84-104; discussions concerning the, i. 210-227, 233. *See also* Opportunity and Overlooked areas and peoples.
Union, Christ's strikingly original solution of, ii. 451.
Union churches, iii. 63-4, 79, 80, 155.
Union evangelical university for Brazil, plans for, iii. 80-2.
Union of church periodicals, iii. 32, 80, 84, 89, 102.
United States Bureau of Education, bulletin of, cited, i. 379.
Unity—Report of Commission VIII on Cooperation and Unity, iii. 1-160.
Unity:
  Adjustments on the field for the sake of, iii. 78.
  Aims of, i. 314, iii. 19-20.
  Augmented power in, ii. 449-450.
  Christ's strikingly original solution of, ii. 451.
  Comprehension, not compromise, unity of, ii. 450, iii. 137-8.
  Eagerness for, should be tempered with judgment, iii. 93.
  Essential—before the Roman Catholic Church, iii. 25, 29, 65, 74-5; in establishing indigenous churches, i. 139; to win respect, i. 494; to secure adequate support of missions, ii. 436-7, 448; spirit of unity essential in mission schools, i. 476.
  Factors promotive of, iii. 145.
  Goal of, iii. 19.
  Growth of, effect of the, on the Congress, i. 4.
  In attempting seemingly impossible tasks, ii. 451.
  Intercession, unity through, ii. 450-1, iii. 91-5.
  Latin Americans expect and demand, iii. 75.
  Phases through which unity must pass, iii. 150-1.
  Promotion of, the hardest task Christ gave, ii. 451.
  Reflex influence of missions toward, iii. 132.
  Roman Catholic Church—unity essential before the, i. 313-4; lack of unity ridiculed by the, iii. 25, 29, 65, 74-5; unity of the, formal rather than spiritual, i. 313-4.
  Underlying Protestantism, i. 280; expressed in preamble to the constitution of the Federal Council of Churches, iii. 18, 121.
  Underlying, throughout the world, ii. 450; instance of, i. 348.
  Union catechism, iii. 30.
  Union churches, iii. 63-4, 79, 80, 155.
"Unity of all Believers, Christ's Vision of the," address on, iii. 237-243.
"Unity and Missions," referred to, iii. 30.
Universities of Latin America:
  Evangelical:
    Catholicity essential, i. 475-6.
    Cooperation in, i. 478; in establishing, iii. 90, 102.
    Curricula, i. 478.
    Culture, i. 477.
    Degrees, i. 477.
    Endowments for, i. 477-478.
    Equipment, i. 477.
    Evangelistic aim of, i. 477.
    Importance of, i. 475-8.
    Judgments of Commission III concerning, i. 475-8.
    Leavening influence of, i. 478.
    Need of, i. 521-2, 578, iii. 152; in strategic centers, i. 476, 550, 568-9.
    Relation to governments, i. 477.
    Should appeal to educated classes, i. 478.
    Union evangelical university in Brazil, plans for, iii. 80-2.
    Women in, i. 522.
  Roman Catholic:
    i. 396, 419-421.
    Curricula—early, i. 380; chiefly professional, i. 420.
    Only two, i. 419-420.
    Similar to European, i. 380.
  State:
    Age, i. 50, 380.
    Annual expenditures of, i. 568.
    Christian surroundings for, needed, i. 459.
    Coeducation in, ii. 142-3.

Control of, by the state, complete, i. 390.
Different from Anglo-American, i. 382-392, *passim*.
Exert little character-building influence, i. 391.
Faculties—professional men, i. 382-6, 387-8.
Founded by the Roman Catholic Church, i. 379-381; rapidly secularized, i. 381-2.
Issue no catalogs, i. 391.
Need of vital Christianity in, i. 108.
Organization of, meagre, i. 388-9.
Physical unity, lack of, i. 386-7.
Placing Christian leaders at the, i. 157, 529.
Professions open only through the, i. 389-390.
Recruiting evangelical leaders from the, ii. 280-2.
Religious object in founding, i. 380.
Student life in, i. 385; lack of organized, i. 390-2.
University, Junior, i. 385.
University of La Plata, plea for development of character in, i. 108.
University of San Marcos, i. 382-3—unbelief in, i. 81; intemperance in, i. 119.
University of Uruguay, social service group in, i. 360.
Unoccupied areas, i. 84-104, 141, 166, 181, 183; claims of the, i. 84-104; need of medical missions in, i. 142. *See also* Unfinished task and Overlooked areas and peoples.
Unsanitary conditions. *See* Sanitation.
Urgency. *See* Opportunity.
Uruguay:
Area, i. 58, 179.
Bible distribution, ii. 16.
Commerce, i. 54.
Conferences and conventions, interdenominational, iii. 46-7.
Cooperation, i. 179.
Education—evangelical, i. 436, 458, 459, ii. 148; state, i. 223, 385, 392, 400, 403, 405, 407, 410, ii. 142-3, 146; religious instruction in state, i. 403; temperance instruction in state, ii. 253; elementary, i. 400, 403, 405, 407; secondary, i. 385, 412; higher, i. 458, ii. 142-3, 146; women, ii. 142-3, 146; percentage of population in school, i. 112.
Fertility, i. 53.
Foreigners in, i. 73.
Government—stability of, i. 65; cooperation of, with evangelical missions, iii. 57-8.
Illiteracy, i. 399.
Immigration, i. 59; as field for, i. 60-1.
Independence, winning of, i. 64.
Indians, small percentage of, i. 222.
Missionary work, i. 179-180, ii. 148, 254, 295, 328, iii. 46-7, 57-8; number of societies engaged in, ii. 362, iii. 73; attitude toward, i. 137. *See also* Statistics and Education (above).
Population, i. 61, 179, iii. 73; analyzed, i. 68.
Products, i. 54.
Religious liberty, i. 403, ii. 291.
Religious status of, i. 82, 179, 223.
Roman Catholic Church—relation of, to the state, i. 403; hold of, on women, i. 223; situation of the, i. 82.
Sanitation, i. 126.
Social legislation, i. 65.
Social work for the women of, iii. 348-9.
Sunday-school membership, ii. 362.
Unfinished task, i. 179-180, 222.
Waldensian colonies in, i. 154-5, 180.
Woman's Christian Temperance Union in, ii. 169.
Women, ii. 168, iii. 348-9.

V

Valparaiso, i. 75, 145.
Venereal diseases, influence of, on infant mortality, ii. 133. *See also* Social morality.
Venezuela:
Accessibility, i. 103, 125.
Area, i. 58, 59, 185, 220.
Bible distribution, i. 185.
Climate, i. 220.
Commerce, i. 55, 56.
Education—evangelical, i. 432; Roman Catholic, i. 420, 421-2; state, i. 392, 403, 405, 407; religious instruction in state, i. 403; without a state school-building, i. 185; elementary, i. 403, 405, 407, 422; higher, i. 420, 422.
Evangelical church—witnessing power of the, i. 152; only two buildings, i. 158.
Fertility, i. 55.
Government—cooperation of, in missions, i. 103.
Illiteracy, i. 399.
Immigration, i. 60.
Missionary force, i. 220; number of societies, ii. 362, iii. 73.
Missionary work, i. 184-5, 220, ii. 202-3; open to, i. 138; why results are meagre, ii. 202. *See also* Statistics and Education (above).
Overlooked areas and peoples, i. 184-5.

Population, i. 58, 59, 184, 220, iii. 73.
Ports blockaded, i. 67.
Products, i. 55.
Race ability and virility, i. 22a.
Religious liberty, i. 403.
Revolutions in, i. 65.
Roman Catholic Church—status of, i. 83, 184; relation of, to the state, i. 403; early missions of the, i. 259.
Sanitation, i. 115, 127.
Sunday-school membership, ii. 362.
Unfinished task, i. 184-5, 220.
Universities, i. 420.
Vernacular. *See* Language and Missionaries, preparation of.
Vice—among the Indians, i. 93, 95, 117; industrial education as a preventive of, i. 484-5. *See also* Social morality.
Villarán, Professar, quoted, i. 43a-1.
Virgin Mary—worship af, i. 352, 556, ii. 22; secret of the worship of, i. 345; as point of contact in the evangelical approach, i. 345.
Vision must be imparted to the church in the field, ii. 235.
Visiting nurses, ii. 184-5, 283, 286.
Visitors to the Panama Congress, i. 21-2, iii. 461-2.
Visits of diplomats and church leaders to Latin America, i. 137, ii. 354.
"Vital and Conquering Power of Christianity—How Realized and Maintained, The," address on, iii. 406-415.
"Vitality and Conquering Power of Christianity—How Realized and Maintained, The," address on, iii. 416-428.
Vital statistics, i. 114-6, ii. 133-4, 186, 207.
Voltaire, i. 302; church built by, ii. 321.

W

Waldensians, i. 154-5, 180; as source of evangelical workers, iii. 147-8.
Wars—few international, i. 64; influence of women toward abolition af, ii. 124-6. *See also* European war.
Washington—San Martin likened to, i. 66.
Water power, i. 54.
Waterways, i. 56.
Watts, Martha, ii. 118-9.
Wesley, John, i. 160, 281.
West Indies:
Climate, i. 126.
Education—evangelical, i. 454; Roman Catholic, i. 419, 422; state, i. 415; higher, i. 419, 454.
Foreigners in, i. 72.
Missionary force—student volunteers among, ii. 389; number of societies, ii. 363.
Missionary work, i. 159-161. *See* Statistics and Education (above).
Overlooked areas and peoples, i. 160.
See also Cuba, Jamaica, Porto Rico, Bahama Islands, Trinidad, Turk's Island, Lesser Antilles.
West Indies, letter fram the Archbishop of the, iii. 190-1.
White slave traffic, i. 121. *See also* Social marality.
Will, absence of word for, i. 148.
Wilsan, President, quoted, i. 299, 3aa.
Winter, Nevin O., ii. 127.
"Womanhood in the Home, Problems of Latin-American," address on, iii. 358-7.
Woman's Christian Temperance Unian, i. 12a, ii. 165, 169, 328-9.
"Wamen in the Home, The Approach to Latin-American," address on, iii. 341-7.
Women in Latin America:
Brighter than the men, ii. 129-139.
Burdens of, ii. 133-4.
Business, ii. 129-133.
Children, influence upon, predominant, ii. 139, 176.
Classes of, ii. 127-137; gulf between the, ii. 131.
Clubs, ii. 165-9, 172-3, 207.
Culture, ii. 126, 127.
Depressed classes, ii. 133-7, 283, 212.
Economic independence, ii. 129-133.
Education, ii. 138-160; aims of, ii. 140-1; coeducatian, ii. 141-5; curricula, ii. 156-7; elementary, ii. 159; emphasis upon, by women's mission boards, ii. 175-18a; evangelical, ii. 147-152; foreign influence upon, ii. 141; higher, ii. 214-5; few women taking higher, ii. 158; inadequate provision for, ii. 145-7; industrial, ii. 212; Latin America developing her own system for, ii. 157-8; leisure class, ii. 128; liceo, appeals to upper classes, ii. 158-9; normal school, ii. 159; religious problems of, ii. 159-16a; Roman Cathalic, ii. 153-6; secondary, ii. 158-9; state, ii. 152-3, 156-7; statistics of, ii. 147; types of, ii. 140; types appealing to women, ii. 158-9; types needed, ii. 190. *See also* Contents, ii. 105-6, and Educatian.
Evangelization of, ii. 215.
Fond of charity, ii. 207-8.
Freedom, share in the struggle for, ii. 122-4.

Harder to reach than men, ii. 206-7.
Home life, ii. 127; preparation for, ii. 203.
Home visitation of the, ii. 181-5.
Idealism of the, ii. 128; development of, ii. 211-2.
Illiteracy, ii. 135.
In the service of missionary societies, ii. 183-4; number of, ii. 115; should be used in greater degree, ii. 191; training-schools for, ii. 333.
Indian, ii. 136-7, 205.
Industrial revolution affecting, ii. 130-133, 172, 201, 214.
Industrial work for, ii. 203.
Influence of, ii. 122-137, 139-140, 164-5.
International Woman's Congress, ii. 169-170.
Leisure class, ii. 127-9; loss of faith, ii. 159-160; instance of reaching, through servants, ii. 205-6.
Literature concerning, ii. 112, 122, 138-9, 199.
Literature for, ii. 185-7, 210-1, 214; magazine, ii. 330; should be freely used, ii. 191.
Methods of reaching. *See* Missionary methods.
Middle class, ii. 132.
Military honors accorded, ii. 124.
Needs of the, ii. 215; Indians, ii. 137; leisure class, ii. 129, 158-9.
Peace, influence toward, ii. 124-6.
Position of, ii. 122-137, 163-5.
Professions, women in the, ii. 130-2, 163-5.
Purity, ii. 133, 134-5, 165-6, 201-2.
Religious situation, ii. 159-160.
Roman Catholic Church, hold of, upon, i. 78, 222, ii. 128-9, 164, 167, 185-6, 201.
Seclusion, ii. 128, 135.
Self-supporting class of, ii. 129-133.
Social consciousness among, ii. 161-174.
Social freedom, ii. 135-6.
Social service, appeal of, ii. 203.
Societies, ii. 165-174, 213.
Teachers in public schools, ii. 139.
Traits of, ii. 126, 127-137, *passim*.
Tributes to the, ii. 129.
University graduates, ii. 131.
Woman movement among, ii. 131, 161-174, 203-4.
Women workers needed among, ii. 201, 205, 215.
"Women of Brazil, The," address on, iii. 358-360.
"Women of Uruguay, Social Work for the," address on, iii. 348-9.
Women missionaries—enlistment of, ii. 420-1; early pioneers, ii. 115-121; need of more, ii. 189-191; indispensable for work among women, ii. 201, 205, 215; qualifications of, ii. 189, 214; training-schools for, ii. 333, iii. 89.
Women's missionary societies—beginnings of the, ii. 113-4; co-operation needed, ii. 190, 193; signal instance of, ii. 210-1; correlation with other boards of the same communions, ii. 208-210; Council of Women for Home Missions, ii. 388-9; creation of interest in Latin America by the, ii. 398-400; development of, rapid, ii. 114-5; education, special interest in, ii. 175-180; interest of, in Latin America, ii. 381-2; number of, working in Latin America, ii. 114-5; pioneer work of, in Latin America, ii. 115-121, 147; significance of, ii. 113-4; work of, in Latin America, ii. 175-187. *See also* Women's work and Missionary societies.
Women's Work, Report of Commission V on, ii. 103-215; table of contents, ii. 105-7.
Workers, Latin-American. *See* Latin-American workers.
World Missionary Conference (1910). *See* Edinburgh Conference.
World movement toward cooperation and unity, iii. 11-20.
World's Student Christian Federation, ii. 371, iii. 61-2.
World's Sunday School Association, i. 143, ii. 253-4, 367-8.
World-wide inclusiveness of the missionary imperative, ii. 357-8.

X

Xavier, i. 259.

Y

Yellow fever, i. 51, 52.
Young people—literature needed for, i. 157; mission schools as social centers for, i. 471; preparing for scientific and commercial professions, i. 52.
Young people's societies, i. 293, ii. 255-6, 308, 329; creation of interest in Latin America at the home base, ii. 380-1.
Young Men's Christian Association—cities occupied by the, i. 458; cooperation with governments, iii. 56, 57-60; creation of interest in Latin America by the, ii. 393-6; educated classes and the, i. 144, 521-2, iii. 99-100; government aid to, ii. 295; laymen's institution, i. 109-110; Montevideo Conference (1914), i. 10-1, ii. 57-8, iii. 34, 46-7; needed in Colombia, i. 219; night-schools of the, i. 486;

physical directors of the, consulted, i. 117; secretaries of, teach English in government schools in Mexico, iii. 56; spiritual significance of, i. 313; student classes and the, i. 521-2; suggestion that it build boarding-houses near government schools, i. 552.

Young Women's Christian Association—educated classes, call for, among the, i. 144; extent of occupation, i. 459; needed in Peru, ii. 167; report of, quoted, ii. 130, 170, 171-2; spiritual significance of the, i. 313; student classes, successful work of, among, i. 360; work of the, ii. 170-2, 201-2.

Z

Zacapa, i. 73.
Zeballos, Estanislao, i. 49.
Zinzendorf, i. 281.